LALPA Kut ni te



Co-authored by

George Hnamte & Isaac hnamte



He lehkhabu hi, ka pa

Thanghuaia Hnamte

September 1, 1990 -a THAWHLEHNA NI ROPUI nghaka muhil ta hriat reng nana hlan a ni e.

Elder George Hnamte

Bung 1

KUT NI DANG
HRIAT LAR TE

Khawvel hnam hrang hrang leh ṭawng hrang hmangte hian KUT NITE kan nei hran hlawmin, kan kut chhan leh hman dante pawh a inang lo hle a. Chung KUT NITE a danglamna tlangpui chu – Sakhaw hrang hrang betute kan nih avang hian, a danglam lehzual a.

Mizo-te hi Kristian nih hma khan KUT PUI PATHUM nei kan ni a, chungte chu – *Chapchar Kut* te, *Mim Kut* te leh *Pawl Kut* te an ni. Abik takin **Chapchar Kut** leh **Pawl Kut** te hi chu mipui vantlang hlimna ni atan an hmang nghe nghe a ni.

Kum za lai liamta aṭang khan, *Kristian Sakhua* chu Missionaries –Sapram aṭanga lo kal te chuan an rawn puangzarin, kan pi pute chuan an lo pawm ta a. Kan Bible thu zirtirna ang lo deuhvin an sawi leh an tihdan ang chu zawm vein, Kristian kan lo ni ta. Tunah chuan, Kohhran Pawl hrang hrang awmin, tih dan leh rin dan leh pawm dan dang hret hret neiin, kan awm ta a nih hi!

Sakhaw dang pawmtute tanah chuan Kristian kan ni ṭheuh va; mahse, kan inan lohna chu a khi zau viau lawi si.

Kristian an tih ang chu kan lo ni ta ber a, kan pi pute Kut nite chu ṭulpui bera neih tawh lovin – Khawthlang Kohhran, Rome khuaa dinin, Kut ni a lo relbawl tawh te chu a tam berin hman zui a lo ni ta a, chungte chu

1) **Sabbath** aiah *Sunday* serh —chawlhni dik angin;
2) *Palm Sunday, Good Friday* leh *Easter Sunday* te hi **LALPA Kalhlen** hunbi ruat aiah;
3) *Whit Sunday* chu **Pentecost ni dik** aiah;
4) *December 25*, Mithra *(Ni pathian fapa)* piancham lawm ṭhinna chu Yeshua piancham atana hman zui ve;
5) *January 1*, Kum Thar Ni chu **Bible kum thar** aiah.

'Mizoram chu India rama ziak leh chhiar thiam tamna ber dawttu' tiin puan zar kan ni a. Mahse, Kristian-ten Kut Ni-a kan lo chhawm nunte chu Milembe ṭhin Rome mite *(Pagan Rome)* Kut Ni Ropuite chu – a hming thlak danglamin, an chhawm nun kha a lo ni a.

LALPA KUT NITE zuk chhui fiahtu tak erawh chu kan mithiamte zingah kan la nei tlem a. 'Lalpa Zawnchhuah Mite' kan nih chuan, ṭan lak a hun ta e. Pathian Kohhrante hian thuk zawka hre fiah turin, ṭan i'n la leh teh ang.

Bung 2

LALPA KUT NITE LEH A MITE

Kut Nite hian – **'a chhan leh vang an nei'** tih hi kan ngaihtuah chiang ngai em le? Pathian chuan Ama mite chu *hlim turin* min duh a. LALPA KUT NITE pawh chu a ṭhen lawmna a nih laiin; a ṭhen chu *mahni nun tihhrehawmna hun* pawh a ni a. A eng zawk zawk pawh chu, keini tana malsawmna leh hlawkna thlen thei ve ve an ni.

LALPA Kut Nite i lo hman ṭhin tawh danah te khan, hlimna leh lawmna thar te i chhar tawh ṭhin ngai em? Hlawkna la chhar lote chuan – chhar ngei tumin, taksa leh rilru inbuatsaihna neiin, LALPA Kutte chu i hmang ang u.

Leviticus 23-a LALPA KUT NITE chu –

1. LALPA **Sabbath** *(chawlhkar tina a ni sarihna Sabbath)*
2. LALPA **Kalhlen** – Abib 14 chawhnua kalhlen beramno talh ni leh hun *(He ni hi Inkhawmpui Thianghlim a ni lo; Kut atana Inbuatsaihna Ni a ni zawk)*
3. Kalhlen Kut/**Chhang dawidim telh loh Kut** – Abib 15-21. *(Abib 15 hi Kalhlen Kut **[Pesach]** tia sawi a hlawh a, ni sarih awh chhung chu Chhangdawidim telh loh Kut **[Chag Ha-***

Matzot] *tia sawi a hlawh ve.)*

4. Chawlhkar Kut/**Shavuot** – **Sivan 5, 6, 8, 10** emaw-a thleng thei a ni. *(Buh seng Kut, Thartirh Kut, Pentecost Kut, Shavuot an ti bawk ṭhin. Pentecost tih hi Greek ṭawnga ' **sawmnga chhiar, sawmngana'** tihna a ni.)*
5. Tawtawrawtte Ni/**Yom Teruah** –Ethanim 1 *(Jews-te chuan Kum Thar ni atan an hmang; chuvangin* **Rosh HaShana** *an ti)*
6. Inremlehna Ni/**Yom Kippur** – Ethanim 10 *(**Chaw nghei ni** tih a ni bawk – Aarona thlah Puithiam Lalber-te rawngbawlna ni pawimawh a ni –Tholeh Yeshua Messia erawh chuan he Inremna Ni hi Lei leh van Inremna siam nan a nghak thleng lo.)*
7. Bawkte te Kut/**Sukkot** –Ethanim 15-21 *(Ethanim 15 chu Inkhawmpui Thianghlim a ni; Ethanim 21 hi **Kut Ṭiak Ni Ropui/ Ni Hnuhnung Ropui** a ni, Jews-te chuan **Hoshanna Rabbah** an ti.)*
8. Ni riatna Inkhawmpui Thianghlim/**Shemini Atzeret — Ethanim 22**, Bawkte te Kut nen inzawm mah se; **Bawkte te Kut a ṭiah tawh hnua Inkhawmpui Thianghlim hranpa** a ni.

Pathian chuan Israela fate, Aigupa aṭanga **2448 Anno Mundi**-a kal chhuak te kha, kum 40 a veia Ram-Tiam an va thlen a, chuta an buh thar hmasa *(firstfruits)* chu heng Kalhlen leh Pentecost Kut niah te hian hlan tura hriattir an ni lawk a.

Chawlhkar Sabbath chu thlalerah khan an hmang ṭan ta a. LALPA Kalhlen hi chu Aigupta-ah khan a hmanna hmasa ber a ni a, **Aigupta Kalhlen** an ti a, Hebrai ṭawngin *Pesah Mizrayim* an ti. Kalhlen beram no emaw kel no emaw kha chhungkaw hotuin an talh mai a, thlalerah pawh Kalhlen chu ṭum khat an hmang tih kan hria a (Numbers 9). Ram-Tiam an luah hunah chuan

kalhlen beram no talh chu Jerusalem, Yahweh hming awmna Moriah tlanga talh tur a lo ni ta zawkin –mahni chenna hmuna talh chu khap a lo ni ta a (Deuteronomy 16:5). Talhtu bik atan Levi-a chi puithiamho pawh ruat an ni lawk tawh a (II Chronicles 30:17; 35:10, 11).

Kan zir tur hi Lalpa Yeshua leh a zirtirten Abib 13 ral, Abib 14 inṭan zanah khan *'Kalhlen Chaw an kil em?'* tih te pawh a nih dawn avangin leh, THU INCHUH sawi fiah tur a awm dawn avangin, heng hi rawn tarlan hmasak a ni e.

Ezekiela 20:20-ah chuan, **"Ka CHAWLHNITE serh ula, kei leh nangni inkara chhinchhiahna a ni ang a, LALPA in Pathian chu ka ni tih in hriat theihna a ni dawn nia, ka ti a,"** tia Chawlhnite a tih hi **'Shabtowtay'** tih a ni, Chawlhkar Sabbath leh Kut Sabbaths-te sawi kawpna a ni. Pathian leh a mite inkara CHHINCHHIAHNA hi *hriat fuh chian* a ngai hle mai.

Bung 3

KUM BUL LAM KUTTE - A HMASA PUAL

Tunah hian, "KUM BUL LAM KUTTE" tih chungchang hi han sawi fiah phawt ila. Bible Calendar-ah chuan Abib chu kum bul, thla chhiar ṭanna a ni a (Exodus 12:1). *"Abib thla chu thla serhah neih ula"* (Deuteronomy 16:1). Ṭhal lai leh Nipui Kut ti pawhin a sawi theih.

He thla khatnaa thil thleng hi Israela fate tan chauh ni lovin, khawvela mi zawng zawng tana tlanna atana LALPA hunbi remruat a nih vang a ni. Abib thla, thla khatnaah hian **LALPA Kalhlen** leh **Chhangdawidim telh loh Kut** a inzawm a; chu chu kan hriat fo leh kan lo hman ve fo ṭhin pawh a ni.

Kalhlen-a beram no talh ṭhin khan, hlimthla rawngbawlnaa Messia Yeshua, kan sual thawina atana a thih a lo entir lawk a. *Kalhlen beram no talh ringawt kha chuan Messia thawhlehna a entir phak loh avangin* –Kalhlen Abib 14 emaw, Kalhlen Abib 14 hnua *chawlhkar Sabbath hmasa ber* tlaia buhsanghar phal khat favaha va ah thlukin hlimthla rawngbawlna an lo nei ṭhin bawk a. Chu buhsanghar phal khat chu, mi pathumin va ah thluk a ni a; Temple-ah zankhuain an riah a. Atuk zingah Pa Pathian hmaah puithiamin *then thilhlanin* a hlan a. Sabbath tlaia va ah thluk

khan **Yeshua thawhlehna** a lo entir lawk ṭhin a lo ni bawk a. Tichuan, Kalhlen-a *beram no talh* leh Chhang dawidim telh loh Kuta *buhsanghar phal khat va ah thluk khan* — **Yeshua thih** leh **thawhlehna** a lo entir lawk ṭhin a ni. Tin, Abib thla hi Babulon saltan hun aṭang khan **Nisan** tiin an lo vuah ve ta bawk a.



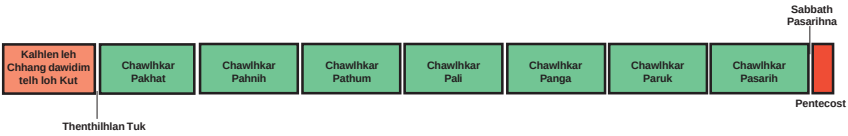


Thla hnihna chu **Zif** a ni a, Babulon-a saltan hun lai aṭangin he thla hming hi **Iyar** an ti ta bawk a. He thla, ni 14 *'tlai pahnih inkar'* (3-6 PM) ve leh vekah Abib thlaa LALPA Kalhlen hmang ve thei lova *Mosia dana bawlhhlawhte* chuan intithianghlim hmanin, kalhlen an hmang ve leh ngei tur a ni a. Hei hian kum 1,300 chhung vel zet a awh hman – Kalvary-a tlanna a awm tak hnuah erawh kha chuan **Messia leh Messia ringtute kha chuan an hmang zui ta lo**. Messia zuitu ni lo, Jews hote erawh chuan tun thlengin an la hmang chhunzawm zel thung.

Thla thumna **Sivan** thlaah **Chawlhkar Kut, Shavuot** *(Pentecost)* a awm leh a. Heng hi kum bul lama Kutte tia kan han tarlan leh thlur hmasak chu a ni ta.

Kum bul lam Kutte chu Hebrai ṭawng pawhin hriatsak ila – Kalhlen hi **Pesah** an ti a; Chhang dawidim telh loh Kut hi **Hag Ha-Matzot** an ti a; Zif thlaa Kalhlen hi **Pesah-Sheni** an ti bawk. Pentecost Ni hi **Shavuot** tiin a lar ber a.

Tichuan, **Kalhlen** leh **Chhangdawidim telh loh Kut** leh **Chawlhkar Kut (Shavuot/Pentecost)** hi hming hran nei, hun hrana thleng ni mah sela, LALPA remruatnaah chuan **Kut ni inzawm tlat** a ni a – an inzawmna pawh chu LALPA ngeiin, *"chawlhkar pasarih chhiar leh tehfung dik"* a nei a, chu chawlhkar **(Sabbathoth)** hnuhnung ber, chawlhkar pasarihna Sabbath – chu *"Sabbath pasarihna"* dawta a **ni 50-na**, Greek ṭawng hawha *Pentecost* kan tih tak chu a ni.



KUT PAHNIH pawimawh tak tak, *Kalvary thlir (Kalhlen leh Chhang dawidim telh loh Kut)* leh *Thlarau Thianghlimin Kohhran thiltihtheihna (Pentecost)-a* a chenchilh zuina kan mitthla thiam thei ang. Pathian Thiltum leh Remruat chu keini tan engnge ni ta ang?

Jews-ten kum zabi pathumna hun lai aṭanga **Sivan 6** hi **kum tinin Shavuot**-ah an hmang ta mai kha a ni a. *"Aigupta aṭanga an chhuah aṭanga Sinai Tlanga Dan lak ni,"* tiin an bel thung a. Aigupta chhuahsan aṭanga Sivan thla chhut ngawt hi chu a fuh lo hle ang –Sinai chu Ram-Tiam a la ni lo va, buh pawh an la ching lo bawk. Buhsanghar seng ahnekin **Manna** an ring thung a nih kha. Pentecost chhiar turin Ram-Tiam thlena, mahni kutkawih buh an seng a ngai hmasa tlat! *"Ram ka pêk che u in va thlen a, chuta buhte in seng hun chuan, in buh thar hmasate phal khat chu ..."* (Leviticus 23:10) tiin, puithiamin Sabbath pasarihna dawta zingkara Pa Yahweh hnena a hlan aṭanga **chawlhkar pasarih leh ni khat** chhut chhoh ngai a ni, **tarik ni bik a nei lo.**

I chhut thiam dan awlsam ber tur chu *'kum tinin Sivan 5 hi Sabbath Pasarihna a ni ziah thei em?'* tih pawh hi a ni ta. Sabbath Pasarihna dawta ni hi SUNDAY chu a ni ngei mai, a pawtawk zawnga ngaihtuahte chuan 'SUNDAY CHAWIVULNA' an han ti thawr mai zel bawk a; Pathianin **'Sabbath pasarihna dawta ni/*morrow after the seventh Sabbath*'** (Leviticus 23:16) a tih hi, an thlir pha lo a ni. LALPA remruat dan thlir thiam loh hi a lo awlsam thei dawn khawp mai!

Jew **Rabbi Alfred J. Kolatch** pawhin, *"The Bible in no way associates the holiday of Shavuot with God's Revelation on Mount Sinai ..."* a ti –a awmzia chu, *"Sinai Tlanga Pathian Inlarna nen Shavuot hi Bible chuan engti kawng zawng mahin a thlun zawm lo,"* tihna a ni. [The Jewish Book of Why, chapter 10, p.211]

Heng kan han tarlan tak, Kum bul lam Kutte-ah hian, a hmasa ber ang chi LALPAN a duh leh a phutte chu – *'chhul keuva piang hmasa ber apiang,'* a tih hi – MIHRING leh RAN-te a huap a; *tharhmasa (firstfruits)* tih hian, buh leh thlai a kawk bawk.

Chhangdawidim telh loh Kut hun laia **then thilhlanah** hian buh thar hmasa *(barley)* phal khat *(a sheaf of the firstfruits)* chu chawlhkar Sabbath tlaiah mi pathum intirin, favah leh em kengin buh hmunah an chhuak a. Au-hla panga an nei a, au hla tin chu vawi thum au chhuah a ni. *"Ni a tla tawh em? He favah hian maw? He emah hian maw? He Sabbath-ah hian maw? Ka at dawn em?"* tiin. Tichuan, favaha buhsanghar phal ṭha ber pakhat chu atin, an hawn a, Temple tual an rawn thlen ṭhin. [Studies in Leviticus by Baptist Publications, Inc by Leon J. Davies, p. 124] Zan khuain Temple-ah buhphal chu a riah a, zing a lo nihin, Puithiamin Pa Pathian

Yahweh hmaa *thenin* a hlan ta ṭhin a; chutichuan, buh hmuna phal dangte pawh chu SENG THIANG a lo ni ta ṭhin a. Hei hian a lo entir chu –*Sabbath tlaia kaihthawh Yeshua Messia* leh *Tholeh Yeshua Messia, kan puithiam lalberin khawvel leh van in-remna* Pa Pathian Yahweh hmaa a hlenchhuahna mai bakah, Puithiam Lalber Yeshua rawngbawlna hlawhtling avanga ringtute chu SENG THIANG, Pathian buhzema chhun luh tur kan lo nih theih entirlawkna a ni.

He thenthilhlan tuk aṭanga chhiara –chawlhkar tluantling pasarihna Sabbath dawtah **Shavuot** *(Pentecost)* hian mi zawng zawng tana Thlarau Thianghlim rawn leih buak a lo entir ṭhin bawk a ni. Shavuot-a chhang hlawm hnih Pathian hnena an lo hlan ṭhin pawh khan awmze duhawm tak a lo nei a – **Israel**-te leh **Gentile**-te chu **chhang hlawm hnih**-a entir a lo nih tawh ṭhin dan a ni. Kum AD 30 Pentecost-ah khan van lalram chabi kawltu Tirhkoh Petera'n, "Nangni *(Israel)* tan pawh, hla taka mi zawng zawng *(Gentiles leh Barbarians)* tan pawh ..." tiin a rawn puang chiang ta reng a ni.

Buh phal khat, then thilhlana hlan a ni ṭhin ang khan, Pathianin a Fapa Tholeh Yeshua Messia zarah Messia zuitute hi min pawm chiang ta a; Lalpa Yeshua a thawhleh hnua Pa hnena a inhlan avang khan – Pathian Yahweh min PAWMNA kan dawng ve ta a (cf., Hebrai 7:27; 9:12). Chu chu, *kum Sabbath* kalphunga JUBILEE, **'YAHWEH PAWMNA KUM *(Acceptable Year of the* LORD)**'-a MALSAWMNA chiar sen loh kan dawn ve tak chu a ni. Mizo ṭawng Bible-ah hian, "LALPA *lungawi kum,"* tiin kan nei a – chhut chian a hlawh meuh lo.

Bung 4

KALHLEN HMAN DAN TE

Exodus 12-ah hian **Kalhlen hmasa ber** leh a **ṭobul** chu kan hmu ṭan a. Pathian Chatuan remruatna hi a thuk a, kan sawi fiah thiam seng hek lo. Petera chuan, "LALPA ngaihin kum 1,000 hi ni khat ang," a ti a. He a thu sawi hi han bel dik dawn ta ila. **Bishop Ussher**-a chuan thilsiam ṭantirh hun lai kha 4004 BC a chhut thleng a. Jews-ho chhut dan ang phei chuan 3761/2 BC an ti thung a. *A inthlauhna chu kum 243 lai* a nih chu! Jews-ho chhut dan kal zelah chuan, AD 1 kha 3761/2 Anno Mundi a ni a –chhut letin leilung luahtlaka din a nih kha 3761 BC a nih theih dan pawh a lo ni. Tichuan, chhut chho zelin **5781 Anno Mundi** *(in the year of the world, khawvel kum)* kan thleng (February 2021)-ah hi chuan!

Engpawh ni se, Ussher-a hisap angah han pakai ta ila, BC lam chan kum 4,000 chu **ni 4**-ah han ngai ta ila –Kalhlen beramno pawh kha *Abib 10 aṭanga dah hran - Abib 14 khaw eng thleng* **ni 4** chhung khan **kum 4,000** liam tawh anga hmehbel theih a ni.

Tunah hian thumal kan chhinchhiah bik tur chu 'NI *(day)'* tih hi a ni ang. Kan lo hriat hmasak danah khan **'ni 14 thleng'** tia kan lo ngai kha –a lo hniam ve hle a. LALPA erawh chuan, **"Ni 14 *ni* thlengin,"** a lo ti thung si! Heta NI a tih hi, *chhun khaw en*

lai (Hebrew : *Yom*) kher kher sawina a ni. *'Tlai pahnih inkar'* tih hi **King James Version** hian letchhuak kim lovin, '**tlaiah** *(at even)'* ti chauhva a lo tarlan a ni a –Mizo ṭawng Bible-ah pawh *a kimchang lo ve tho chuan* dah a lo ni zui ta a, kum 20 chuang lai kan buai ve phah a ni.

Keini, Pathian Kohhran-te pawhin helai thu hi kan lo chai ngun hle tawh ṭhin a. America-ah chuan, May 23, 1882 Bible Advocate-ah pawh, *"tlai pahnih inkar,"* tih chu *'chawhnu dar 3 leh tlai dar 6 inkar'* tih te, chumi huam chhungah chuan Lalpa Yeshua pawh a thih thu chu tarlan a ni chiang tawh khawp mai. He lai, tlai dar 3-6 hun hi *tlai lam inthawina sa talh hun* pawh Jews-ho zingah kha chuan a ni ṭhin.

Kan chhiar leh kan hriat tlem teah hian kan lo chapo palh ang e. Kan hriat dan hmasa kha – Pathian rawn chungin, a dik zawka luahlantir i tum teh ang u – tichuan, *'thutak ban leh innghahna'* kan lo ni ang.

Israela fate khan Aigupta ramah khan, 2448 Anno Mundi, **Abib 14 tlai pahnih inkarah** khan kalhlen beramno chu an lo talh tawh a, a thisen chu an chenna in kawngka biang sir tawn leh kawngka lu chungah an tat a. Chu thisen chu Israel fatirte chhandamna a nih rual rual khan, kalhlen beram no talh lo leh thisen intah ve lohna Aigupta mite inah kha chuan – **an fatirte thihna Abib 15 inṭan zan khan a thleng thung** a nih kha.

Kha kalhlen hmasa berah kha chuan beram no talhtute kha chhungkaw puipa an ni. A awlsam zawngin han sawi ta ila, *Pesah Mizrayim*-ah kha chuan, chhungkaw puipa ṭheuhten an chenna

in kawtkaiah beram no an talh a. Nimahsela, Aigupta an chhuahsan aṭanga *a kum hnihnaah* khan Abib 14-ah leh vek kalhlen beram no kha thlalerah an talh leh hlawm a –chutah zet chuan *thil thar a thlen belh ta nual* a –Ram-Tiam an luh hnua an kalpui zel dan tur kalphung Kalhlen chungchangah a inziak belh ṭan ta. Ram-Tiam an thlen hnua an kalhlen hming pawh ***Pesah Dorot*** tiin Jews-ten an vuah ta thung a, chumi awmzia chu *'Chhuan thar Kalhlen'* tihna a ni.

Pesah Mizrayim leh **Pesah Dorot** chu a hun thu leh darkar la thuhmun reng mah se, a behbawm thil a danglam ta –chhinchhiah ngun tur bik thil a tling ta. **Deuteronomy 16:5, 6**-ah chuan kalhlen beram no talha inthawina chu –mahni pual bila tih khap a ni tawh a, a talhna hmun turah chuan **LALPA hming awmna (Jerusalem),** hmana Abrahama'n a fapa Isaak-a a hlan dawn ṭuma Isaak-a aiawha berampa Pathianin a pek tak zawkna tlang, **Moriah tlangah**, Solomona Temple an sakna tlang chung zawlah beram note chu talh tur a lo ni zui ta thung a.

Tute nge kalhlen beramno talhtu tura ruatte chu ni thar ta thung le? **Levi-a chi**, **puithiam hote** hna chanpual kha kalhlen beram no talh, a thisen puithiamho hnena hlanchhawn bakah, a vun lipa fatu tur an nih tak zawk thu **II Chronicles 30:17; 35:11**-ah kan hmu leh ta.

Joshua 5:10-11 thu hi Mizo ṭawng Bible-ah hian hriatsual theih tur tinga lehlin a ni a, kei pawhin ngun taka ka bihin, **Hebrew-Greek Interlinear** *(King James II Version)* ka rawn phah a. Heta **"kalhlen kutin an kut a,"** tih hi *"prepared the passover"* tih a ni a, King James-ah *"kept the passover"* tih a ni, THE BOOK OF YAHWEH-

ah, *"So the children of Israyl encamped in Gilgal, and 1a* ***sacrificed the Passover*** *on the Fourteenth Day of the First Moon 1b* ***between the two evenings****, on the plains of Yericho. 11And they did eat of the 2a offering of the land on the 2b morrow after the Passover lamb was sacrificed—unleavened bread and parched grain on the very same day,"* tih a ni a. The Book of Yahweh hian a lo tarlang chiang ber e. Kalhlen beram no chu Abib 14 *tlai pahnih inkara* hlan/talh, *Jericho phaizawlah* a nih thu a rawn tarlang a – Jerusalem hmun an la thleng lo tih pawh a hriat nghal a. Abib 14 chawhnua talh tafam chu *Abib 15 inṭan zanah Seder an kil* tih a chiang a. Abib 15-ah *manna* a tla tawp a, ram luah hmasatute buh hlui an ṭawmpui ve a. Israel-ten anmahni kutkawih buh an la ching hman lo va, seng tur pawh an la nei chuang hek lo. Chuvangin, khami kum **2488 Anno Mundi** khan *Shavuot* hmang ṭan thei mai an la ni rih bawk hek lo.

Chhinchhiah tur bik lai te chu :

1. Kalhlen leh Chhang dawidim telh loh hun a thlen hmaa **intihthianghlim hmasak** a ngai tawh; Aigupta-a kalhlen hmasa bera an tih loh kha;
2. Kalhlen beram no talh ni leh a hun — **Abib 14** ***'tlai pahnih inkar'*** — 3-6 pm;
3. Inthawina beram no talhtu tur te – *Pesah Mizrayim*-ah kha chuan chhungkaw puipa ber; *Pesah Dorot*-ah erawh chuan **Levi-a chi Puithiam hote**;
4. Aigupta ramah kha chuan beram no chu mahni chenna in kawtkaiah an talh a; beram no thisen chu an chenna in kawngka biang tawn leh kawngka lu chungah an tat a; Kanaan ram luah hnuah erawh chuan, **Jerusalem Temple tualah**, Levi-a chi puithiam hoten an talhsak a, thisen chu puithiam an hlan a, puithiamin Temple-ah chuan an theh ta zawk a;
5. Kalhlen beram no chu Aigupta-ah kha chuan an rawh ta mai ni

khan a lang a; Kanaan-ah erawh chuan **Levi-a puithiamten an talh a, a vun an lip bawk**;

6. Kalhlen beram no sa ei hun chu a la pangngai a, **Abib 15 inṭan zanah**, Yahweh tana ZAN SERH *(a night to be much observed)*-ah an kil;
7. **Kalhlen Chaw** *(Seder)* ei tur khan, Israel mi – **serhtan** an nih a ngai a, chutiang bawkin, hnam dang – an zinga cheng ve, **serhtan an nih chuan**, an kil ve thei;
8. Kalhlen Kuta kalte chuan **sawma-pakhat pawh ken tel tur** a ni.
9. Khual khua aṭanga Jerusalem-a Kalhlen rawn hmangten, an **beram vun chu an thlen inah an hnutchhiah tur** a ni.

Bung 5

KALHLEN HMANG TURA INTIHTHIANGHLIM

Sawi tawh chin aṭang khan, **LALPA Kalhlen** chu a lo thukin, urhsun taka hman tur ni ngeiin ka lo hre thei ṭan ta a. Kalhlen khan Lalpa Yeshua, kan *kalhlen beram no* a nih a lo entir tih pawh Paula aṭanga chiang zawkin, I Korinth 5:7-ah, *"... kan kalhlenna beram pawh an talh tawh si a, Yeshua Messia ngei chu,"* tia a ziak kan lo hriat tak lehzel avangin –Israel-a fate khan, eng kawng hawiin nge Kalhlen an lo hman pawh hre chiang lehzual bawk ila, **The Midrash Says**, *The Book of Sh'mos, pp. 96-97*-ah hetiang hian an ziak a, *"HaShem-in thu a pek ang chuan, Jewish chhungkuaa puipa tinte chuan Nisan ni sawmnaah an khumbanah beram no an thlung a, Aigupta miten, an pathiante, sual thawi nana buatsaih mek ni ta chu an va hmuha, an pathiante zahawmna an va hmuh chuan, an ṭap ta hial a, Hripui thleng tawh zozaite ai pawha tawrh-thiam har zawkah an ngai a, Engpawh ni se, Jews-te chunga pawi-khawih pawh an hlau lo hial a. Heng thil a thlen ni kha Sabbath a ni a. Kha* ***Sabbath Ropui*** *kha Israel faten Aigupta mite pathian, ualau taka an in lama talh tura an kaih ni, Aigupta miten an sawisel ngam si loh, Pesach a thlen hmaa Sabbath kha,* ***Shabbat Ha-gadol*** *tiin kan vuah a ni,"* tiin. Aigupta mite pathian ang lekin Jews-te

chuan kalhlen beram no chu an lo ngai a nih ber chu! Kalhlen hmang tura Jews-ho AN LO INBUATSAIH DAN pawh kan thlir chian a ṭul zual ta a ni. *Pesah Dorot*-in dan a lo neih belh ang ngeiin, **inthen thianghlim hmasak** ngaia Kalhlen beram note kha talhtir thei an ni. Chutiang takin, mipuite pawhin inthen-thianghlimna hun an hmang hmasa ṭhin, *"Jews-te kalhlen kut a hnai tawh a, mi tam tak inthian turin -ram ata, Kalhlen Kut hmain, Jerusalem khuaah an han kal a,"* (Johana 11:55) tih a ni zui ta reng a. Yeshua Messia, kan kalhlenna ve thungah erawh chuan, A thisen hluin sual simte chu chatuan atan min tlengfai thung a ni.

1. Kalhlen Beram No talh tur pawh kha, a pa – kum khat hnuai lam, hmelhem lo, sual thawina tur a nih avangin a piangsual a thiang lo. Kum khat hnuai lam –a nungchang pawh hi Lal-pa Yeshua entirna a nih hliah hliah avangin a pawimawh chungchuang a, chutiang beram no chuan khawvel thil chi-thlahna lam pawh a la rilruk pha hek lo. Baptistu Johana khan, *"En teh u, Pathian Beram No, khawvel sual kalpuitu tur saw,"* (Johana 1:29, 35) tia a puan chian hle kha. Leviticus 16:8, 10, 26-a *Azazel* kel kha **Setana a nih loh chianzia** a lang chiang nghal hle a ni. Hebrai 9:28-ah, *"**Messia pawh mi tam tak sualte kalpui tura** vawi khat hlana awm tawhin..."* tih a ni bawk. Isaia 53:5,6-a sawilawk, *"Ani chu kan bawhchhiatnate avangin hliamin a awm a, kan khawlohna avangin vuak thitlinin a awm a, kan thlamuanna turin thununna chu **a chungah a tla** a; a vuakna vualtea tihdamin kan awm ta. Kan za hian beram angin kan vak bo va, mahni kawng kawngah kan peng ṭheuh va, LALPA chuan **ani chungah chuan ka zaa khawloh-na chu a nghat a** ..."* tih thu kha *Setana chunga nghat lovin*; **Yeshua Messia chung ngeia Pathianin a nghah** a ni.

2. Mahni chenna in leh a chhehvel an thian fai a, **dawidim telh thil leh dawidimte pawh in chhungkhur aṭangin an thian fai** a – silhfen suk fai te, inbualte leh thinlung lam inthenfaite kha an inbuatsaihnain a huap.

    a) **LALPA Zan Serh**-ah ni se, ralthuam, khandaih pai a hun tawh lo. *(Abib 14 inṭan zan – Messia phatsana a awm zanah erawh kha ċhuan Petera'n khandaih a la hmang; mantute pawhin talhtum etc., an la rawn keng a)*. Tin, khami zan kha, leilung piantirh aṭanga *zan lak-tlak lo ber* a ni, Yeshua meuhvin, *"Temple-a in hnena ni tin ka awm laite khan mi man tumin mi ban si lo va; nimahsela,* ***tun hi in chet hun a ni e, thim thuneihna nen,"*** (Luka 22:53) tiin.

    b) Wine thur *(vinegar)* chu Abib 15-ah dah bo hman vek a ni tawh ṭhin a. *(Abib 14 chawhnu lamah, Lalpa Yeshua kha khenbeh a nih lai khan, a na-chhawk nan vinegar intir a ni. Kut hun a la ni hman lo.)*

3. **Temple pawh then thianghlim** a ngai ṭhin.

4. Kalhlen chu LALPA hnena inthawina a niin, a thupek a ni a, ZAN SERH *(Abib 15 inṭan zan)* pawh chu LALPA pual a ni.

Judai-Rama Lal Hezekia hova Kalhlen hman an tharthawh leh ṭum pawh khan, Abib 14-a an hman tak lohna chhante kha han thlirkir leh ta ila:

1) Puithiam intithianghlim an tam tawk lo.

2) Jerusalem-ah Israel leh Judah lam mipui chah khawmte kha an la pungkhawm tam tawk lo.

3. Temple an la thianfai tawk lo bawk.

Bung 6

NAZARETH IESUAN
KALHLEN A HMANG

Nazareth khuaa seilian – **lal hnam Judah**, Yeshua chu kum 12 a lo tlinin, a nu leh pate zuiin, Jerusalem-ah **Kalhlen** a hman ve thu chiang taka inziak kan hmu a. Nazareth khua chu Galilee biala khaw pakhat a ni a; mahse, Jerusalem-ah an dan dinglai ang thlapin Kalhlen an han hmang a. A nihna takah chuan Yeshua kha kum 13 a la tling lo va; Jews-ho tehfung ang chuan *Bar Mitzvah (Dan Fapa)* nih a la tling lo. Mahse, a hriatna ṭhatzia leh dikzia khan a rualpuite a khum chiang a, Temple-a Upa-hote mak tih a tling pha bawk.

Lalpa Yeshua hi a serhtan ni riatna, **Ethanim 22, 3757 AM**-ah khan Leviticus 12 thu ang thlapa tihsak ve vek a ni a. Luka 2:22-24-ah, Josepha te chhung tan – dan hran leh tih dan hran a awm chuang lo. Chhungkaw rethei an nih angin, Yeshua a pian aṭanga ni 41-a Mari inthen *(mikveh)* hunah pawh khan, Beth-Lehem aṭanga Jerusalem Temple panin, parva tuak keng pha chauh an ni.

Nazareth Yeshua thih kum **AD 30** (3790 AM), Abib 14 inṭan zana *kalhlen chaw* - a zirtirte nena kilho ang thawthangin Mizo

ṭawng Bible Chanchin Ṭha Bu-ah te hian kan nei a, a chhan chu Greek aṭanga English-a lehlin; Mizo ṭawnga lehlin chhawn leh a ni tawh a –*Jews culture* leh *tradition* tak tak, a taka luhchilh si lote lehlin a ni a –ngaihruata an neihin thu a dah ta mai si a. Zir chian ngai tak a nih phah ta reng a ni.

Kalhlen Chaw kil ngeia an lanna lai kha han let chhuak ve ta ila; kan Mizo ṭawng Bible nen lo khaikhin teh u – chik ngun ngai tak a ni :

Greek kalphung aṭangin	**Mizo ṭawng Bible**
Matthaia 26:18 **"Tin, ani chuan, "Khawpuiah tuemaw hnenah kal ula, a hnenah, "Zirtirtu chuan, ka zirtirte nena kalhlen ei hmain, ka hun a hnai ta," a ti e,' va ti ang che u," a ti a.**	**Matthaia 26:18** "Tin, ani chuan, "Khawpuiah tuemaw hnenah kal ula, a hnenah, "Zirtirtu chuan, Ka hun a hnai ta a; ka zirtirte nen Kalhlen Kut i inah kan kut ang e,' va ti ang che u," a ti a.
Marka 14:14 **"Tin, a luhna apiangah, "Chu in neitupa hnenah chuan, "Zirtirtu chuan, khawiah nge ka mikhual pindan ka zirtirte eihona tur chu?" a ti e,' ti ang che u.**	**Marka 14:14** "Tin, a luhna apiangah, "Chu in neitupa hnenah chuan, "Zirtirtu chuan, Ka zirtirteho nen Kalhlen Kut Chaw kan eina tur, ka mikhual pindan chu khawiah nge? a ti e," ti ang che u.
Luka 22:11 **"Tin, in neitupa hnenah chuan, "Zirtirtuin, khawiah nge ka mikhual pindan ka zirtirte Kalhlen eihona tur chu?" a ti e," va ti ang che u.**	**Luka 22:11** "Tin, in neitupa hnenah chuan, "Zirtirtuin, Ka zirtirteho nen Kalhlen Kut Chaw kan eina tur, mikhual pindan chu khawiah nge?" a ti a che," ti ang che u.

Heng hi ngun taka kan bih chiana kan khaikhin chuan, *Kalhlen ei chu Amah Yeshua tel lova ei tur* an ni zawk a ni. A hun dik a la thleng lo reng bawk a. Amah tel ve tura lehchhuah hi **Greek Grammar** lamah hian fimkhur sen a lo har a ni ang e, chu chu "KA" tih hi, *first personal noun* hi dan tlangpuiin *verb*-a bet tlat, "KA" tih thumal tarlan a nih loh pawha, tel ve mai tura ngaih *nominative case* an tih bik a awm hranpa avangin – Bible letling-tuten ṭawng dang ta siah chuan *an lo belh* ta mai hi –an tihsual phahna a ni, an ti.

Luka 22:15-16

Tin, an hnenah, "Ka tawrh hmain he Kalhlen rawn thleng mai tur hi eipui che u chu a duhin ka duh nameuh ve; nimah-sela, ka hrilh a che u : Pathian Lalram hi hlenchhuah a nih hma loh zawng, chu chu ka ei dawn lo a ni."

Ngun takin a chunga Yeshua thusawi, Greek ṭawng aṭanga Mizo-va rawn dah khi chhiar la, chhiar nawn leh la. Kan lo hriat tawh danah kha chuan Kalhlen Chaw kilho, chu chu tinghet turin — "ka ei **leh tawh** dawn lo ..." tiha 'LEH TAWH' hi thubelh a ni. Kutziak Bu hlui *Vatican Manuscript, Codex Sinaiticus, Codex Alexandrinus*-ah te kha chuan 'LEH TAWH' tih thu hi a tel ve lo. **'Leh tawh'** tih hi telsa chu ni se; *'a ei ve ngei'* tih a lang chiang ang a –ei nawn leh lawk tawh lo tura a insawina a ni thei.

'Leh tawh' tih hi Greek-in *onkheti* tih a ni a, sap ṭawng chuan, *"any more/no more"* tia dah a ni – thu-belh *(supplied word)* a ni hi hre chiang zui ila. Ngun takin, rilrua ṭawngṭai chungin han ngaihtuah ve teh. Bung hmasa lama kan lo zir tawh te khan Kalhlen beramno talh hun chu *Abib 14 tlai pahnih inkar* – 3-6

PM a nih thu kan tarlang chiang tawh a. Lalpa Yeshua pawh, tun hmaa kalhlen dan pangngaia a lo hman ṭhinah khan, *Abib 14 inṭan zanah* beram no sa nen kalhlen chaw, a zirtirte nen an kil dawn em ni? Tuin nge beramno chu talhsak ang? Khawii hmunah nge an talh ve ngawt ang le? Yeshua leh a zirtirte zingah Levi-a chi puithiam ni mek lai, Temple-a rawngbawl pakhatmah an awm si lo! Tin, zanriah an kil hona hmun lah kha **Zion daih**, Jerusalem khawpui chhim lam mual tlafual a la ni ta deuh deuh – Temple tlang aṭanga hla tham tak!

An khatih hun lai khan, Kalhlen beram no talh hun inang lovin an khawsa tawh a. Samari miten **Gerizim Tlangah Abib 14 inṭan zanah** beram no tlem te an talh ve ṭhin a – chu chu Yeshuan vawi khat mah a chhimpui lo.

Yeshuan Kalhlen a hmanna hmun zawk kha Jerusalem-ah a ni thung a, Jerusalem lama kalhlen beram no an talh hun kha Abib 14 chawhnu thlang her, dar 3 aṭanga 6 PM-ah beram no nuai li chuang puithiamten Temple tlangah ngei an talh ṭhin a. Chu chu *Samari-hote nena an danglamna* a ni a; chumi denchhen chuan Hmangaih Johana ngei pawhin **'Jews-te Kalhlen'** tiin, **vawi hnih** lai a ziah phah nghe nghe a ni (cf., Johana 2:13; 11:55).

Jerusalem Temple tlanga kalhlen beram no talh hun ang chiah darkara khawvel sual thawi nana Pathian Beram no Nazareth Yeshuan a hun dik a rawn delhkilh ta chiah tih pawh, Samari kalhlen chhawmtuten in hai bik si lo! Pilata hmaa a inlan hun pawh Abib 14 zingkar a nih thu chenin in hai lo! Abib 14 chhun dar 12 aṭanga dar 3 thleng *khaw thim* pawh in hai lo —Yeshua thih kuma Kalhlen hun hmaa kalhlen inthawina tur rante pawh Temple

hmun aṭanga Nazareth Yeshuan a um chhuah vek tawh kha – tin, kalhlen beram no talh theih rual lohvin khaw thimin Ram a tuam tih pawh in hai lo vek awm e.

Abib 14 inṭan zan kha Kalhlen beram no talh hun ni ta chiah sela chuan – Kidron luikawr an kan thu te, Gethsemane Huana thil thleng te, Sakhua leh Ram Roreltute Court hmaa Yeshua nung chunga a inlan zui thute chhiar tur kan nei hman lul lo vang. Mahse, in hriat thar tak ṭheuh angin —*Samari Kalhlen* leh *Jews-te Kalhlen* indanglam hleihna in hrethiam belh ta a. Hmangaih Johana hi a fakawm a, BAWKTE TE KUT chungchangah pawh **Jews' feast of Tabernacle** ti khera a lo ziak chhan pawh, Jews-te ta bil bik sawina ni lovin; Palestina hmar lam Israel hnam sawmte khawsaknaa an Lal Jeroboam-a'n *Bawkte te Kut hranpa* an lo siam luih ve tawh avanga —Judai-Rama A DIK ZAWK an hriat chian nana ziak tel lui a ni. Jeroboama khan thla sarihnaa Bawkte te Kut kha **thla riatnaa a suan hlat kha** in hre nawn leh dawn nia (cf., I Lalte 12:32). Johana'n Bawkte te Kut leh Kalhlen hi A DIK ZAWK min kawhhmuh chiang a ni.

Samari kalhlen ang hi a chhawmtu an tam phian a –Greek Bible rawn chiang lote huangah chuan, a dika hriatthiam a lo harsa tawh a, *Chwolson's Theory* an tih hnuaiah Samari Kalhlen hi khung a ni tawh bawk. Yeshua chetzia thlek chiangtu tan erawh chuan *Chwolson's Theory* chu a tla fel der a. Yeshua thih hun chiah thlek chiang leh thlek chiang lote thliar hranna nuam tak a ni zui ta thung.

Bung 7

YESHUA MESSIA
KALHLEN BERAM NO

"Engvangin nge Israel-a thlahte zinga
thilhlan kan hlan min khap?
– Numbers 9:7

Lalpa Yeshua khan, Johana leh Petera te kha, khawpuia **mi-khual pindan** *(katakum)* va hauh tura tirhte an ni a, chu chu Kalhlen beram no talh hun hma ni *(Abib 13 khan)* a ni. Mahse, Mizo ṭawng Bible leh English lamah te hian *'ni hmasa ber'* tiin an lo ziak mauh si a, a chhan chu Greek *'protos/proton'* hi 'HMA *(before)*' tihna ve tho a ni a – *'hmasa ber, pakhatna'* tihna tho a nih bawk avangin, a mil dik zawkin an lo dah lo hlauh a ni!

Jews-ten, chhuna tui an chawi ṭhin avangin, Zirtir pahnihten an va hmuh hi – dangdai taka **mipa tui chawi** a nih avangin, Abib 13 khaw en lai a ni ngei tur pawh a ni. Kan hriat tawh angin, beram no talh hi **inthawina puithu** a ni a, Numbers 9:7 thu kan tarlanah pawh khian – beram no talh khap chi a ni lo va; chuvangin, **Zif 14** *(Pesah-Sheni)*-ah an talh leh ngeiin, an hlan ve leh ngei tura *Pesah Dorot*-ah chuan dan nei hranpa ta an ni.

Lalpa Yeshuan Amah kha, *"Van aṭanga chhang nung lo chhuk ... a ei chu chatuanin a nung reng ang ..."* a tih khan, **"He mi hian engtin nge a tisa ei turin min pek theih ang,"** a ti kha, an inhnialna tisosang thei hial a nih kha (Johana 6:51, 52).

Lalpa Yeshua ngeiin **Abib 14 inṭan zan** *(inthenfai hun),* beramno sa ei ṭhin aia *ṭha zawk* leh *ropui zawk* –a TAKSA – chu chu *chhang*; a THISEN, chu chu *grape-tui* – eia in tawh zawk tur chu a dam lai hun hnuhnungah a sawi fiah ta. A zirtirte ke a sil pawh khan, hetiangin a sawi, **"In chunga ka tih anga in tih vena turin entawn tur ka siamsak che u a ni e**, *(for I gave you an example)*" [Johana 13:15] tiin.

Abib 14 inṭan zana an kilho kha *Kalhlen Chaw niin kan lo ngai thlarawk* ṭhin a. Johana 13:1, 2 kan bih chian erawh chuan, kalhlen beram no talh hun hma ni a la ni a, an kilho pawh kha ZANRIAH PANGNGAI, English-a *supper*; Greek ṭawnga *'deipnon/dupne'* tih a ni e.

Abib 14 inṭan zan khan, Gethsemane Huanah Yeshua kha phatsanin a awm ta a. Puithiam lalber **Kaiapha** *(Aarona thlah puithiam lalberte zinga a 70-na)* chenna In, Zion-a awm an panpui a. Atuk khawvarah Pontius Pilata hnenah. Chumi hnuah Heroda thlen inah an hruai leh a. Chumi hnu lehah – Pilata hnenah an kalpui leh ta a. Yeshua kha Pilata'n kalhlen nia chhuah a tum a; mahse, BarAbba *(tualthattu, Zealot mi)* zawk kha chhuah turin mipuiin an dil ta zawk a. Hetah hian lo fimkhur hle ang che, BarAbba kha Leviticus 16-a *Azazel puala kel* anga ngaitu an awm lehpek a; *BarAbba khan khawvel sual a phur bo lo* tih hre chiang tel ngei ila. Yeshua kha Jews-te kutah Pilata'n a hlan zui ta a. Khenbehin a

awm zui ta a; tichuan, Abib 14 *'tlai pahnih inkar'* (3-6 PM)-ah, **"Tetelestai** *(leibat chu pektlak a ni ta)*" tia puang chiangin, Yeshua a thi ta chiah a. Khawvela misualte tana Kalhlen Inthawina thisen chu a chhuak chiang ta. Thu Puan 5:9-ah, *"Nang, lehkhabuzial chu laa, a chhinchhiahna phelh tlak i ni e, talhin i awm tawh a, chi tina mi te, ṭawng tina mi te, mi tina mi te, hnam tina mi te Pathian tan i thisenin i lei a,"* tia delhkilh chian a ni leh.



'Salem Kutpui chhim turin,
Kalvary Tlang i nghak ..."

tih hla kan sak ṭhin hian, Lalpa Yeshua chu kan tan **Kut Inbuatsaihna Ni-ah a thi** tih a chiang hle a ni. Hre chiang thei lote chuan Thlarau Thianghlim pawlna thar an mamawh ve hle ang.

"Mi an thih hnuin thurochhiahin thu a nei si ṭhin," (Hebrai 9:17). Chutichuan, Lalpa Yeshuan zirtirte hnena thuro a lo chhiah chu –a thih hnuah THU a lo nei ta! Hmana kalhlen beram no sa

aiah AMAH YESHUA CHU *kan kalhlen ruai ropui a lo ni ta*, *"a nunna chu sual tan thilhlana i hman tikah, A chithlah chu a hmu tawh ang a,"* (Isaia 53:10) tih thu kha – keimahni ṭheuhvah a takin lo thleng ngei rawh se. Amen.

Yeshua Messia, KAN THIH HNIHNA aia min thihsakna hmun kha Temple Tlang a ni ta lo; a danglam ta hle. Rome thuneihna nena inkaihhnawih a ni ta, Jerusalem daipawnah, misualte thihna hmuna ruatah a ni ta bik thung. Chu chu Hebrai Mite hnena Lehkhathawn ziaktu pawhin min kawhhmuh chiang a, Hebrai 13:13-ah, **"Amah an hmuhsitna chu phurin daipawnah A hnen lamah i kal chhuak ang u,"** tiin ngawrh takin min sawm. *Pesah Mizrayim*-ah kha chuan chhungkaw puipain mahni kawtkaiah beramno an talh; *Pesah Dorot*-ah erawh chuan Temple tlang Moriah-ah *(a dik lo baksakin Samari hoten Gerizim tlang an lo ruat hranpa a, a talh hun an sawhsawn bawk a)* Levi-a chi puithiamten beram no an talh a; Yeshua erawh chu Jerusalem khawpui hmar lama tlang **Luruh Hmun** *(Golgotha)*-ah, Jews leh Gentiles-te kuta tihhlum a lo ni ta thung – he thihna hlu, a zarzotute kan ni ve ta e.

Lalpa Yeshuan Kalhlen Chaw kil hun a suan hma lo; a kil hun dik takah chiah YESHUA RUANG kha khawvelin THLAN-ah a dawlh ta thung a ni. A hai theih loh hle nain, hai fe fe a awm luih theih ta em ni? Yeshua taksa leh thisen chu SEDER kil hun ang chiah zelah, kan kil zui ta thung a nih hi. *"Messia kan kalhlen beram no chu hlan a ni tawh a, chutichuan Kut chu i hmang ang u, (for Christ our paschal lamb has been sacrificed. Let us therefore celebrate the festival."* (I Korinth 5:7).

BUNG 8

KALHLEN CHHUI ZAUNA

MIZO ṬAWNG BIBLE-AH HIAN KALHLEN KUT tih hi a chuang tam hle mai a; English Bible aiin a tam zawk a, kan hausa hle nain, kan ngaihsak chuang lo hle. *Letlingtute ngaihdan a inrawlh hnem a ni.* Heta KUT tih thumal belh zel hian chhiartu ngaihtuahna a tibuai thei viau a ni.

Kan Mizo ṭawng leh ṭawng dang hmangte nena KALHLEN CHUNGCHANG kan lo sawi tawh dante pawh – thlir ho tlang nghal ta ila.

Kalhlen	Hebrew : *pesah*	English : *passover*
kal hlen	Hebrew : *pasah*	English : *pass over*

Kan sawi tawh ang khan, Mizo ṭawng Bible-ah chuan Kalhlen ti mai lovin; **Kalhlen Kut** tih a ni ta deuh ber a. Thuthlung Hlui-Bu-ah chuan **kalhlen** *(pesah/passover)* tih chu **vawi 48** a awm a, **Kalhlen Kut** *(feast of the Passover)* tih chu Hebrew TANAKH-ah **vawi 1** a lang (Exodus 34:25) ve chauh. English leh Mizo Bible-a a lan zat *a inan tak lohzia* i hrethiam ngei ang. **Kal hlen** *(pass over)* tih pawh English KJV-ah **vawi 46** a awm a ni.

Thuthlung Thar Bu lamah ve thung chuan, English KJV-ah **Kalhlen** *(Passover)* tih thumal hi **vawi 28** a awm a. **Kal hlen**

(pass over) tih pawh **vawi 2** a awm. **Kalhlen Kut** *(feast of the Passover)* tih hi **vawi 4** a awm a –Mizo ṭawng Bible-ah erawh chuan 'Kalhlen Kut' tih hi a tam uchuak hle a. **Kalhlen** tih turah **Kalhlen Kut** tia an lehlin am tak chiam zel vang a ni.

Ṭawng bul neite Bible thu leh Mizo ṭawng Bible thu *inan lohna hian* a hruai khawlo thei che a lo ni ber e. Hriat chian a harsat phah reng ang chu –**Abib 14 ni** hi **Kalhlen ni** a ni a; **Abib 15 ni** hi **Kalhlen Kut** a ni a –mahse, **Abib 14 hial pawh Kalhlen Kut** tia kan Mizo ṭawng Bible-a kan neih lawi si chuan – *lehlin dik lo* hian min hruai buai telh telh a ni ber zel e.

Kalhlen *(Passover)* han tih hian, thlur hran hranin, awmze hran hran a nei thei a; Bible han chhiar chian hian –a bel dik dan a hriat theih a ni. Chu chu Thuthlung Thar Bu lamah ngei pawh hian thlir thiam tur a ni.

1. **Kalhlen Beramno – Lalpa Yeshua – I Korinth 5:7**
2. **Kalhlen Chaw/Ruai (Seder) – LALPA Zanriah**
3. **Aigupta chhuansan ni Abib 15 – Hriatrengna Kut**
4. **Kalhlen serh urhsun hun laia – ran talh, beramno hmelhem lo**
5. **Ni sarih chhung (Abib 15-21) – Dawidim tel lo chhang ei**

Kan Mizo ṭawng Bible-ah chuan hetiangin ziak a ni – *"Kalhlen kutna tur chu thla khatna ni sawm leh li ni niin an talh a,"* tiin; sap ṭawngah chuan, **"They killed the passover on the fourteenth day of the first month,"** tih a ni. Heta PASSOVER an tih chuan Thuthlung Hlui lamah pawh 'BERAM NO' kha a tinzawn mai a; keini Bible-ah erawh chuan, "KALHLEN KUTNA TUR," tih a han ni ti ta daih a! A inphawk fuh lo hle a ni.

LALPAN Aigupta-a **Abib 15 inṭan zana** thisen intahna chenna in a KAL HLEN zan sawina kha, Hebrew-in *pasah* tih a ni a; English-in *pass over*, chu chu kalhlen kha thumal thumal pahnihin kan ṭhen a – KAL HLEN *(zuan khum, kal kan)* tiin.

Kan sawi tawh hnu, **"Kalhlen an talh a,"** tih mai awm tak kha, *"Kalhlen Kutin an kut a,"* (Joshua 5:10) han tih ve ngawt hi ṭanchhana neih chak em em pawh kan lo awm palh a hlauhawm.

Aigupta ram aṭanga Israel-a fate an chhuah hma khan, engtik hun laiah tawh khan nge VEHBUR an lo khawn? Kan lo hriat hmasak dan angah kha chuan, **'Nisan 14 chhun engah'** tiin kan lo ngai mai ṭhin a; mahse, Hremna Pakuana hnu lawkah khan a lo khawn fel diam tawh a, chu chu **Exodus 11:3**-ah hetianga ziak diam a lo ni tawh a, **"LALPAN mite chu Aigupta mite a khawngaihtir ta a,"** tih hi, chu chu Exodus 12:36-ah hian sawi nawn a ni chauh zawk a. Vehbur khawn zawh fel daih hnuah, kalhlen beram no chheh hran leh Kalhlen talh hun a thleng chhawm ta zawk a ni. Abib 14 chawhnua kalhlen beram no talh kha – inring rengin, Abib 15 inṭan zanah an kil ho va, pawn chhuah phal loh zan pawh a ni. Aigupta mite fatir tihhlum zan rapthlak a ni a – Israel-a fate tan erawh chuan **'Yahweh ZAN SERH'** a ni; zing khawvarah –an chhuak ṭan ta a, chutih hun lai chuan Aigupta fatir thi ta te thlan tur pawh mittui nen ṭeuhva an laih hun lai a ni. Numbers 33:3-ah chuan, *"Thla khatna, thlâ khatna ni sâwm leh ni nga niin, Ramases aṭangin an chhuak a; Kalhlen Kut tuk chuan, Aigupta mite mithmuhah ..."* tiin. English KJV-ah, *"And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians."*

Mizo Bible-ah hian, "*Thla khatna, thlâ khatna ni sâwm leh ni nga niin, Ramases aṭangin an chhuak a; kalhlen dawt tukah chuan, Aigupta mite mithmuhah muk takin …"* han ti zauh thiam sela chuan, a fiah hle tur hi a nia! Letlingtute hian Kalhlen lam an hnuchhawn chiang bawk a, lehlin dik lem lova han dah pawh hi - an tana han ngaimawh thar em em ngaiah an dah hran lem lo pawh a ni thei e.

Bung 9

LALPA YESHUA – KAN KALHLENNA

Kalhlen Beramno chu Abib 10 ni aṭangin a rual zinga ata dah hran an lo ni ang khan, **kum ad 30** (3790 am) khan, Abib 10-ah chiah bawk, Jerusalem-ah Yeshua kha chawimawina nen, mipuiten tumkau vawrin, sabengtung no chunga chuangin, *re-theihna khua* BETHANY aṭangin *Muanna khawpui* JERUSALEM-ah a lut a. *He khawvel lungngaih-retheihna aṭanga Van Khawpui pan hlimthla a ni nghal bawk.* An Jewish Talmud dana ran thlunna hrui phelh phal loh ni a nih vei nen khan –*phelhin* an va kai a. Yeshua khawvel lo kal chhan kha, Talmud Dan-in a phuarte, sualin a phuar te reng reng PHUAR PHELHSAK (Greek : *luo*) rawngbawlna a ni miau va. *Luo* thumal aṭang hian English-ah pawh LOOSE a rawn piang zui a. Doc Luka phei chuan *'luo'* tih thumal hi a ziak uar zualkai, doctor lawm zawng thil ni miau hek! **'Sabbath Lalpa'** a nih ang ngei khan SABBATH NIIN Jerusalem-ah a lut ta bawk a. Khami khum aṭanga kum 1,342 lai liamtaa Aigupta rama Kalhlen pawh kha 2448 am Abib 10 Sabbath, kalhlen beram no talh hun ni ve vein *Wednesday* a ni ve ve bawk a. Zawlnei Daniela'n, **"hapta chanve/laita** *(midst of week)*" (Daniela 9:27) a lo tih nen pawh –Daniela Hapta Sawmsarihna, ad 26 leh ad 33 inkara a *kum laihawl* leh a *chawlhkar laita* ang ve ve pawhin a inthlawp dik thlap a ni.

Tichuan, Abib 13, AD 30 a lo ralin, Abib 14 inṭan zan kha a lo thleng ta a. Zion-ah, zirtir Johana leh Petera-te'n an lova *reserve* leh buatsaih *mikhual pindanah* khan, ZANRIAH an kilho ta a. Zanriah a kil kha, thovin, Yeshua'n a zirtirte –DINHMUN SANG INCHUH kha beng daiin, Yeshua vek khan a zirtirte ke a silsak ta a, Petera nena an inchhannaah pawh khan, *"Inbual tawh chu a ke lo chu sil a ngai lo,"* tih thu-ah, kalhlen hmang tura mi dangte ang bawka an inbuatsaih chhoh ve zia a lan chiantir a, *"Nangni in fai e, in za erawh chuan a ni lo,"* tih thu erawh kha chuan a ṭhawng thlabar kim hle hlawm. Judas Iskariota rilru lam dik lo kha Yeshuan a hre chiang si a. "Kalhlen **buatsaih**" tih lai thua BUATSAIH tih hi, i rin phak bak *thu awmze nei ril* a ni tih i hre chiang dawn ta bawk a ni. Greek ṭawngin ***hoteimazo*** tih a ni a, Kuta sa talh lama thlir ngawt chi a ni lo; **pawn lam taksa, thuamhnaw** leh **rilru inbuatsaihna** lam hawi a ni zawk e.

Jews dangte ang bawka inthen thianghlim chu an hmang ve chiang a; **Petera rilru pawh chungnun la duh ul mai** a ni a. Ṭhiante aia huamhap a la nih chianzia pawh, *"Lalpa, chuti a nih chuan ka ke chauh ni lovin, ka kut leh ka lu pawh le,"* (Johana 13:9) a tih aṭang ringawt pawhin a hriat a. Khami zan vek khan Van Lalrama chungnun inchuh kha an la ni cheu va, atukleh mai Kalhlen talh ni a ni tawh a, *"Kan zingah tunge ropui ber ang le?"* (cf., Matthaia 18:1; Marka 9:34; Luka 9:46). Engpawh ni se, hemi hnu **ni 54 vel** a lo inher chhuah leh kha chuan, *"thinlung hmun khat pu"* an ni zui ta hlauh va (TT 2:1).

Abib 14 inṭan zan kha chuan Yeshuan, **"Entawn tur ka siamsak che u a ni e,"** a ti thung a nih kha. Kesil rawngbawl *(inngaihtlawmna)* leh Yahweh Zanriah kil danphung thar LALPA Kalhlen

dik tak a inchherchhuan dan kha an hrethiam zui turah ngai ila.

En teh, Kalvary a thleng takngial dawn,
Engtin nge aw ka tih tak ang le!
Aw, ka Lal, I lo kir leh tawh lo'ng maw?
I hmun tur chu Kalvary a ni ...

He hla, Pastor Chhawna phuah hi, Abib 14 khaw enga thil thleng mek a tarlang chiang hle bawk. Chu chu Mizo ṭawnga kan neih Chanchin Ṭha Bu-ah hian 'INRINNI' tiin min dahsak a. A nihna takah chuan **Abib 15 Kut Ni** atana INBUATSAIHNA NI a ni zawk e.

Abib 14 nia beram no an khung hran pawh kha, **ni li** hmel hmua la nung a ni a; chu chuan khawvel hun inher liam tawh kum 4,000 vel zet a lo entir pah bawk a. Pathianin Tlanna Remruat a neih a lo thlen famkimna tur khan YESHUA *(Yah-a chhan-damna)* chu khami ni khan sual thawi nana hlanin, Pathian min kalhlenna chu hlan a lo ni ta, Yeshua thih hun kha **Abib 14 'tlai pahnih inkar'** chiah a ni zui ta reng a, Daniela'n, **"thuthlung a nemnghet ang** *(he shall confirm the covenant)"* (Daniela 9:26) a lo tih pawh a lo thleng dik leh a chiah bawk a –Samari mite chankhan ang kha chu a pelhsawlh bawih ta nghe nghe a. Mizo ṭawng Bible-ah hian, **"thuthlung nghet tak a siam ang,"** tiin kan nei thung a. Heta kan hriat chian tur chu, *Futurist*-hote chuan Yeshua hlenchhuah diam tawh thil kha hmu chiang thiam lovin; nakin huna ANTICHRIST tih turah an keuh ve thung a –thu a inpersan nasa hle a ni. Lo fimkhur hle ang che.

Van Beram No zet hian
Kan sual zawng a kalpui;
Messia inthawina thisen hlu chuan,
Sual ser a tireh thei

tih leh

Tui zawng zawngin ka sualna a tleng thei lo,
Ran tam tak thisenin min tlan thei hek lo;
Lal Yeshua thisen hlu kan 'thawina a ni,
Kan sual zawng zawng na lovin min tidam thei ...

Lalpa Yeshua thihna chuan sual hna thawh a rawn luahlan theihna chu hmu lo pawha *'kan rinna azarah, khawngaihnaa chhandam kan ni* ta (cf., Ephesi 2:8). LALPA Kalhlen kha Pathianin beram no hmanga Israel fate a tlanna hriat rengna Ruai, kum 1,341 chhung lo ni tawh aia ṭha zawkin; LALPA Zanriah erawh chuan khawvel sual ata min tlanna – mi tin tan – LALPA Zanserh-ah vek hlim leh lawm taka kil ṭhin kan ni ta thung a ni.

Pi Saichhungi Sailo lei leh ka hmangin,

Talh lal a ni,
Kalh lal a ni,
Dal lal a ni ...

a tih fo ṭhin pawh kha –a ril leh thukzia a lo hmu chiang thiam hle a lo ni.

Bung 10

LALPA KALHLEN – LALPA ZANRIAH

Kum 2448 Anno Mundi aṭanga Thuthlung Hlui inṭan ta kha a ni a, chu chu 1313 bc hun aṭang khan! Thuthlung Hluia Yahweh Kalhlen, LALPA Kalhlen tih ni bawk, buatsaihtirtu kha Yahweh a ni tih kan hre chiang a; Thuthlung Hmasa hunah kan khawsa hman ve lo va; a zar pawh kan zo ve hman hek lo. Mahse, Thuthlung Hlui chanchin hre chiangin –Thuthlung Thar a rawn inhun chhuah dan dik tak kan hriat chian theihna a ni thung a. Thuthlung Thar-ah hian Paula chuan **'LALPA Zanriah'** (I Korinth 11:20) tiin a ziak ta thung a. Bible-ah hian **vawi khat chiah** a inziak nghe nghe a *–Pesah Dorot*-a Kalhlen Ruai *(Seder)* kil hunbi ngaiah chiaha kilho a ni leh tho nain; an hlut dan erawh chu a inthlau nasa ta hle a ni. Kan hriat chian belh leh hret atan chuan *Pesah Mizrayim-a an kalhlen chaw kha Jews-te chuan* ***Seder*** *tiin an ko ve lo.* A hnu fea a kil aṭanga Seder ti ta chauh an ni.

Keiniho zingah hian **'LALPA Zanriah'** tih hi **'Lalpa Yeshua Zanriah'** *–Abib 14 inṭan zana an kilpui kha* emaw ti tawk chauh kan la awm cheu em? Yahweh chuan **Kalhlen Zanriah** atan a Fapa mal neihchhun YESHUA ngei min rawn pe ta thung a, *Abib 14 chawhnua chatthla ta chiah kha a ni* tih hi hriatthiam chian ngai tak chu a ni ta zawk e.

LALPA Kalhlen ruaia an ei ṭhin kha *beram no hem hmin sa* leh *hnim khate* a ni a. Hun kal zela *Pesah Dorot*-ah kha chuan *englo chhum kawite* pawh a tel tawh a (II Chronicles 35:13). A hun thuah erawh chuan *a la pangngai vek* thung a.

LALPA Zanriah-ah erawh chuan Yeshuan **chhang dawidim tel lo** *(a taksa entirna)* leh **grape-tui** *(a thisen)* min chawh ta thung a – *inngaihtlawmna nun* lantir nan, **kesil rawngbawlna** min kawhhmuh tel ta bawk. Yeshuan a zirtirte ke a sil hmasa ang khan – keini pawhin inngaihtlawmna nun nena Yeshua taksa leh thisen chu changho zui tur kan ni ve ta zel a nih chu!

Zawlnei Daniela 9:27-ah chuan, *"Messia chu sual thawinate leh thilhlante tibang turin Hapta Sawmsarihna hun lai tak (kum leh chawlhkar)-a a rawn inlan tur"* thu kawhhmuh kan nih angin, Abib 14, 3790 Anno Mundi kha **Wednesday** a lo ni ve leh chiah a; Israel faten kum 2448 Anno Mundi-a Aigupta an chhuahsan kum Calendar nen pawha inmil thlap a lo ni leh zel a.

Abib/Nisan 2448, 3790				**Thursday**	**Friday**	**Sabbath**
Sunday	**Monday**	**Tuesday**	**Wednesday**	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

He hun pawimawh tak hi *Jews Rabbi* chuan Jews-ten harhna an chan phah ang tih hlauthawngin, chhiar an khap hial nghe nghe a, anchhe rapthlak tak nen an delhkilh hial a. Hetiangin:

> "May the bones of the hands and the bones of the fingers decay and decompose, of him who turns the pages of the book of Daniel, to find out the time of Daniel 9:24-27, and may his memory rot from off the face of the earth for ever."
>
> **Daniela lehkhabua, Daniela 9:24-27 thua a hun chhùt chhuak tùra heti lai phèkte keutu kut ruhte leh zungṭang ruhte chu ṭawihin rìral vek se, a hriat rengna chu chatuanin he leilungah hian thâmràl hmak rawh se.**
> — Talmudic Law, p. 978, *Section 2, line 28*

Tunah chuan, **LALPA Kalhlen** *(Pesah Dorot)* leh **LALPA Zanriah** *(Kuriakon dupne)* thlek chiang dun ila:

1. **Moriah tlanga** kalhlen beram-no talh a ni;
2. Abib 14 ni, *tlai pahnih inkar* (3-6 PM)-a talh a ni ṭhin;
3. Chhang dawidim telh loh leh hnim kha nena beram no hem-hmin sa chu chhungkua, serhtante kilho ṭhin a ni;

1. Jerusalem daipawn **Kalvary**-ah Yeshua, kan kalhlen beram no talh a ni ta thung;
2. Abib 14 ni, *tlai pahnih inkarah* Yeshua pawh tihhlum a ni;
3. Chhang dawidim telh loh leh Grape-tui nena LALPA Zanriah hi baptisma chang, Koh-hranten an hmunah ṭheuh an kil;

4. Jews leh Gentiles, Abrahama hnena thuthlung, SERHTAN chin chauhvin an kil ṭhin;

4. Lalpa Yeshua Messia ringtu, *baptisma chang chinten* an kil;

5. Kalhlen Abib 14 hmaa Inthen thianghlim lawk ngaia Kalhlen talh ṭhin a ni;

5. Khun taka inngaihtuaha eitlak nia inhriate kil ṭhin a ni; Messia thisen leh taksa kiltu tana Chatuan Nunna a ni.

6. Yahweh-in Israela fate Aigupta ram aṭanga a hruai chhuah hriat rengna a ni;

6. Yahweh-in a Fapa Yeshua, kan sual thuphachawinaa pawm leh a thihnaa min tlanna hriat rengna a ni;

7. Kum 3790 AM khan Kalhlen beram no Temple tuala zawrh ang chu inthawi nan Messia ringtute huangah talh a ni zui ta lo;

7. Lalpa Yeshua lo kal leh hma loh zawng, a thihna puanga LALPA Zanriah hi a hun tak zela kil ṭhin tho a ni;

8. Kalhlen beram no talh lo chu an chipuite zing aṭanga tuithlar leh tihboral an ni.

8. Kil lak lovin a kil chuan, ama chunga thiam loh inchantirna a ni, chak loh, bawrhsawm leh thihna hial a thlen thei.

Thuthlung Thar-ah chuan ran thisen hmanga Kalhlen aiah, **LALPA Zanriah** – Yeshua thih chhan hriatrengna ṭha zawk kan hmang ta thung. Malsawmna No chu Messia thisen hlu, min leina ṭawmpuina ni tain; chhang kan phel ṭhin chu Messia tawrhna taksa kan ṭawmpuina a ni tih Paula'n chiang takin min kawhhmuh (cf., I Korinth 10:16).

Paula chuan mahni ina a hran hrana kil darh mai lovin; hmun khata kilho turin Korinth khuaa Pathian Kohhran a fuih a. Rilṭam chu mahni in lama inei puar hmasa turin a duh thu pawh a sawi tel bawk a ni.

Mi ṭhenkhatin **LALPA Zanriah** tih hi kan changchawi a, a takna leh urhsunna bo rawkin grape-tui tam tak in-in, chhang tlang lian tawk ei te chu *kan mimal ngaihtuahna tilianin*, kan hel nuai duh dawn ta mai ṭhin hi – *duhthawhna hleihluak, thil ṭul lo* a ni thei tih pawh kan hriat chian nawn a ṭul.

Kohhran ṭhenkhat leh Pawl ṭhenkhatin **LALPA Zanriah** hi thil ṭul lovah an ngai a, a ṭobul leh LALPA remruat an thlir phak loh vang mai a ni.

BUNG 11

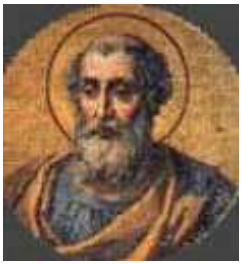
CHRISTIAN HMASATE LEH KALHLEN

KALHLEN tih chungchang kan sawi tawh a. Greek pawhin *pascha (pas-kha* tia lam rik) a ni a. Hei hian, a tarik hlutna bik chauh a chhui lo va, he NI hian a ken tel Chanchin Ṭha hlu tak a awm a. I Korinth 5:7-ah, **"Messia kan kalhlen** *(pascha)*" tiin, *Abib 14 tlai pahnih inkara* Yeshua thih thu leh a thih chhanah Paula a chiang thar hle a; Ruai kil hun tur chu *Abib 15 inṭan zan,* LALPA tana ZAN SERH a nih kha hai chuang hauh lovin, **"chuvangin i kut ang u,"** tiin min sawm zui nghal a ni. Yeshua Messia chu KUT RUAI a nih chianzia a tarlang thiam ta thung a. Chu ngei chu Tirhkoh Paula chuan, **"LALPA Zanriah"** tiin I Korinth 11:20-ah a rawn sawi ta a, an Jewish MIDRASH thu nen pawh a inthlau chiang ta hle a ni.

Christian Hmasate inkarah khan Kohhran-ah Buaina lian tak a lo awm chhawm ta a, *a chhan engnge?* Chu BUAINA chu **'Paschal Controversy'** tiin an sawi ṭhin a, chu chu **Kalhlen Thubuai** tihna a ni a.

Kum zabi pahnihna bul lamah khan Rome khaw **Bishop St. Sixtus I**-na *(Roman Catholic-a Pope 7-na)* khan **Easter Sunday** a rawn tungding ṭan ta a. Ani kha, a rorel hun chhung AD 115-125

a ni. Hei hi **Easter Sunday** hman ṭan chungchanga Kohhran Chanchina lang hmasa ber nia thuziak chhui kir theih chu a ni.

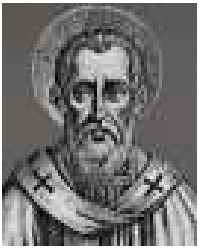


Bishop St Sixtus I

Smurna khaw **Bishop Polycarp**-a kha AD 155 khan Rome **Bishop Anicetus**-a (Pope 11-na) nen Rome-a an inbiaknaah khan, Easter Sunday a zawmpui theih loh thu a sawi a. Apostle Johana leh a zirtirte nena a rawlthar hun laia Abib 14-a an lo hman thu a hrilh a; khatih lai khan Polycarp kha, kum 96 mi a ni tawh a.



Bishop Anicetus



Bishop Polycarp

Kum AD 190 hun laia Rome **Bishop St Victor I** (AD 189-199, *a rorel chhung)* – Pope 14-nain Asia rama Bishop-te Easter Sunday hmang ve duh lotute hnawhchhuah a tum khan – **St Iranaeus** (AD 130-200) kha chuan *hnawtchhuak lo turin* ngenna a siam a, ani hi chu Polycarp-a hmutu leh hre chiangtu a ni a. — *Saint Companions 5th Revised Edition 1993, pp. 214, 215*

Ephesi khaw **Bishop Polycrates**-a kha AD 190 lai khan Asia rama Kohhranho aiawh a ni a, **Pope Victor I**-in Kohhran a hnawhchhuah khan 'Abib 14 chu Zirtirte heng – Johana leh Philipa te hnen aṭanga an thu dawn chhawn sawiin, a ṭang khauh hle tih thu ziak a ni bawk. *—From Sabbath to Sunday by Dr Samuele Bacchiochi, pp. 198, 199*

Christian Hmasate inkara KALHLEN THUBUAI a lo awm dan leh, an inkara DAN awm tlangpuite chu hengte hi a ni:

1. Kalhlen atana *Abib 14 pawmtute* hi Latin ṭawngin **Quartodeciman** an ti a, anni hian Lalpa Yeshua chu Kalhlen Beram No dik taka hlan a nih avanga, **Kalhlen Chaw** *(Paschal feast)* chu Jews-te hman hun *Abib 15 inṭan zana hmang* an ni a. Tlanna hriatrengna chu Numbers 15:16, **"Dan hmun khat, tih dan hmunkhat,"** tih hre rengte an nih anga – hre reng ve te kan ni. — *From Sabbath to Sunday by Dr Samuele Bacchiochi, p. 81,*

2. Easter Sunday hmangtute ve thung chuan Christian nih hmaa Rome mite **Ṭhal pathiannu** *(goddess of Spring)* –a hming **Eostre** emaw, **Easter** emaw, **Ishtar** an ti a. Chu an Kut ni chhawm nun pah chuan Lalpa Yeshua thawhlehna hriat rengna puala hman an duh ta thung a. Rome aṭanga remruatna *Kohhran Kut ni phuahchawp* chu ram danga mite'n ti ve ngei turin an phut a. Inhnawhchhuah hial an lo tlin ta a ni. **Easter Sunday** chu *Julian* leh *Gregorian Calendar*-a **March 21 – April 25 inkar, thla bial lai hnaih ber SUNDAY** hi a ni ta a.

Mizo Lehkhabu siama kan chhiar lar ber ve chu **'KOHHRAN HMASA CHANCHIN'** *by* **Rev Lalchhuanliana** a ni a. Ani hian

Abib 14 inṭan zana LALPA Zanriah kil chungchang a tarlang lo va. Abib 14 inṭan zana LALPA Zanriah kil an lo uar ṭanna hi AD 1900 hnu lamah a ni chauh e.



Eusebius

Eusebius-a'n (AD 213-371) –kum zabi pakhatna hun laia KOHHRAN CHANCHIN a ziakah, LALPA Zanriah chu Jews-ten Kalhlen an hman hun Abib 14-a an hman thu a ziak tel ngei a; mahse, chu chuan *Abib 14 inṭan zan* a nih a tarlang lo. Jews-te chuan **Abib 15 inṭan zanah** Kalhlen Chaw, SEDER an kil thu erawh chu Bible-ah a inziak thung a ni.

Mizoram-ah KALHLEN THUBUAI ang lek lek a awm a, chu chu 1880 lai vela America-a awm ang tawh kha a ni a; tunah USA-ah chuan, *Abib 14 inṭan zana Lalpa Zanriah kil* chu **'kan duhthlan'** tiin an ziak a. *Hun danga kilte chu* **an ngaihthiam** thu 1988 khan *The General Conference of the Church of God (Seventh Day), USA & Canada*-te chuan –an rel fel diamin, ziakin an dah thlap bawk.

Bung 12

LALPA YESHUA – SUAL THAWINA THILHLAN

Kum ad 30 khan, Abib 14 niah Nazareth tlangval chu Thinga khenbeh a ni a, *Nilaini*-a khenbeh a ni a.

Roreltu **Pontius Pilat**-a khan chu tlangval chu *velha chhuah mai* a duh thung a; mahse, **"Khengbet rawh,"** tiin, Judeans hoten an au khum chiam a. Kalhlen Ruai nang tura mi tang pakhat chhuah theih a nih thu pawh Pilata'n anni chu a sihhmuh a. Judeans-te chuan *BarAbba zawk chhuah turin* an ngen thlu ta thung a nih kha.

Lalpa Yeshua hi Pa Pathian Yahweh hnena a inhlan hunah, Ama thisen hlu, min leina thisen ngei chu hlan tur kha a ni si a – kan sawi lai mekah hian, *buhsanghar* tharchhuah hmasak, phal khat Yahweh hmaa hlan a nih kum tin ṭhin avanga Israel-a fate kha PAWM *(accepted)* an nihna a ni bawk si a – zir ngun pawh a ngaih phah ta hle a ni.

Kum ad 30-a Kalhlen Ni-ah khan Yeshua aiah BarAbba *(Rome hovin misual thi tlaka an ngaih Zealot)* kha chhuah a ni ta zawk a. Mahse, Leviticus 16 thu-a Azazel pual kelpa nena BarAbba hi hmehbel tur a ni lo; BarAbba'n khawvel sual a phur bo lo.

Kalhlen-a Beram No thihna ringawt hi Pathian thiltum a ni lo; Yeshua thawhlehna zekhelh chu Kalhlen leh Chhang dawidim telh loh hun chhunga chawlhkar Sabbath thleng ṭhin tlaia favaha va ah thluk khan *Yeshua kaihthawh a nih tur* a lo entir lawk tawh ṭhin a –dik takin Sabbath tlaiah a thleng ta chiah bawk a. A hma lama kan tarlan tawh kha –sawi lut thui tawh lo mai ila.

Buhphal thar phal khat **Omer** khan Tholeh Yeshua a lo entir ngei a –buhphala hlan zui ta lovin; Tholeh Yeshuan amah leh amah a lo inhlan ta zawk a, a inhlan hun pawh *Thenthilhlan tukah khan* a ni. A inhlan hun tur pawh Zirtirten an lo hriat chian theih ngeina turin Magdalini kha tirh a ni hmasa ta ber a, Johana 20:17-18-ah chuan, **"Yeshuan a hnenah, "Mi vuan suh; tun thleng pawhin Pa hnenah ka la lawn chho lo a ni; amah-erawhchu, ka unaute hnenah va kal la, an hnenah, 'Ka Pa, in Pa, ka Pathian, in Pathian hnenah ka lawn chho *mek* e,' a ti e, ti rawh," a ti a. Mari Magdalini chu a va kal a, Zirtirte hnenah, "Lalpa chu ka hmu ta," a ti a, a hnena thu a sawiziate pawh chu a hrilh a,"** tih a ni chiang a —October 22, 1844-a Pa hnena lut chauh a nih lohzia Johana hian a tichiang hle.

Hebrai Mite hnena Lehkhathawnah chuan, *"Ama thisen vang zawkin Hmun Thianghlimah chuan vawi khatah a lo lut tlingtla ta nghal a,"* (Hebrai 9:12) tia delhkilh zui a ni. Abib 18, 3790 AM tuk khan **Tlanna hna chu Tholeh Yeshuan a thawk zo** va; kum AD 30, Ethanim 10 *Yom Kippur* kher pawh a nghak khawmuang lo. **"Ani chuan chung puithiam lalberte hlan ang chuan ni tin, mahni sual avanga inthawina hlan hmasak zeta, chumi hnua mite sual avanga hlan a ngai lo ve, chu chu vawikhatah a lo tlingtla ta nghal si a, mahni a inhlan chawp lai khan,"**

(Hebrai 7:27) tiin leh, "**Kan tan chatuana tlanna hmu tawhin kelte leh bawng note thisen vang ni lovin, Ama thisen vang zawkin hmun thianghlimah chuan vawi khatah a lo lut tlingtla ta nghal a,"** (Hebrai 9:12) tia tuihnihin, Hebrai Lehkhathawn ziaktu hi chuan thu a uar hle a ni. Hebrai 10:10-ah chuan, **"Yeshua Messia taksa vawikhata hlan nghal avang khan tih-thianghlimin kan awm ta,"** a ti lehzel bawk a. Mi ṭhenkhatin Hebrai Lehkhathawna *Van Biakbukah chuan Hmun Thianghlim* tih ringawt a ni zui a, *Hmun Thianghlimber* tih a nih ve tak zui loh chungchangah –Yeshua hnukchah ruala **Temple pindan indaidanna Puanzar thler chhuak** a nih tawh thu aṭang khan an hrethiam zui thei ve ngei bawk ang chu! Tholeh Yeshua zarah, Khawngaihna Lalṭhutphah inhawng tlau reng tawh chu — **hriatna, rinna leh beiseina dik kan chan ve hnua, huaisen taka pan tura kawhhmuh kan ni tawh thung** a ni (cf., Hebrai 4:16).

Kalhlen beram no thihna leh buhsanghar phal khat favaha ah chhum chelekna KUT –**Kalhlen leh Chhangdawidim telh loh Kut** hian Yeshua THIH leh THAWHLEHNA a lo entir chiang hle tih i hrethiam thar ve ta a. *Good Friday* leh *Easter Sunday*-in a ken tel ve phak loh thilah i chiang ta.

Buhsanghar phal khat tharhmasa leh *mitthi zing ata Yeshua Thawhlehna* i khaikhin chiang leh teh ang hmiang :

1. Barley *(buhsanghar)* thar hmasa phal khat chu thenthilhlan tuka thena hlan hman tura Sabbath tlaia favaha ah chhum a ni.

1. Yeshua, mitthi zinga kaihthawh hmasak ber *(thih theih lohna neia kaihthawh)* chu Sabbath tlai, Abib 17, 3790 AM khan a thleng ve ta chiah bawk;

2. Sabbath dawta ni *(morrow after the Sabbath)*-ah Chhang dawidim telh loh Kut laiin, kum tin *barley phal khat* Pathian Yahweh hmaa thena hlan ṭhin a ni;

3. Puithiam ngeiin buhphal chu a hlan ṭhin;

4. Buhphal pakhat, thar hmasa hlan a nih avangin, buh hmuna phal dangte seng thiang a ni zui ṭhin;

2. Lalpa Yeshua chu, Sabbath dawta ni, zingkarah Pa Yahweh hnenah ngei, Puithiam Lalber rawngbawlnain a inhlan zui ve ta;

3. Puithiam Lalber a ni a; buhphala entir a ni ṭhin, Amah ngei Yahweh hmaah a inhlan;

4. Tholeh Yeshua, kan aiawh Puithiam Lalber chuan *min leina Ama thisen* Yahweh hmaah a thlen –kan aiawh leh min leina chu Pa Yahweh chuan a lo pawm kawp avanga **keini hi PAWM kan ni ve ta**. Seng tlakah min chhuah ve ta.

Bung 13

SHAVUOT - PENTECOST CHHIAR DAN

Leviticus 23:11, 15, 16-ah, **Pentecost Ni chhiar dan dik** min kawhhmuh chiang hle a, Mizo ṭawng Bible-ah hian an letling buai hle a, chu chu bih chiang nghal ila :

Mizo ṭawng Bible :

" Chawlhni tuk tukleh, then thilhlan buhphal in rawn ken ni aṭangin in chhiar ang a, chawlhni vawi sarh a tling tur a ni; tin, chawlhni vawi sarihna tuk aṭang chuan ni sawmnga in chhiar ang a, LALPA hnenah chhangphut thar thilhlan in hlan tur a ni."

— Leviticus 23:15, 16

Ni 50 chhiar thlen dan tur inkawhhmuh ahnekin, khum uchuak fahran taka **ni 99 teh dawrh** chhiar turin Mizo ṭawng Bible-ah chuan a lang thei a nih khi maw le! *Lehlin fimkhur hi a va han ngai tak em!* Chawlhkar pasarih chhiar thlen tawh hnuah, ni 50 chhiar belh leh tura han lehlin theih chu –A B C zir nawn leh a ngai a ni ber e.

"Sabbath dawta ni, thenthilhlan buhphal in rawn ken ni ṭangin in chhiar ang a, Sabbath pasarih a tling tur a ni; tin; Sabbath pasarihna dawta ni atan chuan –ni sawmnga in chhiar ang," tih mai tur hi a nia.

Mizo ṭawng Bible lehlin dan ṭawngkam buai rawn chinfel a ni ta a, Pentecost *(Shavuot)* chhiar dan chu kan thiam ta.

Jews-ho, Pharisai-te khan Temple II a chhiat hnu khan buhphal chelek zui ta lovin; Aigupta aṭanga Israel fate an chhuah aṭanga ni 50-na vel awma an ngaih, Sivan 6-ah Mosia kha Sinai Tlanga Thupek dawng ta angin an inzirtir thar tak miau aṭanga *Shavuot hi kum tin Sivan 6-a thleng ta ziah* anga ngai an ni zui ta a. Kan rawn tarlan daih tawh angin, Jews **Rabbi Alfred J. Kolatch** chuan, Sinai Tlanga Pathian Inlarna leh **Shavuot Sivan 6** chu Bible thu nena inkungkaih a nih loh thu ziakin a dah ngam ve thung.

Kan hriat atana pawimawh tak chu –Abib 14 hi *Monday*, *Wednesday* leh *Sabbath*-ah chauh a thleng thei a. He Calendar hisap aṭang hian **Shavuot** *(Pentecost)* chu Sivan thlaa a thlenna tarik kan chawk chhuak thei –tarik hran hran **Sivan 5, 6, 8, 10**-ah te an thlen ṭum a awm thei ta ṭhin a ni.

Tin, Bible kan bih chianin, Kalhlen leh Chhang dawidim telh loh Kut chu **(Abib 14, Abib 15-21)** a nih thu a inziak chiang a; Tawtawrawtte Ni chu **Ethanim 1**, Yom Kippur chu **Ethanim 10**, Bawkte te Kut chu **Ethanim 15-21**, Ni riatna Inkhawmpui Thianghlim *Shemini Atzeret* chu **Ethanim 22** a nih thu kan hmu chiang a —Shavuot erawh chu **Thenthilhlan tuk aṭanga chawlh-kar pasarih chhiar zet ngai, Sabbath pasarihna dawta NI chu *Shavuot* a nih thu** a ni.

Tin, Jews-hoten, Temple II tihchhiata a awm hnu, kum zabi pathumna hun lai vel aṭanga *Shavuot chu Aigupta aṭanga Sinai Tlang inkara nite an chhut tak ngawt hi phuahchawp a ni chiang* a;

Bible thu-ah erawh chuan, *"Ram ka pêk che u in va thlen a, chuta buhte in seng hun chuan, in buh thar hmasate phal khat chu Puithiam hnenah in rawn keng tur a ni. Tin, pawm in nih nan, ani'n buhphal chu LALPA hmaah a lo then ang a: tin, Sabbath dawta niah chuan Puithiamin a then tur a ni ... Sabbath dawta ni, thenthilhlan buhphal in rawn ken ni aṭangin in chhiar ang a, Sabbath pasarih a tling tur a ni ..."* tih thu a inziak zawk a –Ram-Tiam an thlen hma, Sinai-a inkhuar leh hisap a ni lo va, Sinai Tlang chhehvelah te khan buh an ching hek lo va, Ram Tiam an la thleng lo va, Manna tla an ring thung a nih kha.

Sinai aṭanga kum 40 kalah, Ram-Tiam an thlen huna anmahni kutkawih buh thar ngei an seng a ngai zawk a –Pathian Thutak leh **Sivan 6 Shavuot** an tih tak ngawt hi chu, a intu lo hle a ni. **Sivan 6 Pentecost tih hi *Yeshua Messia thawhlehna hman ṭangkai lohna doctrine* a ni** ta ber e.

Chiang zawka hriat fiah a nih nan, hetiang hian i'n chhawp leh teh ang. **Chhang dawidim telh loh Kut hi Abib 15-21 chhung** a ni a; **ni sarih awh** a ni a. He ni sarih hun chhungah hian *Chawlhkar Sabbath* leh *Kut Sabbath* a awm dun thei ngei a. Chawlhkar Sabbath dawta ni, zingkar chu *Thenthilhlan tuk* a ni. Thenthilhlan tuk aṭanga **chawlhkar tluantling pasarih** kan chhiar chhohvin **ni 49** a hen ta chiah a. Chawlhkar pasarihnaa Sabbath chu **"Sabbath pasarihna"** tiin **Leviticus 23:16**-ah a inziak chiang a. Sabbath pasarihna *dawta ni* chu **Shavuot** *(Pentecost)* a ni. Yeshua thih kum khan Shavuot kha **Sivan 8**-ah a thleng. Tin, **Sivan 7** kha *Sabbath pasarihna* pawh a ni ngei a. Kum AD 30 khan **Sivan 6** kha *Friday* a ni a; **Sivan 5** lah kha *Thursday* a ni bawk a. *Sivan 6 kha Sabbath pasarihna dawta Ni* a lo ni hauh lo!

A *formula* ziak chiang law law ila —

Abib 14 hi **Sabbath**-a a thlenin — Shavuot **Sivan 5**
Abib 14 hi **Friday**-a a thlenin — Shavuot **Sivan 6**
Abib 14 hi **Wednesday**-a a thlenin — Shavuot **Sivan 8**
Abib 14 hi **Monday**-a a thlenin — Shavuot **Sivan 10**

Tichuan, **Sivan 5 hi Pentecost** a nih kumin, ***Sivan 4 chu Sabbath pasarihna*** a ni; **Sivan 6 hi Pentecost** a nih kumin, ***Sivan 5 chu Sabbath pasarihna*** a ni; **Sivan 8 hi Pentecost** a nih kumin, ***Sivan 7 chu Sabbath pasarihna*** a ni; chutiang zelin, **Sivan 10 hi Pentecost** a nih kumin, ***Sivan 9 chu Sabbath pasarihna*** a ni. Pathian Thutak hi tihdanglam a thiang lo.

Tin, Yeshua kha **Abib 14, Nilaini**-ah a thi tih kan hre chiang a, tlaiah phum a ni a –thlana Yeshua ruang **ni thum leh zan thum zalh** a nihin –phum hun darkar angah chiah, Sabbath ral dawn darkara kaihthawh a ni. Yeshua thawhlehna hmachhuan leh a tukleh zinga Pa Yahweh hmaa a inhlan tuk hmachhuan hian SHAVUOT hi chhiar a lo ni ta.

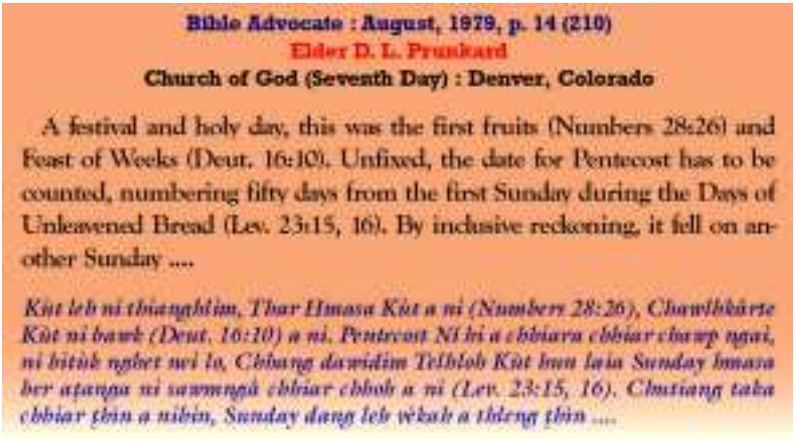
Jews-ten Abib 16 zingkar aṭanga Shavuot ni tur an han chhiar kum tin ve tak ngawt mai hi chuan **Yeshua thawhlehna a chawimawi lovin, a hmachhuan lo hle.** Messia ringtu intite zingah Abib 16 tukzing aṭanga Shavuot hun tur kum tina chhut ve ngawt-tu chuan *Ni thum leh Zan thum* chanchin hahipin sawi ve hle mah se; YESHUA THAWHLEHNA hmachhuan tel phak lo rinna khingbai a vawng ve der der chauh a lo ni. Tin, **chawlhkar Sabbath** *(ha-Sabbath)* leh **Kut Sabbath** *(Sabbathon)* hi hriat hran a ṭul hle bawk, Hebrai-ho chuan *an lo nei hrang thlap* si.

A chhut dan chipchiar lehzualin tarlang ila :

1. Chhang dawidim telh loh Kut hun chhunga *Sabbath dawta ni, thenthilhlan tuk* (Sunday) aṭanga chhiar ṭan tur;
2. Thenthilhlan tuk aṭanga Sabbath hmasa ber chu Chawlhkar pumhlum a lo tling a; Chawlhkar tluantling zel pasarih chhiar chhoh tur;
3. Chawlhkar pasarihnaa Sabbath ni chu **'Sabbath Pasarihna'** a ni ta – ni belhkhawm pawh 49 a lo tling ta a;
4. Sabbath pasarihna dawta ni chu **Shavuot** *(Pentecost)* chu – a ni SAWMNGANA a ni ta chiah e.

Pentecost *(Shavuot)* chhiar danah hian –Chawlhkar Sabbath leh Chawlhkar *(Hapta)* nihphung bo ṭhak khawpin a chhiar theih a; Jews-te kalphung ni ta mek, ringtu inti chhiarkawp chhut thiam chiang lote'na an lo lakchhawn ve tak ngawt kalphung hi!

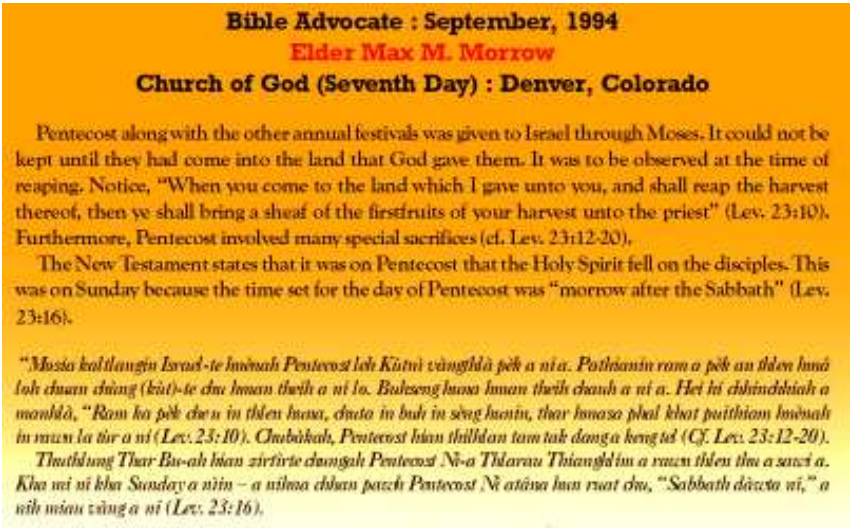
Tin, Pentecost Ni chhut dan hi **Bible Advocate,** August 1979, p. 14-ah, **Elder D. L. Prunkard**-a'n a ziak chiang hle.



Bible Advocate : August, 1979, p. 14 (210)
Elder D. L. Prunkard
Church of God (Seventh Day) : Denver, Colorado

A festival and holy day, this was the first fruits (Numbers 28:26) and Feast of Weeks (Deut. 16:10). Unfixed, the date for Pentecost has to be counted, numbering fifty days from the first Sunday during the Days of Unleavened Bread (Lev. 23:15, 16). By inclusive reckoning, it fell on another Sunday ....

Kut leh ni thianghlim, Thar Hmasa Kut a ni (Numbers 28:26), Chawlhkarte Kut ni bawk (Deut. 16:10) a ni. Pentecost Ni hi a chhiara chhiar chawp ngai, ni bitük nghet wei lo, Chhung dawidim Telhloh Kut hun laia Sunday hmasa ber aṭanga ni sawmnga chhiar chhoh a ni (Lev. 23:15, 16). Chutiang taka chhiar ṭhin a nihin, Sunday dang leh wkah a thleng ṭhin ....



Bible Advocate : September, 1994
Elder Max M. Morrow
Church of God (Seventh Day) : Denver, Colorado

Pentecost along with the other annual festivals was given to Israel through Moses. It could not be kept until they had come into the land that God gave them. It was to be observed at the time of reaping. Notice, "When you come to the land which I gave unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest" (Lev. 23:10). Furthermore, Pentecost involved many special sacrifices (cf. Lev. 23:12-20).

The New Testament states that it was on Pentecost that the Holy Spirit fell on the disciples. This was on Sunday because the time set for the day of Pentecost was "morrow after the Sabbath" (Lev. 23:16).

"Mosia kaltlangin Israel-te hnènah Pentecost leh Kûtvì vànglhà pèk a ni a. Patlùamin ram a pèk an tlèn hnà leh chuan chàng (kût)-te chu hman thrih a ni lo. Buhseng hmun hman thrih chauh a ni a. Hei hi chhinchhiah a manhà, "Ram ka pèk che u in tlèn hma, chuta in buh in sèng hmùn, thar hmasa phal khat paithiam hnènah in rawn la tùr a ni (Lev. 23:10). Chubàkah, Pentecost hian thilhlan tam tak danga keng tê (Cf. Lev. 23:12-20).

Thatlàng Thar Bu-ah hian zirtîrte chungah Pentecost Ni-a Tlaraua Thiangkîm a rawn tlèn thu a sawi a. Kha ni ni khu Sunday a nìin – a nilma chhan pawh Pentecost Nì atâna hun ruat chu, "Sabbath dàwta ni," a nih màau vàng a ni (Lev. 23:16).

Bible Advocate, September 1994-ah pawh **Elder Max M. Morrow,** CoG7-a Mizoram CoG7 la luttu pawhin a ziak. Pentecost Ni dik chu a chhiar ṭanna ni kha Sabbath-in a hmakhalh a; Pentecost Ni pawh chu Sabbath vekin a hmakhalh chiah bawk a ni. Lalpa Yeshua thih kum khan Pentecost kha Sivan 8-ah a thleng.

Tin, Pentecost hian hming a ngah a, hre chiang belh leh ila – THAR HMASA KUT **(Chag Ha-bikurim)** tih a ni ve bawk (Numbers 28:26); CHAWLHKAR KUT **(Shavuot)** tiin Exodus 23:16-ah a inziak a; SHAVUA tih hi **chawlhkar** tihna a nih angin. BUH SENG KUT (**Chag Ha-katzir)** tiin Exodus 34:22-ah a inziak a, Sinai tlang chhehvela **Sivan 6 leh Buhseng Kut chu a inhawih lo hle** tih i hre thei bawk ang.

Pentecost tih thumal hrim hrim hi Greek ṭawng a ni thung a, Tirhkohte Thiltih 2-ah leh **Apocrypha Bu**-ah te kan hmu thung a – hetiangin, **Tobita 2:1; II Makabia 12:31, 32**-ah te.

Bung 14

LALPA YESHUA - KOHHRAN INNGHAHNA

Roman Catholic Church chuan, 'Lalpa Yeshuan 'LUNGPUI' a tih hi **PETERA**' niin an inzirtir a. Pope hmasa berah Petera kha an ngai a. Pope inthlak chho zui zelah, kum AD 2013, March 13 aṭang khan **Pope Francis chu Pope 266**-na a lo ni leh ta! Anni Catholic Church hian **'Kohhran lungphum leh innghahna chu PETROS** (Petera)' niin an hria a.

Keini erawh chuan, **'Amah, Lalpa Yeshua kha LUNGPUI *(Petra)* chu a ni zawk e,'** kan ti thung. *Petros* leh *Petra* hre hrang chiangin kan inhria.

Engtikah khan nge Pathian Kohhran kha, Yeshua –vana hruai chhohva a awm hnu khan, DIN a nih le? Mi ṭhenkhatin, 'Whit Sunday-ah,' an ti a; ṭhenkhatin, 'Sivan 6-ah,' an ti a – keini erawh hi chuan, **"Sivan 8 *(Pentecost)* AD 30 khan'** kan ti mauh mai!

Bible thu nung aṭang ngeiin a finfiahna i dap ang le:

1. Lalpa Yeshua, khenbeh a nih leh a thih ni kha **Abib 14** *(kalhlen beram no talh ni ve leh chiah, a ni leh darkarah pawh)* – kum AD 30-ah **Nilaini** a ni;

2. Lalpa Yeshua kha **'ni thum leh zan thum'** thlanah a ruang zalh a ni –Sabbath tlai takah, *Chawlhkar Pakhatna* a inṭan dawna kaihthawh a ni a; PUITHIAM LALBER nihna thar Pa Pathian Yahweh-in Tholeh Yeshua chungah a nghat a. Sut mai mai chi rual a ni lo.

3. Lalpa Yeshua kha ni 40 zet vana HRUAI CHHOH a nih hmain, mite hnenah a inlar tih Tirhkohte Thiltih 1:3-ah kan hmu a; Abib 18, 3790 AM tukah kha chuan vana **Amaha lawn chho, Puithiam Lalber kalphungin a ni** tih kan hre chiang.

4. Lalpa Yeshua, Abib 17 tlaia kaihthawha kha Abib 18 aṭanga ni chhiar chhovin, a ni 40-na kha **Zif 27** *(Thursday)* a nih kan chiang a – khami ni khan a Zirtir 11-te mithmuha vana hruai chhoh a ni ta a (Tirhkohte Thiltih 1:3, 9-11);

5. Zif 27 kha, Lalpa Yeshua a thawhleh hnu aṭanga **a ni 40-na** a nih si chuan, khami ni aṭanga chhiar zawmin Sivan 6 kha a ni 48-na chauh a la ni –Sivan 8 kha **a ni 50 tak** chu a ni. Chu chu TT 2:1-a **Pentecost Ni** a tih ngei kha a ni zawk e.

Whit Sunday tih hi Bible Calendar anga chhiar ni ta lovin; **Easter Sunday** aṭanga **Sunday Pasarihna** a ni ta thung a, hemi nia *thuam var an inbel hlawm* ṭhin avanga WHITE or WHIT tih hi belhchhah ve ta chauh an ni e.

Petera hnenah Lalpa Yeshuan, *"Van lalram chabite ka pe ang chia,"* tia a lo sawi kha –Jerusalem-ah pawh Zion-ah ngei khan, *"Yeshua, in khenbeha ngei kha, Pathianin Lal leh Messia ni fawmin*

a siam ta tih Israel hnam tinin hre mawlh rawh se," tiin leh, *"Sim ula, in sualte ngaihdam nan Yeshua Messia hmingin baptisma chang ṭheuh rawh u,"* tih thu hi an hnena hriam taka puan khum an nih tak kha –thiltihtheihnaa thuam pawh an ni zui ta a, chu ngei chu **Van Lalram Chabi** - Thuthlung hawn ṭanna chu a lo ni ta!

Sualte simin, sual ngaihdam nan Yeshua Messia hmingin baptisma i chang ve dawn em? I chang tawh zawk em? Baptisma chang tawh khan, sual sim lovin awm luih zel i tum em? Kan rin dan dik lo leh thu sawi dik lo te hi SUAL a ni vek tho asin! A dik lova thu kan sawi chuan, *mite bumtu* kan ni reng dawn tih hriain, chu chu i sim ang u.

LALPA Pathian Yahweh chuan hunbi a ruat lawk kha, Yeshuan a rap dik zel a. Sivan 6 hi chu Sinai Tlanga TORAH dawn ni tiin kum AD 200 hnu lama Jews-ho zinga Pharisai-ten an lo phuah-chawp belh mai a ni. Pentecost dik tak kha Kanaan ram Israel-ten an luah hnua anmahni kutkawiha chin buhsanghar thar hmasa hlan dan ang zela chhiar chhoh a ni. Joshua 5 i chhiarin, anmahni kutkawih buh thar an la ching hman lo va; seng tur an nei hek lo va. Mi buh an la ring a, Manna tla tawp ta mah se –Kanaan an luh kum 2488 ANNO MUNDI khan *Shavuot* hmang thei an la ni mai lo.

Tichuan, kum AD 30-ah kha chuan, **Sivan 8** kha Tholeh Yeshua thlir chiangin, **Pentecost Ni dik tak** a ni e. Amen.

Bung 15

JEWS LEH GENTILES-TE INPUMKHATNA

"an zaa pumkhat an nihna turin ..."
— Johana 17:21

Mizoram-ah, mahni chanvo leh nihna ti ṭha tur zawngin Bible kan keu lawr peih hle hlawm a, kilkhawr fe fea mi pawh lawr khawmin –ngaih tihṭhat kan tum hle hlawm chu a ni ta ber mai.

Zote khua inti, pa pakhat lo kal chuan, *"Benjamin hnam ka ni,"* tih a rawn sawi a. Ka laichinpa pakhat lah chuan, *"Judah hnam ngei kan ni,"* a rawn ti a, ka ṭawmpui. Ka laichin –mi dang leh chuan, ziak meuhvin, *"Manasea hnam,"* niin a inchhui a –a dang leh chuan, *"Ephraim hnam bo,"* a inti bawk a.

Chutia kan laichinten **'Israel Hnam Sawm Bo'** zinga *Ephraim* emaw *Manase* emaw, a bo lo *Judah hnam* nia an inhriat laiin; kei erawh chuan heng thu hi ka rawn sawi ve thung – *'Pathian Thutak chu kan dap chhuak tur a ni a, kan sawi fiahna pawh a chiangin, a dik bawk tur a ni a, rinthu leh thawnthu mai mai telh lovin',* tiin!

Lalpa Yeshua, phatsan a nih zana a zirtirte tana a ṭawngṭaisak khan, **"Hengho tan chauh hian ngensak ka ni lo, an thu avanga**

Kei mi la ring tur te tan pawha ngensak ka ni bawk e; an zaa pumkhat an nihna turin," a tih kha – INNGHAHNA TLING a ni.

Hlimthla rawngbawlnaah kha chuan, *Shavuot*-ah, chhang hlawm HNIH –then tur, chhangphut dip mi, dawidim nena awm Puithiamten an hlan ṭhin. Khang chhang hlawm pahnihte kha dawidima awm an nih chuan *engnge* an entir ang le? I ngaihtuah ve ṭhin tawh ngai em? LALPA thil tum leh a entirte chu hriat tumin i chhiar chiang teh ang.





Khang chhang hlawm pahnihte khan JEWS leh GENTILES te an lo entir tawh ṭhin a; dawidim hian SUAL *hna thawh* a lo entir tawh ṭhin laiin, khang chhang hlawm thianghlim pahnih kha ṬHANG LIAN TUR an nih a lo entir a. Tin, sual hna thawh avangin Jews leh Gentiles-te kha intaia, inten tawn an lo ni tawh bawk ṭhin.

Pentecost kha BUH SENG KUT a nih ang khan, Thlarau hna thawh mi tea lang chhuakah khan buhte chu a rawn seng khawm ta a. Petera khan, **"Nangni tan pawh ... in fate tan pawh,"** a tih khan JEWS-ho hnena thu sawi a ni. Tin, **"hla taka mi zawng zawng tan pawh,"** a tih leh kha –Gentiles leh Barbarians-ho tan Thlarau Thianghlim chu a uak zau ta hle a ni. He thu pawimawh

tak hi a la sawi belh ta cheu va, **"LALPA, kan Pathianin a koh apiangte tan a ni e,"** tih thu mawlh mai hi! Israel zawng zawngte leh Gentile zawng zawngte zingah pawh khan, Pathianin a KOH TE nih a ṭul ta bik a ni.

Unau duhtak :

Koh i ni ve em? Koh i nih chuan, a kotuin a koh chhante ang chu hrethiamin –Lalpan hmang zui che sela, i nihlawhna ang chang ve turin mi dangte pawh koh belh ve tawh rawh le.

Paula chuan, **'hriat lawk, ruat lawk, koh, thiamchantir'** chungchang thu a sawi a. Hei hi kan dinhmun ṭheuh chu a ni. Pathianin a kohte chuan ringtu baptisma chan a lo ngai a, sual ngaihdamna changa Thlarau baptisma changtute chu –dawidim telh loh leh nun thar neitute kan lo ni ta zawk a. Lalpa Yeshua a inhlan kha – Amah chu kan sualte phur botu a ni tawh a, Jews leh Gentiles-te tan Yeshua chu a thi a, Pa hmaa tling zo, kan aiawh Yeshua Messia a inhlan tawh avang khan, keini pawh tihthianghlim, *dawidim tel tawh lo* kan lo ni ta ṭheuh a nih chu, Hallelu Yah! **"Dawidim telh lohvin, i Kut zawk ang u,"** (I Korinth 5:8).

Pentecost kha Jews-ten kum engemaw zat lai an lo hmang ve tawh ṭhin; mahse, a kim tur anga kimchang si lovin - a hlimthla maiin an lo hmang ṭhin. Tirhkohte Thiltih 2-ah erawh chuan, **"A kimchanga Pentecost Ni a lo thlenin,"** tih a ni ta bik a; kan Mizo ṭawng Bible-ah hian, *"Tin, Pentecost ni a lo thlenin,"* ti chauh-vin min lo lehlinsak a –A KIMCHANGA tih hi lehlin hmaih a ni, **"When the day of the Pentecost was FULLY come,"** tih a

ni. Thlarau Thianghlim tel lo khan *Shavuot* an lo hmang tawh ṭhin; a lo berah pawh, Babulon saltan kumte paih hekin han chhut chhin ta ila, 2489 ANNO MUNDI aṭanga 3790 ANNO MUNDI inkarah **kum 1,301** a tla a; Babulon sal tan **kum 70** kan paih hek leh chuan, **kum 1,231** vel a lo ni a —kum tinin an hmang ziah em tih kan chhut pha lo –engpawh ni se, ṭum 1,000 chuang zet chu a nih tur ang tling pha zo si lovin Pentecost an lo hmang tawhah ngai ila, kum AD 30-ah zet kha chuan **'a kimchangin'** a thleng ta thung –Zawlnei Mika puanlawk pawh a thleng ta chiah. Thlarau Thianghlim puihnaa Petera'n thuchah a sawi kha a sei hran lo; mahse, a thukin a sang a, ngaithlatu mipuite pawh an thinlung *chhun anga na* a ni ta ngei a –sual simna chhan tur Yeshua inhlanna kimchang aṭangin an hmuchhuak a –Sivan 8, AD 30 khaw engah khan **Ringthar 3,000**-in **simna baptisma** an chang hman a. Pathian Kohhran member 120 bakah member thar 3,000-in an pung ta hluai mai! THAR HMASA KUT-ah **'ring thar, mi hmasate'** kan hmu ṭan ta.

Hriat tur pawimawh tarlang chhunzawm ila :

1. Israel-te chu, **Pathian Thute** *(Oracles)* an hnena kawltir a ni (Rome 3:2);
2. Gentile-te chu milem awm nei lote lama hruai bo kan lo ni tawh ṭhin (I Korinth 12:2);
3. Gentile-te chu hla taka awm ṭhin te kan ni a (Ephesi 2:17);
4. Israel-te erawh chu, hnai taka awm ṭhinte an ni (Ephesi 2:17);
5. Israel-te –serhtan an ni a; Gentile-te –serhtan loh kan ni;
6. Israel OLIVE THING-ah, **olive-suak Gentile**-te chu zawmin kan awm (Rome 11);
7. LALPA chuan *Dan hmunkhat, tihdan hmunkhata* awm turin a mite min ko (Numbers 15:16).

Bung 16

KAN TEL VENA

"In tan leh in hnena hnamdang awmte tan
Dan hmunkhat chauh a awm ang ..."
— Numbers 15:16

Mosia hun lai aṭangin Israel-a fate leh an zinga hnamdang *(Gentiles)* awm ve te kha –DAN HMUNKHAT leh TIHDAN HMUNKHAT kha Yahweh *remruat* leh *thupek* a lo ni tawh a. Lalpa Yeshua leh a Zirtirte pawh kha ISRAEL an niin, Kalhlen Kut vawn chungchangah a hrang a hraiin engmah an tih bik ring lo ila. Abib 14 inṭan zanah an pual Kalhlen beram no chu tu berin nge talh ta ang? Anni-ho zingah khan Kalhlen beram no talhtu tur *Levi-a chi, Temple-a Puithiam thawk lai an awm si lo.* Tin, Samari mi, *Abib 14 inṭan zana talh ṭhinte* pawh an zingah an awm lo va; chutiang mi chu an chhawr chuang bawk hek lo!

Hlimthla rawngbawlnate kha Amah Yeshua Messia-ah khan chhun luh khawm a ni ta a, **"Messia chu a ring apiangte tan felna an hmuh theihna turin dan tihfamkimna a ni,"** (Rome 10:4). Mizo ṭawng Bible-ah chuan, **"dan tibangtu,"** tih a ni a –Bibles International kutchhuak tharah chuan **"dan tihfamkimna"** tih a ni ta a –MESSIANIC JEWS-ho Bible-ah pawh **"dan tihfamkimna"** tih a ni.

Sual thawina ran thisen a tibang/titawp thung a. Kolossa 2:14-ah, **"... batna lehkha –thupeka ziak, kan chunga awm, min dodal ṭhina chu a thai bo tawh si a: chu ngei chu kraws-a khengbetin a la kiang ta a,"** tiin Paula'n a ziak chiang a –a milpui TORAH lama inziak hre chiang a ni a, Deuteronomy 31:26 thu, **"He dan bu hi la ula, in chungchang thua hretu atan LALPA in Pathian thuthlung bawm sirah dah rawh u,"** tih thu kha –Bible Society kutchhuak hian a letling kim lo hret a, AGAINST tih thumal, DODAL tih a dah hmaih hlauh va. He-tiang hian i chhiar thar teh ang, **"He dan bu hi la ula, in chung-chang DODALA thu hretu atan LALPA in Pathian thuthlung bawm sirah dah rawh u,"** tiin. English lama finfiah duhtute tan dah leh kher bawk ila, *"Take this book of the law, and put it in the side of the ark of the covenant of the Lord your God, that it may be there for a witness* AGAINST *thee."*

THUPEK SAWM kross-a khengbet lovin; Thuthlung Bawm chhung luah pha lo DAN, Thuthlung Bawm sira hun ṭhin, sual thawina tur atana *ran thisen ngiat ṭhin* zawka kha **Kolossa 2:14 (Deut 31:26)**, Paula rawn ziah lan chhan chu a ni zawk bawk e. Thupek Sawm kha chu, Manna dahna rangkachak bel leh Aarona tiangchawr kha chu Thuthlung Bawm chhunga khung an ni (Hebrai 9:4). Hre chiang loten, an sawi duhthawh ta mah mah ṭhin a –a pawi hun a la thleng chiang khawp ang.

Hengte hi i thlir chiang leh teh ang :

1. Lalpa Yeshua chu, a pian aṭanga **a ni riat nia serhtan** a ni; kan aiawh Yeshua serhtanna kha kan ṭawmpui thung (Kolossa 2:11,12);

2. Abrahama kha **'Serhtante Pa'** a ni a; **'serhtan lohte Pa'** pawh a ni –rinna kawnga kan entawn, kan Pa pawh a ni (Rome 3:12);
3. Israel-te chu olive kung nena teh-bel *(allegorized)* an ni a; Messia ring lotu zar ṭhenkhatte kha sah thlakin an awm aleiah; keini, olive suak Gentile, Messia ringtu ni ta site hi zawm *(grafted)*-in kan awm a, chutah chuan *Dan leh tihdan hmunkhat* kan inṭawm tawh a ni (Rome 11:17);
4. Thlarau Thianghlim baptisma chang tawh te chu, Pathian fa nihna chang tawh kan ni (Rome 8:14-17; Galatia 4:5-7);
5. Messia Yeshua-ah chuan Ama ruala khenbeh tawh kan ni (Galatia 2:20); Messia thawhlehna avanga thiamchang kan ni a, tuna nun thara nungin, ni kin niah kaihthawh kan ni ang (Rome 6:5);
6. Fatir, vana hming chuang Kohhran kan ni ta (Hebrai 12:23).

Heng dinhmun hi *Kalhlen, Chhangdawidim telh loh Kut* leh *Pentecost Ni* thuril ken –Chanchin Ṭhain a rawn thleng kim tawh a, kum 1,991 vel lai Chanchin Ṭha kimchang hril ṭan a nih aṭangin a lo ni hman leh ta. Israel-te chuan heng Kut, *Kalhlen, Chhangdawidim telh loh Kut* hi hlawm khata ngaiin –a tlangkawmna atan **Pentecost** hi an hmang a, ATSERETH ti pawhin Pentecost hi a ko tho va. Mihringte, Pa Pathian Yahweh-in a Fapa Yeshua Messia hmanga min tlanna leh thlarau zakhamna min pek chu a lo famkim ta a ni.

"Khawvel hi ka tan khenbehin a awm ta."
— Galatia 6:14
"Ni e, lo kal ta che, Lalpa Yeshua."
— Thu Puan 22:20

Bung 17

DR LUKA PENTECOST NI CHHIAR DAN

"Luka, doctor duh tak ..."
— Kolossa 4:14

Chanchin Ṭha Bu Pathumna, **Chanchin Ṭha – Luka ziak** hi Theophila tana Luka'n a ziak, chanchin inphaman kimchang, indawt kai zela a ziak a ni. Chutiang bawkin, **Tirhkohte Thiltih Bu** pawh hi Theophila tana a ziak a ni leh bawk a. Chanchin Ṭha Bu hi AD 63 vela a ziak a ni a; Tirhkohte Thiltih Bu hi AD 65 vela a ziak leh nia *record* a ni.

Physician Luka hian Lalpa Yeshua thlahtu chhui te, a pian, serhtan, baptisma chan, a thih, kaihthawh a nih, vana hruai chhoh a nih chanchin te –Pentecost Ni dik tur te a rawn tarlang thiam a. Keini lam hian kan chhuidawn thiam tawk meuh lo zawk a — kan lo hriat dan tlangpuiah chuan **"Yeshua hi kan Kalhlen Beram No, Nilaini-a thi, ni thum leh zan thum thlana a ruang zalh a niha, Sabbath tlaia tho leh a ni,"** tih hi kan *Chhura umpui mu hriat* hlur a. Paula'n, Messia chu, **"Messia, thawhlehna hmahruaitu** *(Messiah, the firstfruits)* a tih awmzia pawh hi –i zir ngun lehzual sauh teh ang u.

Abib 14, Nilaini *(mid-week)* ngeia Messian sual thawina leh thilhlan a tihban thu Daniela 9:27-a kan hmuh kha –Pathian

Thute chu a lo thlen dikna BIBLE CALENDAR hmang thungin i lo tarlang teh ang.

Kum 1900 leh 2000 inkarah ringawt pawh khan Lalpa Yeshua thih kum ang kha **vawi 31** a awm a – *Nilaini*-a *Abib 14 Kalhlen a thlen kumte* chu –

1901	1904	1905	1908	1911	1918	1922	1925	1928
1929	1931	1932	1935	1942	1945	1949	1952	1955
1959	1962	1969	1972	1975	1976	1979	1982	1986
1989	1996	1999	2000					

Tunah chuan, BIBLE CALENDAR-in i rem fel leh teh ang:

ABIB

Sun	Mon	Tues	Wed	Thurs	Fri	Sabbath
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24 *1w*
25	26	27	28	29	30	

ZIF

						1 *2w*
2	3	4	5	6	7	8 *3w*
9	10	11	12	13	14	15 *4w*
16	17	18	18	20	21	22 *5w*
23	24	25	26	27	28	29 *6w*

SIVAN 1	2	3	4	5	6	7 *7w*
8						

Hrilhfiahna :

1. Abib 14, Lalpa Yeshua kan Kalhlen Beram No, a thih ni
2. Abib 17, Sabbath laiah Thawhlehna Hmaruaitu *(Thar hmasa hlan tur)* kaihthawh a ni.
3. Abib 18—24 — Chawlhkar Pakhatna
4. Abib 25—Zif 1 — Chawlhkar Pahnihna
5. Zif 2—8 — Chawlhkar Pathumna
6. Zif 9—15 — Chawlhkar Palina
7. Zir 16—22 — Chawlhkar Pangana
8. Zif 23—29 — Chawlhkar Parukna

Zif 27 *(Thursday)* hi Yeshua, Olive Tlang aṭanga vana hruai chhoh a nih ni

9. Sivan 1—7 — Chawlhkar Pasarihna
10. Sivan 8 — Pentecost Ni dik

Hebrai ṭawnga **Sabbath** hi Mizo hnahthlakte chuan *Chawlhni* kan ti a –*Sabbath pakhat aia tam* a nihin **Sabbathoth** tih a ni leh a; *Kut Chawlhni Sabbaths*-te hi **Sabbathon** tih an ni –Hebrai thumalte hi ngaihfin hauh lohvin, HRIAT HRAN THIAM CHIAN a nuam bik a ni. Zir chian ngai hret chu a ni.

BUNG 18

PENTECOST NI DIK LEH DIK LO

ISRAEL-TE LEHKHABU PAWIMAWH **Encyclopeadia Judaica** chu, Bombay Consul-a kan zuk dil angin, a **photostat copy** *(Xerox copy)* min rawn thawn a. Chutah chuan Pentecost chhiar dan chi LI lai a lo awm a, chuta *chi hnih* chu Mizoram chhungah, A DIK ZAWK nih kan inchuh ta a –a dik zawk kan hriat fiah theih nan – i lo khaikhin teh ang.

SINAI vs KALVARY a ni ta ber e —

Kalvary : Apostle	**Sinai : Judaism**
1. Bible-ah Pentecost tarik ni bik *(fixed date)* ziak a awm lo; kum tin a chhuta chhut ziah tur a ni. Yeshua thih leh thawhleh kum khan **Sivan 8**-ah a thleng;	1. Kum AD 200 hnu lamah Pharisaiten Sivan 6 chu Sinaia Thupek Sawm dawn ni, an ti. *(Sivan 3-ah an dawng zawk)*
2. Yahweh chuan Leviticus 23:15, 16-ah a chhiar dan a pe;	2. Pharisai-te, khawpuia cheng an ni a, buh thar hlan lam hlamchhiahin, chhiar dan hranpa an chhep thar;
3. Yahweh-in ha-Sabbath dawta ni *(Chhang dawidim telh loh Kut chhunga Sunday hmasa ber*	3. Pharisai-ten Kut Sabbath dawta ni **Abib 16** aṭangin an chhiar, *(Yeshua a tho hman lo)*

aṭanga chhiar turin a ruat;

4. Yahweh-in Sabbath pasarih *(chawlhkar tluantling pasarih)* a kima chhiar turin thu a pe, chuvang taka *Shavuot* chu CHAWLHKAR KUT hming put chhan nei a ni;

5. Pentecost chhiar ṭan dan dik chu Kanaan ram luah hmaa chhiar theih a ni lo; RamTiam thlen hnua anmahni buh chin tharchhuah an neih aṭanga chhiar chauh tur;

6. Pentecost Ni dik chu Thlarau Thianghlim lo thlen ni kha a ni a; chumi kum chu AD 30 kha a ni;

7. Pentecost hmaa ni chu Sabbath a ni kum tin ṭhin tur a ni; chu Sabbath chu *'Sabbath Pasarih-na'* tih a ni;

8. Tholeh Yeshua, Puithiam Lalber rawngbawlna **a laimu** a ni; chhiar ṭanna tukah, Tholeh Yeshuan lei leh van inremna Pa Pathian hmaa Amah leh a thisen nena inhlanin a hlawh

4. Pharisai-ten chawlhkar tluan chhiar lovin; chawlhkar chhum-bunga **Omer 49** an chhiar thung *(Bible-ah Omer pakhat chiah a phut).* Omer hi *buhphal* sawina a ni.

5. Sivan 6 hi Kanaan panna kawnga thil thleng a ni, a tarik pawh hi bel rem chawp a ni, Dan lak ni kha **Sivan 3** a ni zawkmah. Sinai thlaler hi Ram tiam thlen hun a la ni lo;

6. Sivan 6 aiin Sivan 3 hi a Dan lak ni atan a rinawm zawk (Exodus 19:11-ah **"a ni thumna ni atan"** a inti thung), 2448 AM khan a ni.

7. Sivan 6 hmaa ni Sivan 5 hi Sabbath a ni kum tin thei lo;

8. Torah/Thupek Sawm a laimu a ni;

chhuak;	
9. Thlarau zakhamna changtuten a dika chhiar an ngaisang;	9. Tisa miten Jews tih dan hrim hrim an ngaisang; finfiah chiang chuang si lovin;
10. Remruattu chu Yahweh a ni;	10. Remruattute zingah khan kum zabi thumna hun laia Jews mithiam **Rabbi Eleazar**-a hming a dai tawh lo;
11. Zion Tlang, Van Jerusalem ... Yeshua Thuthlung Thar Palai rawngbawl tarlan chianna Ni a ni (Hebrai 12:22-24; TT 2:1)	11. Tlang khawih theih ... Sinai (Hebrai 12:18)

Bung 19

BIBLE ṭAWNGKAM
CHHUT NGUN ṬULNA TE

"Ka mite chu hriatna tlakchham avangin
tihboral an ni a. Hriatna i hnar avangin
kei pawhin ka puithiam i nihna ata ka hnar tawh ang che."
— Hosea 3:6

Pathian Thu –ṭawng danga lehchhuah hi thil awlai a ni lo va; thiam lohna avang ni lovin – a thil tum tak hre fuh lovin, a sirah a keuh thluk theih tlat a ni. Thu dik tak pawh hi, kan chhiar fimkhur loh chuan – a awmzia pawh pha lovin – a chhiar liam theih tho bawk a ni.

Lehkha kan chhiarin, muangchangin, a awmzia hre chiang turin – rilrua ṭawngṭai chungin chhiar ṭhin ila. Chhiar zawh thuai tum lovin, hriatthiam loh chuan –chhiar nawn leh hreh lo ila. Kan hrethiam thei ngang lo a nih pawhin, mi dangte zawt hreh lo bawk ila.

LALPA Kut Nite ziah tawh chinah leh tuna ziakah hian, Bible ṭawngkam chhui ngun a ṭulna tlat a awm avangin, rawn ziah nawn leh hmasakah nei ila.

Entirna te :

1. **"Tin, chu mi thla ni sawm leh ni li ni thleng ...**" (Exodus 12:6) tih hi – chhut ngun a ṭul a. Mi ṭhenkhat chuan, **"Ni 14 thleng"** tihnaa ngaiin, **"Ni 14 inṭan det det"**-ah an keuh ta mai ṭhin a; **'ni 14 thleng'** tih a ni lo va; **"ni 14 NI thleng,"** tih a nih avang hian kalhlen beram no chu Abib 14 ni *(khaw eng, ni lan lai)* —tlai dar 3 vela talh a ni ta ṭhin a ni. Chu hun pawimawh chu hriatthiam chian a pawimawh a, Lalpa Yeshua kha kan kalhlen beram no –talh tawha chu a nih avangin, **"Pathian Lehkhathu ang zelin ... a thi si a,"** (cf., I Korinth 15:30).

2. **"Ni sarih chhung"** tih leh **"Chawlhkar"** tih hi inang tak; mahse, hrang hlauh ni lawi si an ni. **'Chawlhkar'** chu *Sunday* aṭanga chhiara *Sabbath*, a ni sarihna a ni ngei a. **'Ni sarih chhung'** tih erawh chuan *chhiar ṭanna bik awm chuang lova ni pasarih a ni hrim hrim* thei a. Mahse, *Chhangdawidim telh loh Kut* leh *Bawkte te Kut* hian NI SARIH an awh a, *Abib 15 aṭang leh Ethanim 15 aṭanga chhiar* a la ni ta mial zawk hi chu hrethiam belh leh ta ila. Tin, *Chawlhkar Kut* hi hrethiam chiang lehzual ila –Hebrai ṭawngin **Shavuot** *(shavuo hi chawlhkar/hapta tihna)* a ni a, **chawlhkar tluan pasarih chhiar hmasak ngai Kut** a nih vang a ni.

3. Joshua 5:10 thu hi Mizo ṭawnga a lan chian dan bik hi sawi fiah a ṭul bik hle; Mizo leh English-ah pawh hrilhfiah chian ngial ngai a ni ve ve a ni.

   "Ni 14 ni tlaiah chuan Kalhlen Kutin an kut a," tih hi a dik

lo, **"Abib 14 tlaiah kalhlen an talh a,"** tihna a ni zawk e;Abib 14 chu KUT NI a ni lo va; **kalhlen beram no talh hun** a ni zawk.

"Tin, Kalhlen Kut zawh tuk ni la la chuan," tia Mizo Bible-a awm hi Kalhlen Kut ni lovin, KALHLEN *(Passover)* tih zawk tur a ni a. Kalhlen dawta ni chu Abib 15 a ni a, Kanaan ram buh an rin ṭanna a ni, Manna tlak a tawp ni pawh Abib 15 a ni —Mizo Bible chauh hi awm ni sela chuan, Abib 16-a Manna tlak a tawp ni anga sawi a awl khawp ang.

Israel-a faten Kanaan an luh kum kha 2488 ANNO MUNDI a ni a, Thenthilhlana hlan tur buhsanghar phal khat, *anmahni kutkawiha tharchhuah* an la neih loh avangin –Ram-Tiam luh kum khan *Shavuot hmang thei mai an la ni rih lo.*

4. LALPA Thupek ang chuan Jerusalem **Moriah Tlang** (Temple)-ah ngei, kalhlen beram no hlan tur a nih Thupek an dawng a –*Zion Tlang*-ah emaw, *Olive Tlang*-ah emaw, *Gezarim* tlangah emaw –hmun dang khawiah mah kalhlen beram no an talh thiang lo. Israel, RamTiam lut rawih ta te erawh kha chuan –Temple tlangah an talh hman lo va. Temple tlanga kalhlen beram no an talh hunah meuh kha chuan, *Pentecost Ni hmang thei turin buhsanghar pawh anmahni kutkawihin an tharchhuak* ve hman tawh ngei ang.

5. **'Inkhawmpui Thianghlim'** tih hi Hebrai ṭawngin **Qodesh Migra** tih a ni. Jews-te chuan **Kut Sabbath** tiin an pawmzam mai a, LALPA erawh chuan **Inkhawmpui Thianghlim** a ti a; Yahweh-in hunbi a ruat a, a mite kal khawm turin a phut

a, *sawma-pakhat* leh *thilpek* te keng nghal turin leh inthawina hlan turin remchang a ruat thlap a, buh-thlai seng hun den-chhen zela KUTPUI PATHUM-te hi ruat an lo ni –chung avang chuan a hming hi **LALPA phuah dik tak vek** an ni a – Synod, Assembly, Conference emawin *a rel chawp* thil leh *amend* mai mai chi a ni ve lo.

6. Kalhlen Ni (Abib 14) hi Mizo ṭawng Bible-ah KALHLEN KUT ti vekin a chuang a, kan buai phah ngawt mai! *Bible Society* kih hnawk thenfai hi –HNA HAUTAK THAM a tling. **Abib 15 hi Kalhlen Kut** a ni zawk a, thliar thiam a manhla ber e –Bible kan neih – a sira chhinchhiah chian zeuh a ṭha khawp ang.

7. Hmanlai thil chu hmuh tur leh hmuh phak a ni lo va; tunlaia Israel-te Calendar-ah hi chuan Abib 14 hi chawlhkara ni-ah te hian tla lawr den den ve awm tak –mahse, **Thawhṭan, Nilai, Zirtawp** leh **Sabbath ni**-ah te chauh hian a tla a ni. Messia thih ni kha **Nilaini** ni ngei turin zawlnei Daniela khan a lo sawi lawk a (Daniela 9:27), **"Hapta chanveah chuan inthawina leh thilhlante a tibang ang,"** tih a nih kha, chu chu *Kolossa 2:14*-ah leh *Deuteronomy 31:26*-a **dante** *(ordinances)* tihbo a nih takna chu a ni. Yeshua chu MESSIA a nih chhinchhiahna **'ni thum leh zan thum'** pawh chhut thiam chian a awlsam phah ta hle a *(zan hnih leh ni khat tih nena khaikhin ralah chuan!)*

Yeshua Messia tlanna sawi fiah chiang turin **LALPA Inkhawmpui Thianghlim**-te pawimawhna riau bik sawi nawn a ṭul a, KUT NITE hian thu ril an lo pai chu —a taka Ye-

shuan a rawn phawrh chianna hi hnawl phal mai mai chi a ni lo.

8. Leviticus 23:11-a, **"Tin, pawmsak theih che u a nih nan,"** tia BSI lehlin hi a dik lo, **"Tin, pawm in nih nan,"** tih tur a ni zawk e. He thu hi, i hriat chian fuh thiam chuan, *'mahni chungchang a ni ṭheuh va*,' i hlimna a inthuah nasa lehzual khawp ang.

9. Leviticus 23:16-a, **"Tin, chawlhni vawi sarihna tuk aṭang chuan,"** tih pawh hi chhiarkawp thiam lo kutchhuak a ni thei ang, **"Tin, chawlhni vawi sarihna tuk tukleh atan chuan,"** tiin a dik mai.

   Chawlhni vawi sarihna tuk tukleh *aṭanga* ni 50 i chhiar belh leh si chuan, **ni 99** a chhuak duai mai ang. Amaherawhchu, "chawlhni vawi sarihna tuk tukleh ATAN chuan ..." ni 50-na chu a chiang ta mai bik.

BUNG 20

KOHHRAN INKHAWMPUI

KOHHRAN PAWL HRANG HRANGTE KHAN INKHAWMPUI chi hrang hrang, hming hrang hrang vuah belh zela neih a ni hlawm ṭhin a. Mizoram chhungah ngei pawh hian, Inkhawmpui hming lar zual an neih ṭhin te chu han tarlang ta ila – *Assembly, Synod, Conference, Council, Convocation, Seminar* etc., te an ni ber hlawm.

Kohhran Inkhawmpui hrang hrangte khan, Tirhkohte Thiltih 15-a **Jerusalem Inkhawmpui** tia hriat ṭhin zulzui leh tlawhchhan-in INKHAWMPUI chu hman a ni ve tlangpui a. Inkhawmpui Rorel reng reng te chu *Kohhran Inenkawlna Dan*, *Bible tlawh-chhana rel* te, *Bible-a thu inchuh a awma relho* leh, *Ram Rorelna changtute duh dan ṭawmpui/dodala rorelte pawh* a awm ṭhin a ni.

Keimahni lama kan hriat reng tur chu, chung Kohhran In-khawmpuite chu **Yahweh Inkhawmpui Thianghlim** *(Yahweh's Holy Convocations)*, a hming danglam ve ngai lo te nena ngaihfin mai tur chi a ni lo – *a hrang hlak an ni zawk* tih hi hriat chian hle tur a ni.

Kan hriatnate tizau deuh turin **Inkhawmpui** *(Councils)* **Lian** leh *an rorel pawimawh bik te* chu hengte hi an ni —

Nicea, AD 321	Sabbath aiah SUNDAY serh thupek Emperor Constantine I-a chuan March 7, 321-ah thupek a chhuah
Nicea I, AD 325	TRINITY leh Kalhlen aiah EASTER SUNDAY pawm a ni.
Nicea II, AD 787	Milem biakna pawm *(Yeshua tisaa a lo chan tawh avangin a lem siam leh biak a thiang)*
Constantinople IV, AD 870	Khawthlang Kohhran, *Roman Catholic Church*-in Kohhran Inṭhen chungchang an rel.
Constantinople IV, AD 880	Khawchhak Kohhran *Greek Orthodox*-ten Inkhawmpui an nei ve bawk a; Inṭhenna a lo awmin, an kar a khi kak zau ta.
Lateran I, AD 1123	Rome-a Pope awmnaah Inkhawmpui neih a ni a, Pope-in Bishop-te ruat theihna rel a ni.
Lateran II, AD 1139	Kohhran phel, Inpumkhatlehna an rel.
Lyons I, AD 1245	Pope leh Lalber inkara inremna zawn a ni.

Lyons II, AD 1274	Khawchhak (GOC) leh Khawthlang (RCC) Inpumkhatna tur an rel
Trent, AD 1545-1563	Reformation do letna an rel
Vatican I, AD 1869-1870	**'Pope, diklo thei lo'** tia pawmna an rel
Vatican II, AD 1962-1965	Inbiakremna kawng *(dialogue)* dap leh Latin ṭawng chauh hmang lova Inkhawm neih remtihna. WCC Hotute pawhin **Vatican Council II** chu an telpui.

INKHAWMPUI LIAN *(Councils)* kan han tarlante hi Roreltute chu *thingtlang khaw tina palai lo kalte* an ni lo va; BISHOP an tih te an ni ṭhin a. Kohhrana atchilh leh tih danphung neih ngheh tawh hnuah hi chuan, rorel pawh hian Bible Thutak a thlawp dik thei tawh ngai meuh lo a ni. Thurin avangin inṭhenna a lo awm tawh ṭhin a; Pathian Thutak avangin Inpumkhatna dik a awm a; Lalpa Yeshua chu kan thinlungah leh kan ni tin nunah a LAL BER fo tur a ni.

Keini, *Church of God (Seventh Day) Mizoram Conference* tanah chuan **Inkhawmpui** *(Councils)* tarlante khi –hriat chian tel ve ngei a pawimawhna chu — Bible Inzirtirna dik zui lova, Khawvel Kohhran bul ber leh ropui bera nia inchhal Roman Catholic Church-te leh an ṭhuihruai Protestant Churches kal dik lohna kan hmuh fiahna tura rawn tarlan chian a ni chauh zawk e.

Kum za chuang liam tawhah khan USA-a *Church of God (Seventh Day)*-te chuan THURIN PANGA chauh an duang chhuak a; tunah erawh chuan –a lo berah THURIN 27 an nei tawh a. Chumi awmzia chu, Kohhran chu Pathian Thutak, dik taka puanna kawngah leh pawm danah HMA A SAWN tihna a ni. Patling kareh kaw nazawngin Thurin an duang lova, Pathian Thuthiam *(Ministerial Council)*-ten an duang ṭhin zawk a ni.

Sakawlh Lalram palina ROME thuneihna khan, milem be ho tihdan chhawmtirin Kohhran Hmasate kha a lo hruai lut thuk hle a. Chumi huang aṭanga KOH CHHUAH TAWH TE keini hian –BABULON THURUK leh a thuam inbelte hlip kimin, Zion kawrfual thar kan inbel a ṭul lehzual ta hle – thawmhnaw hlui chu i hlip fai vek ang u, a thar ngeia inbelin.

BUNG 21

PASARIHNA KUT BIK TE

"Ka lungdum zawng tak berampute ka pe ang che u a,
anni'n hriatna leh hriatthiamnatein an chawm ang che u."
— Jeremia 3:15

THU SAWITU TAM TAKIN, **"Pathian Number chu 7 (pasarih),"** tiin an sawi ṭhin a, chutih lai vekin, tun ṭuma kan THUPUI hi a hai lang pha ngai lo. A **Pasarihna Kutte** *(septenary festivals)* han tih hian, thil inzawm chhawng chho zel –Pathian remruatna fel tak kan hmuh fiah ngei ngei tur a awm a. Pathian Thu sawitu tam ber te hian "KRAWS" tih an uar a, keimahni avanga **Anchhe-dawnga**'n a tawrh chhan famkim zawk – hai lan a ṭul hle a ni.

"LALPA Pawmna Kum thu sawi tur tein, mi tir a ni," (Luka 4:19; Isaia 61:2). Mizo ṭawng Bible-ah chuan, "LALPA *lungawi kum thu sawi turin, mi tir a ni,"* tih a ni thung a.

Pathian kohna ka dawn hnua ka thinlunga riak ve tlat a ni a; mahse, **"LALPA Pawmna Kum,"** sawi fiah chu harsa ka ti bawk si a. Lalpa Yeshua meuh pawh hian Chanchin Ṭha Bu pali han bih chian hian, ka beisei angin, a tarlang meuh bawk si lo! A thu sawi hrang hrang aṭangin, tlem tlem han chhep khawm ta ila — a fiah belh hret theih beisei bawk ila.

1. **Sabbath Lalpa** : Sabbath ni, chawlhkara *a ni sarihna ni* chu **Inkhawmpui Thianghlim** a ni (Leviticus 23:3). Lalpa Yeshuan, "Sabbath ni chu mihring tana siam a ni a ..." a ti, Amah chu **Sabbath Lalpa** a nih thu a inpuang a (Marka 2:27). Israel fate kum 40 chhung thlaler suar tluana an ni tin chaw Manna leh Sabbath kha a inkungkaih tlat a; Manna aia ṭha zawk Van chhang Yeshua Messia leh Sabbath a inkungkaih ṭha zual zawk bawk a lo ni.

2. **Tawtawrawtte Ni :** Thla sarihna *(Ethanim)* ni 1-na ni chu *Tawtawrawtte Ni* tih a ni a. Israel-te chuan, he khawvel chenna tlaka siam a nih ṭanna ni *nia ngaiin*, kum thar CHI LI an neihte zinga an KUM THAR pakhat a ni. He khawvel, rorel-sakna hun ni turah pawh *he hun hi* an bel tel bawk a. Berampa ki *(shofar)* chu hemi ni hian ham a ni ṭhin a, mipuite chu an thinlung, Pathian lama hawikir leh turin leh, Inremna Ni thleng mai tur atana inbuatsaihna ni atana hmang ṭan ṭhin an ni.

   Lalpa Yeshuan, engnge a remruatna ni ve ta ang le? He khawvel hi ro a relsak dawn avangin, **"A vantirhkohte chu, tawtawrawt ri nasa tak nen a tir chhuak ang..."** (Matthaia 24:31) tih a lo sawi ve chiang a ni.

   "Tin, vantirhkoh pasarihna chuan a han ham a; tichuan, khawvel lalramte chu kan Lalpa leh a Messia Lalramte a lo ni ta, ani chuan chatuanin ro a rel ang," (Thu Puan 11:15).

3. **Kum sarihna, Ram chawlh kum :** Hemi chungchang pawh hi Deuteronomy 15:1-11 leh Leviticus 25:7 chhung thu-ah kan hmu a. Ni ruk chhung hna thawha, a ni sarihna ni chawlh

a ni ang tho khan –kum ruk chhung hna thawh a, a kum sarihnaa **Ram chawlh kum Dan** a lo awm ve bawk si a. Chu ram chawlh kumah chuan, malsawmna LALPAN a lo tiam tho a ni. Chutiang zel chuan, he leia **Kum Sang Rorel** *(Millennial Reign)* kan beisei pawh hi, mihringte tana Pathianin hunbi a ruat kum 6,000 niin – a 7000-na chu Lalpa Yeshua leh a mi thianghlimte pual a ni.

4. **Jubilee :** Kum sarihnaa ram chawlh ṭhin a ni ang khan, chutiang zela chawlh vawi sarihna dawta kum chu – a kum 50-na, **JUBILEE** tih a ni. Hei hian **Pasarihna Kutte** chu a khaikhawm ta chiah a. *Leiba inngaihdam te, ram hralh tawh inlei let lehna kum, zalenna kum, hloh tawh neih kir lehna kum, retheite ke chheh thar lehna hun* a lo ni a. Lalpa Yeshua ngei pawhin, a zirtirte ṭawngṭai dan kalhmang a zirtirah pawh, **"Kan batte hi min ngaidam ang che, keini pawhin kan englo bate kan ngaihdam tak ang khan,"** (Matthaia 6:12) a tih hi, Jubilee inhawng Chanchin Ṭha a ni; Jews-te enthlak kum 490 pawh Yahweh ngeiin a hawn tharsak kha a ni a, kum 457 BC aṭang AD 33 inkar khan – a chhut fet tan chuan Jubilee vawi sawm thleng hman a ni. HAPTA SAWMSARIHNA hun laihawl, AD 30-ah khan *Kalvary-a sual ngaihdamna* **Jubilee Ropui ber** a intarlang chhuak ta chiah a nih kha. Nihlawh, Israel hnam tin zing aṭang khan, mi *Nuai khat, sing li leh sang li* an tling hman hial (Thu Puan 7:4). Daniela Inlarnaa Hapta Sawmsarihna-ah **'LALPA Pawmna Kum** *(Acceptable Year of the LORD)***'** a thleng ta chiah a ni, kha Pawmna Kuma kan *ticket* dawn chu, YESHUA MESSIA – kan sual thawina nung kha a ni ve ta e.

5. **Hun Sarih hmun Sawmsarih :** Mizo Bible-ah chuan, *"vawi sarih hmun sawmsarih'* tiin kan nei thung a. PASARIHNA KUTTE hi *'hun sarih hmun sawmsarih'* hian a khaikhawmin ka hria. Lalpa Yeshua, Sabbath Lalpa ngei kha, Tholeh Yeshua Messia a nih takah khan, **"Lei leh vana thuneihna zawng zawng ka hnenah pek a ni tawh,"** (Matthaia 28:18) a ti a. Ama ta leh remruat a ni a; Lalpa Yeshua zekhelh a nihna chu kan hmu chiang tur a ni.

   Petera'n, "Lalpa, ka unauvin vawi *(hun)* engzat nge ka chungah thil tisual sela, ka ngaihdam tur? Vawi *(hun)* sarih thlengin em ni ang?" tia a zawh khan, Nazareth Yeshuan, **"Vawi *(hun)* sarih thlengin ka ti lova che; vawi *(hun)* sarih hmun sawmsarih thlengin ..."** (Matthaia 18:22; Luka 10:1) tiin a chhang. Vawi *(hun)* sarih hmun sawmsarih chu **Zali leh Sawmkua** a ni (7 × 70 = 490). Kalvary-a ngaihdamna tinzawnin Yeshuan Daniela Inlarnaa HAPTA SAWMSARIH chungchang kha a rawn tarlang thawi veih a ni tih i hrethiam zui ve tain a rinawm.

   Lalpa Yeshuan **7×70=490** a tih kha, Unaute sual kan ngaihdam chin tur a bituk chin chiah chu em ni zui ta ang? Kawng dangin a thlir theih ang —

   "Bawhchhiatna tikin tur te, sual *thawi*na titawp tur te, khawlohna thianfai tur te —chatuan felna la lut tur te, Inlarna leh thu hrilhlawk nena chhinchhiah tur te, Thianghlim bera chu hriakthih tur tein – i mite leh i khawpui thianghlim tan Hapta Sawmsarih ruat a ni e," tih thu, zawlnei Daniela thu puanlawk kan nei a (Daniela 9:24).

Hapta Sawmsarih chu haptaa ni sarih awm zata puntir a lo nih chuan, 490 a lo chhuak a. Chu chu hrilhlawknaah chuan *'ni khatin kum khat zel a hen'* (Numbers 14:34; Ezekiela 4:5-6) ṭhin ang khan, kum 490 a lo tluk ta ngei a. Jerusalem tungding leh sa ṭha tura Thupek chhuah kha Ezra 7:13 thu-ah kan hmu chiang a, chu chu 457 BC hun lai kha nia *record* a ni – chumi kum aṭanga rawn teh chhoh zelin, AD 33 kha a rawn thleng phak a. Chumi hun huam chhung kum 490-ah khan *eng thil nge thleng ta chiah le – agenda* paruk Daniela chuan a tarlang a. Agenda pathum *hnawl hlen* tur; agenda pathum dang *chhawm hlen* tur a ni bawk a.

Messia Yeshua ringtu dik tak, Yeshua zuitute bawhchhiatna chu sual thawina atana Yeshua kan hman vangin, tihkinin a awm tawh – bawhchhiatnaa la kal zui zel tur kan ni tawh lo.

Sual thawina a titawp ta chiah bawk a, Deuteronomy 31:26-a inziak Dan chu khenbeh a lo nih tawh dan Kolossa 2:24-ah tarlan chian a ni.

Khawlohna thianfaiin, sual thawi nan Yeshua kan hmang tawh – heng *Agenda* pathumte hi *hnawl hlen* thil Kalvary-a tlanna rawn awm aṭang khan a ni chiang ta e.

Chhawm hlen ve tur chungchanga *agenda*-ah chuan – Chatuana felnaa min la lutin Yeshuan a thisenin min lei tawh; lakluh mek zelin ringtu dik kan pun belh zel bawk.

TANAKH-a Yeshua chanchin hrilhlawk zawng zawngte chu Yeshuan a rawn SEALED thlap thlap vek a, Emmau khaw

pana mi pahnih khualzinte khan **an hre chiang kim hmasa ber**, keini pawhin kan lo hre ve ta, a lawmawm hle mai.

Tichuan, Thianghlimbera hriakthih chungchangah hian kan Mizo ṭawng Bible hian a chhep dik lo leh a, *"Hmun thianghlim ber chu hriak thih tur tein,"* tiin kan nei a. Kuta sak Temple chhe ta kha kan mitthla phah chawk. Yeshua zawkin HRIAK-THIH a dawn hnem thu zawk a lo ni. Chu mai a la ni lo, Thianghlimbera hriak thih a nih hun tur lah kan Mizo Bible-in a letling dik lo leh bawk a, *"hapta sarihah chuan,"* tiin a letling chauh va, kum 457 BC aṭanga hapta sarih kha 408 BC a ni a; hetih hunah hian tisain Yeshua a la piang hman lo, Greek Lalram a la din hun lai kha a ni chauh. A dik tur ang chuan, *"Hapta sarih leh hapta sawmruk leh pahnihah,"* tih a ngai thung.

Lalpa Yeshua *(Mithianghlimbera)* chu Pathian hriakthih a ni a – ZAWLNEI a ni a, Mosia leh Elija aia ropui zawk a nih chian-zia tarlan chian nawn nan **BatKol** *(Pathian aw)* chuan **"Ka Fapa duh tak, a thu ngai rawh u,"** tiin Jordan lui kamah leh Tabor tlangah a rawn puang a. Kalhlen beram no niin a thi a, Messia dik a nih chhinchhiahna ni thum leh zan thum a thleng dik zui a, Thar hmasa ber mitthi tawh zozai zingah a ni a, kaihthawh a nih rualin Pa Pathian chuan **Puithiam Lalber** atan a ruat zui a; **Lal** atan a nemnghet bawk a – Yeshua office chelh zozai **Zawlnei, Puithiam, Lal** nihna dinhmun hi *hriak-thihna dawn vek ngai* –khawvel leilunga tute mahin an la dawn ve ngai loh a ni. Hebrai Lehkhathawn ziaktu pawhin Pathian AW-KA ngei aṭanga la chhuakin, Pathian Yahweh chuan a Fapa chu 'Pathian' ti meuhvin a ko phal a, *"Chuvangin, **Pathian**, i Pathian chuan, I ṭhiante ai chuan hlimna hriak a thih nasat*

tak che hi," (Hebrai 1:9) tia a rawn tarlan chian thlakhlelh bik a ni. Zawlnei a nihna leh Puithiam Lalber a nihna ang chuan Pa hmaah a hna a thawk tawh. Kan hamṭhat phah ngei bawk. Tunah hian, kan **Ukil** *(advocate)* niin, Pa Pathian hmaah, kan pualin a la ding mek a. **Lal** ni reng tawhin, Jews-ten a LALNA an hnawl a, Larsap Pilata erawh kha chuan mite chhiar theih turin *ṭawng chi thum* tehmeuhva ziakin a tarlang a –engkim chunga a LALNA lantir chian a nih hun tur chu – *a lo kal leh hun aṭangin* a ni kim chiang tawh ang.

Yahweh Fapa Mal Neihchhun

NI LEH KUM HRIAT CHIAN TLAK

1.	**Tebet 1, 3756 Anno Mundi (December 25, 5 BC)**	**— Gabriela'n Mari hnenah Yeshua a pai tur thu a hrilh**
2.	**Ethanim 15, 3757 Anno Mundi *(September 29, 4 BC, Julian Calendar)***	**— Judai-ram Bethlehem-ah Yeshua a piang**
3.	**Ethanim 3787 AM or AD 26**	**— Baptistu Johana'n Jordan luiah Yeshua baptisma a chantir**
4.	**From Ethanim, AD 26 – Zif 27, AD 30**	**— Yeshua Messian kum 3½ chhung Israel chhungkua beram bo hnenah rawng a bawl**
5.	**Ethanim 21, 3790 AM (AD 29) October 17, AD 29 *Julian, (Monday)***	**— Ni-Hnuhnung Ropui *(Hoshanna Raba)* Thlarau Thianghlim a thlen tur thu ding chunga auvin a puang**
6.	**Abib 14, 3790 *(Nilaini)* *April 5, AD 30 (Julian Calendar)***	**— Yahweh Kalhlen Beram No Yeshua khenbeh ni, tlai dar 3 PM-ah a thi, ni tlak hmaa phum a ni**
7.	**Abib 17, 3790 *(Sabbath)* *April 8, AD 30 (Julian Calendar)***	**— Chawlhkar Sabbath tlaiah Yahweh-in Yeshua a kai tho, Puithiam Lalber atan a ruat nghal**
8.	**Abib 18, 3790 *(Day One)* *April 9, AD 30 (Julian Calendar)***	**— Omer phal khat Tholeh Yeshua, Pa Pathian hmaah Van Biakbukah Inremna siamin a inhlan fel**
9.	**Zif 27, 3790 *(Thursday)* *(Julian Calendar)***	**— Tholeh Yeshua Messian Thupek Ropui *May 19, AD 30* a Zirtirte hnenah a puangchhuak**
10.	**Zif 27, 3790 *(Thursday)* *May 19, AD 30 (Julian Calendar)***	**— Olive Tlang aṭangin Yeshua Messiah, vana hruai chhoh a ni, a ṭhu thei ta**
11.	**Sivan 8, 3790 *(Day One/Yom Rishon)* *May 28, AD 30 (Julian Calendar)***	**— Shavuot, tiam angin –Thlarau Thianghlim leihbuak a ni, Jerusalem-a mipui pungkhawm leh Zirtirte chungah – *keini chungah* ngei pawh!**

Hriat chian lehzual nan, hetiang hian Yeshuan a rawn delhkilh dik dan chu *Granite phek* meuhva ziakin, kan sumtual kawng anah ka tar nghe nghe a. Chanchin Ṭha Bu pali-a Messia rawng bawlna kum 3½ leh Zirtirte rawngbawlna ni chhunzawm ta kum 3½ chhung kha Daniela Inlarnaa a **Hapta Sawmsarihna** –AD 26 aṭanga AD 33 inkara thleng dik ta vek a ni tih i hre chiang thiam ta!

Tarlan tak chinah khan han kir leh zuai ila, Luka 4:19-a, "Yahweh Pawmna Kum" chu Amah Yeshua-ah a thleng dik zel a, chu chu kei pawhin a nihna chu rawn chhawpin, Amah Yeshua chu ka rawn tarlang chiang ve ta a ni. Vawi 7 hmun 70 **(7×70-=490)** tihah hian, **Lalpa Yeshua-ah chauh** ngaihdamna famkim chu kan chang.

LALPA chu fakin awm rawh se.

Bung 22

TAWTAWRAWTTE NI

"Thla sarihna, chumi thla ni khat ni chu in tan urhsun taka lak chawlhna, tawtawrawt tuma hriat rengna, Inkhawmpui Thianghlim a ni ang ..."
— Leviticus 23:24

Thla Sarihna chu ETHANIM a ni a; Babulon saltan hun lai aṭangin *Tishrie* an ti ve ta thung a; Jewish-ho zingah chuan Tishrie tiin a lar ta zawk. Bible Calendar kan hman mekah hian, *Monday, Tuesday, Thursday* leh *Sabbath ni*-ah te hian **Ethanim 1** (Jews-te chuan **Yom Teruah** an ti a, **Rosh Hoshana** an tih tho bawk) chu a tla ṭhin a –*Sunday, Wednesday, Friday*-ah te a thleng ngai lo! **Rabbi Hillel II** khan AD 358-359 khan Calendar kalphung hi duang tharin –'Ethanim 21 **Hoshanna Rabbah** chu Sabbath-a a thlen ngai loh nana hisap thui tak neiin a duang a; Kislev thlain ni 30 a neih ṭhin lai renga **Kislev 29** a neihtir zauh dan leh kum hian — Jewish-te tan a hril kaw thui hle.

Tichuan, **Ethanim 1** chu Leviticus 23:24-ah, kan Mizo ṭawng Bible-ah chuan, **'Chawlhna'** tiin a inziak a, English lamah chuan **Sabbath** tih a ni a, Hebrai ṭawngah chuan **Shabbathon** tih a ni thung – chu chu Chawlhni *urhsun/Chawlhni Ropui* tihna a nih mai bakah **'Inkhawmpui Thianghlim** *(qodesh migra)'* tih a ni.

Khawvela Christian Pawl hrang hrangte hian INKHAWMPUI kan ngah hlawm hle a, chung kan Inkhawmpui ruat ve te chu Pathianin min remruatsak ni lovin; keini Mizoram-ah pawh hian HINDU PUJA *chhuṭi* lai denchhen tea ruat a awm fo. Hetiang avang hian –tuna *Sunday, Easter Sunday, December 25* etc., te pawh hi Rome aṭanga kan lo chhawm chhuah tak reng ni! **Yahweh Inkhawmpui Thianghlim** erawh chu PATHIAN HUNBI RUAT ngei chu a lo ni bik e.

Bible Kum Thar chu **Abib 1** *(Nisan 1)* a ni a, Israel-te Civil kum thar chu **Ethanim 1** a ni a; kan serhpui a ṭul em ni? Abib 1 pawh chu serh turin Thupek a awm em? Heng chungchangah hian Pathian remruatna bih chian a ṭul ta a ni.

1. Paula, Gentile-te tirhkoh chuan, hetiangin a chhang, **"Kut ni thuah emaw, thla thar thu-ah emaw, Sabbath thu-ah emaw, tuman rorelsak che u suh se..."** (Kolossa 2:16) – Mizo ṭawng Bible-ah chuan **"sawisel che u suh se,"** tiin kan nei a – **'judge not'** tiin English-ah chuan kan hmu thung.

   Tuna Mizo ṭawng Bible tharah chuan mipui vantlang hriat-thiam theih tura duan a ni ngei ang, hetiangin an rawn siamrem ta a, *"Kut hman thu-ah emaw, thla thar Kut hman thu-ah emaw, Sabbath serh thu-ah emaw, tuman thu neihsak che u suh se,"* tiin kan neih belh leh ta. He laia THU NEIHSAK tia sawi hi, tute emaw KUT an hman – va sawisel leh remtih loh ang hi *a khap* niin a lang. Pathian mite hun hman thlavang a hauhsak a ni.

2. LALPA *(Yahweh)* thuchhuak chu engnge ni? Leviticus 23:38 hi kan Mizo ṭawng Bible hman lar laiah hian chang 37 nen a

inpawlh avangin kan hrethiam thei lo va. Bible thar (1994-'95)-ah chuan a rawn la hrang a. *"Heng Kut hi Sabbath serh baka serh tur a ni ..."* tiin. Chawlhkar Sabbath serhtu ṭhen-khatten **LALPA Kut** kan ngai pawimawh lo va, kan Bible kan bih chiang bawk hek lo va, chutih laiin – KUTPUI PATHUM – Jerusalem-a *sawma-pakhat* leh *thilhlan* kenga hman tur – **i) Kalhlen Kut ii) Pentecost Kut iii) Bawkte te Kut** te hi kan la lian palh thei bawk a –a dang hlamchhiah palhin.

Tirhkoh Paula leh LALPA kan rawn dun chuan, **LALPA Kut Nite** *(Inkhawmpui Thianghlim)*-te chu chawlhkar Sabbath kan serh bakah, kan serh tur te an nih hlawm chu! Chumi chung-changah chuan, mihringin THU HRAN min neihsak tur a ni lo. LALPA THU a lal ber tur a ni.

Israel mipuiten *Tawtawrawtte Ni* an hman dan chu kan tarlang tawh a. Keini, CHURCH OF GOD (SEVENTH DAY) te hian eng angin nge kan hman ve tak ang? Tirhkoh Petera'n Temple-a a thu sawi hi kan innghahna tlak a ni lo'm ni? *"Chuvangin, in sualte thai bo a nih theih nan sim ula, hawi kir leh rawh u. Chutichuan, Lalpa hnen ata harh hunte a lo la thleng thei ang a, Messia Yeshua, in tana a ruat (hriakthih) pawh kha, a rawn tir thei ang; amaherawhchu, engkim siam ṭhat hun a thlen hma loh zawng, vanin Ani chu a kawl rih tur a ni; chumi siamṭhatna hun tur thu chu Pathianin leilung piantirh ata a zawlnei thianghlim awmte kain a sawi tawh kha. Mosia ngeiin, "Lal Pathianin keimah mi siam ang hian, in unaute zinga'n zawlnei pakhat a siamsak ang che u; ani chuan thu zawng zawng in hnena a sawi apiang chu in ngaihthlaksak ang; tin, mi tupawh – chu zawlnei thu chu ngaihthlaksak lo apiang, mi zing ata tihboral daih an ni ang," a tih kha."* (Tirhkohte Thiltih 3:19-23).

Petera'n Jerusalem Temple-a a thu sawiah hian, Lalpa Yeshua chu *kan rin tur*, min chhandamtu, he leia lo kal leh tur, Israel zinga an mi ngaihsan Mosia aia ropui zawk. He khawvel rawn siam ṭha lehtu tur, a hnena chanvo nei turin –sualte sima hawi kir turin min sawm ṭheuh a ni e.

Petera'n Jerusalem Temple-a a ngennaah hian Tawtawrawt Ni-a Israel-ten an thinlung chu berampa ki ham rikin a rawn ṭhawng ta a, **Inremna Ni** *(Yom Kippur)*-a an *sualte hliahkhuhna* leh *an hma lam kum tluana Pathian zahngaihna leh malsawmna* dawng turin **Ethanim 1-9 chhung** an inbuatsaihna aia ṭha zawk kha kawhhmuh kan ni ve ta thung a. Rinna leh beiseinain Tawtawrawt Ni chu hmang thiam ila. **Tawtawrawt Hnuhnung ber** ri tur chu, kan tan HLIMNA HUN ni ngei se, Messia ringtu muhil tawh te tan Tholeh Messia anna neia THAWHLEHNA NI ROPUI; nungdama la awm ringtu dik te tan pawh thih theih tawh lohna changa *tihdanglama awm* hun tur chu (I Thessalonika 3:13-18; I Korinth 15:52) kan thinlungah lian ber zel se.

"Tin, vantirhkoh pasarihna chuan a han ham a, tichuan, khawvel lalramte chu kan LALPA leh a Messia Lalramte a lo ni ta, ani chuan chatuanin ro a rel ang, tiin vanah chuan aw ring tak te a lo chhuak ta nghal a," (Thu Puan 11:15).

Lalpa Yeshua tawk tura inpeih fel chiangin, Tawtawrawtte Ni hi LALPA Inkhawmpui Thianghlim a nih chhan ang takin - hlim leh lawm takin i hmang ṭhin ang u.

Bung 23

INREMLEHNA NI

"Thla sarihna, ni sawm erawh hi chu inremna ni a ni a;
in tan Inkhawmpui Thianghlim a ni ang a ..."
— Leviticus 23:27

Mizo Ṭawng Bible-ah hian, "INREMNA" tiin a inziak a, "INREMLEHNA" tiin a dik zawk. Engati nge Inremlehna chu siam a ngaih? A chhanna Mizo ṭawng Bible (1964)-ah chuan, *"Chi thlah, thu tiamna chu, a lo kal hma loh zawng – bawhchhiat-nate avangin belhchhahin a awm a, vantirhkohte hmanga palai kuta rel a ni. Tin, palai reng reng, mi pakhat lakah palai a ni ngai lo ve; Pathian erawh chu pakhat a ni,"* (Galatia 3:19, 20).

Thlahtu bul bawhchhiatna avanga Pathian leh mihring inkara INREMLEHNA tak tak tur chu –Palai rinawm, Yeshua Messia kan nei a, ani chu Pathian leh mihringte inkara PALAI hna thawka chu!

Lalpa Yeshuan palai hna a thawh hma zawng te kha chuan, Israel-te chuan INREMLEHNA NI kha urhsun takin an lo hmang tawh ṭhin a. Thuthlung Hlui hunah khan INREMLEHNA NI an serh dan kawnga thil langsar zualte kha hengte hi an ni —

i) LALPA (Yahweh)
ii) Israel mipuite
iii) Aarona thlah Puithiam Lalber
iv) Sual thawina tura LALPA pual *kelpa thianghlim thi* leh sual phur botu *kelpa thianghlim, thawhlehna entir*
v) Jersalem Temple-a pindan chhungril, Hmun Thianghlimber

Ethanim 1-9 thleng khan Israel mipuite kha chuan he Inremlehna Ni pawimawh tak atan hian *an inbuatsaih* a, chu chu *taksa leh rilru lamah* –Pathian ngaihdamna *(sual khuhna)* leh kum thara malsawmna dawng turin – **"In rilrute in tihrehawm ang a,"** tih hi Hebrai ho *phrase*, **"chaw ngeiin in inngaitlawm ang,"** tihna a ni.

Lalpa Yeshua min tlanna hlu chungchuang ber hmu fiah turin chaw i nghei ve tawh em? Chaw ngheiin, i ṭawngṭai ve tawh ngai reng reng em?

Lei leh van, mihring leh Pathian inkara Inremlehna famkim leh ṭha zawk a thlenna tur chuan –vantirhkohte hmanga palai ruata awm chu TUNGE? Chi thlah, thutiamna chu TUNGE ni? **Nazareth Yeshua Messia** chauh a lo ni ngei e.

Hebrai 7-10 thu hi, ngun taka kan bih chian chuan, *Inremlehna pawimawhna* kan hmu fiah zual a. UNITED PENTECOSTAL CHURCH-a Rawngbawltu niin, kum rei fe ka lo chelh ve a, **Ministerial License No. 170** pawh ka lo hnar ve takah khan –ka hna hmasa pakhat kha **Hebrai Mite hnena Lehkhathawn** HRILHFIAHNA BU buatsaih a ni zui ta a. A chhan chu, Pa Pathian *(Yahweh)*, van

Biakbuk hmun thianghlima awm hnena Pathian Fapa, Lalpa Yeshua Messia, Palai rinawm awmchhunin, bawng thisen leh LALPA puala kelpa thisen ni ve ta miah lo, Ama thisen hlu leh thianghlim, min leina ngei thisen chu *(Puithiam Melkisedeka awm dan anga Chatuan Puithiam),* vana Puithiam Lalber Tholeh Yeshua chuan a lo hlan tawhna kha PUANGZAR TUR ka lo ni ve ta si a. Lalpa Yeshua pathianna *(diety)* hian Pa Yahweh Pathianna *a hliah tur a ni lo* va, Yeshuan mihringte min tlanna thisen thianghlim chu Pa Yahweh-in a lo PAWM tih hi puanzar a ṭul thlu a ni. **"Amah leh amah,"** tih ṭanchhana neih ṭhin kha zawng –Yeshua thisen thianghlim chungthuah hian hliahtu a awm a, Yahweh chuan a Fapa *(Yeshua)* thisen chu kan sual thuphachawi nan a lo PAWM tawh si a.

> *Inthawina leh thil hlan i duh lo va;*
> *Ka tan taksa min buatsaihsak ta zawk a ...*
> — Sam 40:6; Hebrai 10:5

"Aw Pathian ... i duhzawng ti turin ka lo kal e," tih hi Fapa awka a ni chiang si a. Hebrai 10:10-ah, *"Yeshua Messia taksa vawikhata hlan nghal avang khan tihthianghlimin kan awm ta,"* tih a ni. Kum AD 30-a **Yom Kippur** nghak khawtlai mai lo khan, Kalhlen leh Chhang dawidim telh loh Kut (Abib 14, Abib 15-21) chhung khan Inremna tluantling zawk chu Tholeh Yeshuan kan tan a lo thawk chhuak zo tawh a ni.

Chuvang taka, *"... vawi khatah a lo titlingtla ta nghal si a, mahni a inhlan chawp lai khan ..."* (Hebrai 7:27) tiin, Thenthilhlan tuk Abib 18, 3790 ANNO MUNDI-a Tholeh Yeshua inhlanna kha a rawn phawrh chiang lehzual a; tin, Hebrai 9:12-ah pawh rawn

tui-hnih lehin, *"Kan tan chatuana tlanna hmu tawhin kelte leh bawng note thisen vang ni lovin, Ama thisen vang zawkin hmun thianghlimah chuan vawi khatah a lo lut tlingtla ta nghal a,"* tia rawn tui-hnih chian lehzual a ni zui ta hial bawk.

Kum 1863, May 21-a Battle Creek khua, Michigan-a Kohhran pakhat rawn ding ta *Seventh-Day Adventist*-ten October 22, 1844-ah tlanna hna thawk zo ve chauhva an hril nen chuan – Hebrai Lehkhathawn hi A INTHLAU CHIANG ta hle bawk a ni.

He Lehkhabu, phek 35-naah khan **Bung 9**-naah, LALPA YESHUA – KAN KALHLENNA tih thu ziak a ni a –Amah, Yeshua kha, kan THIH HNIHNA aia thi, van Beram No hmelhem lo – sualna nei lova kha, misualte tana thi a nih chianzia tarlan chian a ni a. Inremlehnaah hi chuan, misualte sual thawina LALPA pual, kelpa pakhatin zekhelhnaa a lo entirna kha a lo ni zo tawh a. Chutiang bawkin, kan sualnate phur botu chu Yeshua a nihna pawh Azazel pual kelah bawk khan a lang chiang.

Beth-Lehem-a tisaa rawn piang –Nazareth Yeshuan MESSIA dik tak a nih chianzia finfiahna tura a thih hmaa a lo sawi, thlana ni thum leh zan thum a ruang zalh a nih hun chhung pawh dik takin Abib 14 *(Wednesday)* tlai ni tlak hma hret aṭanga Abib 17 *(Sabbath)* tlai ni tlak hma hreta kaihthawh a ni ta khan a tichiang ta sauh va – kaihthawh a nih ruala Pa Pathian Yahweh-in Puithiam Lalber atana a lo ruat (TT 13:33) a, Thenthil hlan tuk Abib 18, 3790 Anno Mundi-a lei leh van inremna thawk chhuaktu kha – a hna kawpte hi kan thinlung mitin kan hmu fiah thiam ta em le? Lalpa Yeshua chu zawlnei, Messia, mitthi zinga tholeh hmasa ber *(firstfruits)*, Pa Yahweh hnena inhlan zui, Puithiam Lalber

(Levi-a chi puithiamna ni lo; Judah hnam aṭangin a ni), Thiamchantirtu Pa Pathian Yahweh hmaa min Sawipuitu *(Advocate)* ni ta mek a ni. A lo kal leh ngei dawn a, a lo kal leh hmaa heng thute hi puangzar turin United Pentecostal Church Thurinin a phawk chhuak pha mawlh si lo! A dika hriattir ka lo nih ve tak avangin, ka puang a, ka puang mek zel bawk a –a Thutak malsawmtu Pathian zarah, rinawm taka puangtu pawh kan pung ta zel a ni.

"Kraws-ah a tawp tawh," "Ka rin phawt chuan chhandam ka ni ve bawk ang," tih te, *"Kei leh Pathian inkar a fel phawt chuan,"* tih ngawtte hi zawng –mihring lamah chuan, kan dinhmun leh thil hriat a lau zia tarlanna fiah tak a ni zawk e.

"Thing anchhedawng" kan tih loh leh, **"Thiamchanna kraws,"** kan ti thul! Pathian Thutak a va han pawh lo tak em! Kraws kan ngaihsan em em vang a ni ber awm e! A nihna dik takah chuan, *'thinga khai kana awma khan anchhia a dawng zawk'* bawk! Tin, *'a thawh lehnaah chuan thiamchantirin kan awm'* zawk bawk.

Lalpa Yeshua an khenbeha thi ta chu a chanchin Pathian Lehkhathu ang zela a famkimna chu chhui thui a ṭul avangin, heng thu hi ziak a ngai ta a ni. Kan Mizo hnahthlakten an hlamchhiah viau laiin, sawi leh puangzar ve tura Pathianin a kohte kan lo pun zel nan leh kan rinna a lo ngheh zual zawkna turin – kraws piah lam ram, mite thlir hmaih lam hi tarlan chian a ṭul ve tlat a ni.

Inremlehna atana pwimawh, Thuthlung Thara hmanruate chu hengte hi a ni ta thung —

i) **LALPA (Yahweh)** – *Yeshua thisena inthawina Pawmtu;*
ii) **Khawvel mihring** – *Ngaihdamna mamawh leh changtute;*
iii) **Puithiam Lalber, Palai ni bawk** – *Yeshua Messia*
iv) **LALPA pual kelpa** – *Kalhlen Beram No – Yeshua Messiah*
v) **Azazel pual kelpa** – *Puithiam Lalber Tholeh Yeshua Messia*
vi) **Van Biakbuk** – *Hmun Thianghlim ber*

Hebrai mite hnena Lehkhathawn ziaktu hian Bung 7, 8, 9, 10-ah, Puithiam Lalber rawngbawlna famkim takzeta Inremlehna thu hi a rawn tlangaupui ber a. Israel-te Inremlehna Ni an hman uluk em em ai pawha ropui zawk chu, keini pawhin hlim taka kan hman a hun e –Inkhawmpui Thianghlim a ni a, Sabbath urhsun taka lak chawlhna (Leviticus 23:32) a ni. Kan rin Lalpa Yeshuan lei leh vana mi tumahin an tih theih loh, Messia kan Puithiam Lalber a nih chu urhsun taka Pathian Lehkhathu ang zela puithiam rawngbawlna a lo thawh tawhna, Pa Pathian Yahweh-in tling zova a lo PAWM tawh avangin, Inremlehna Ni-ah hian Levia chite puithiam rawngbawlna aia ṭha zawka rawng bawlnaa lawmin – i hmang ṭhin tawh ang u.

Mi ṭhenkhatin Inremlehna Ni chu Yeshua piancham lawmna ni tur emaw an lo tipalh thung a, ṭawngbul lam an chhui thiam loh vang a ni ber e. Zawlnei Isaia chuan **Chatuan Pa Remna Lalfapa** *(Everlasting Father's Prince of Peace)* a nih a sawi a ni zawk a. English-a *atonement* an tih hi *thumal pathum* – thumal pakhata rem khawm ni ta mai a ni a – AT-ONE-MENT –a awmzia chu **'Inpakhatna'** tihna a ni. Hebrai hovin *'kippur'* an ti a. Ti-chuan, *Prince of Peace* leh *Atonement* inan lohna chu kan hrethiam zui mai tawh lo'm ni?

Bung 24

A PAWIMAWH BER CHU

"Tichuan, kan thusawite zingah hian a pawimawh ber chu hei hi a ni: Chutiang Puithiam Lalber, vanah te khian Ropuibera Lalṭhutphah ding lama han ṭhua – Hmun Thianghlim leh Biakbuk tak tak - mihring sak ni lo, LALPA sak zawka Rawngbawltu chu kan nei, tih hi ..."

— Hebrai 8:1

Kan Thupui atan, **'A pawimawh ber chu'** tiin kan han tarlang hluai a. Keini, a chhiartute hian a pawimawhna hrethiam turin, hrilhfiah i han tum leh teh ang le!

Ṭawngbul Greek-ah chuan *kephalaion* tih a ni a, Strong's Greek Dictionary of the New Testament-ah chuan #2774 a ni a, **'thu pawimawh lai** *(main point, main sum)'* tihna a ni. Hebrai Christian-te *(Messia ringtute)* hnenah khan, an zinga ṭhenkhatte kha Judaism lam an lo awn leh hman avangin, Messia Yeshua Puithiam Lalber nihna leh a rawngbawlna kha a hrilhfiah chiang duh ta a.

Lalpa Yeshua puithiam lalber nihna thu hi kum 29 chhung ka tlangaupui hnuah, Levi-a chi-a mi ni lo, Judah *(lal hnam)* aṭanga Pathian Yahweh-in a ruat tak mauh chanchin hi ka sawi fo ṭhin.

Lawibual Picnic Spot-a Dil *(swimming pool)* hmuna kan farnu duh tak mai, Lalpa Yeshua hminga baptisma ka chantir dawn

ṭepa he lai thuchang, *"Tunah remti hram rawh, hetianga felna zawng zawng hlenchhuah hi kan tan a mawi a ni,"* (Matthaia 3:15) tih thu ka chhiar lai khan, ka thinlungah hriat fiah lehzualna ka neih belh leh ta a —Hallelu Yah, Amen.

Simna thu tlangaupuitu kha Levi-a chi Puithiam a ni a, a pa pawh Zakaria a ni (Luka 1:5). Lalpa Yeshua kha, mi ngaihah chuan Josefa fapa a ni a, *"chu mi chu Davida Fa a ni a ... chu mi chu Juda fa a ni ... chu mi chu Pathian fa a ni a,"* (Luka 3:23, 31, 33, 38). Yeshua kha *Judah hnama mi* tih thu Hebrai 7:14-ah chiang taka tarlan a ni.

Sualna nei lo, Lalpa Yeshua, Judah hnama mi chuan 'felna zawng zawng hlenchhuak turin, simna thu hrila Jordan luia simna baptisma chantirtu Levia chi puithiam Zakaria fapa Baptistu Johana chuan a lo baptis takah khan, amah Johana aia ropui zawka a lo sawi ṭhin kha –a ropui zawkzia chu puanin a lo awm ta a. Yeshua ropuina leh a puithiam hna thawhna tur hmun van chu a lo inhawng a, Pathian Thlarau chu ṭhuro anga lo chhukin, Lal Yeshua chungah a fu a *(Lalpa Yeshua, vana hruai chhohva a awm hnu ni sawmnaah Pentecost Ni-ah Thlarau Thianghlim a lo thleng ta bawk a)* –Jordan lui kama a din laiin, Pathian aw BAT KOL chuan, *"Hei hi ka Fapa duh tak, ka lawm em ema chu a ni,"* a rawn ti ta a.

Baptisma chantirtu Levi-a chi puithiamte nge Judah hnama mi, sualna nei lo leh inngaitlawma baptisma changa kha Pathian Yahweh-in a rawn chawimawi zawk? Chung lam van aṭangin puithiamna *(puithiam lalber la ni rih lovin)* hna Yeshuan a chan ṭanna chu puanin a awm tih hi ka thinlungah a lo thar ta a ni.

Nazareth Yeshuan baptisma a chan khan, kum 30 mi vel a nih thu kan hmu a (Luka 3:23), chu chu AD 26 Ethanim thla, a pian thla ang tho Ethanim thla ni ngeiin a hriat. Kum 3½ chhung, Palestina dung leh vang, chhim leh hmarah rawng a bawl ta tihin, Abib 14-ah, Van Beram No chu – kan sual thawi nan a lo thi ve ta chiah a. Eng thilte nge lo thleng zui ta kha?

Solomon-a Temple II, puanzar chu a chung lam aṭanga a hnuai lam thlengin a lo thler chhuak ta kha a ni a (Matthaia 27:51). Chu thil thleng mak tak chuan *engnge* a entir ni ta chiah le? Puanzar kha Hmun Thianghlim leh Hmun Thianghlim ber dai-dangtu a ni a. He mi hnu lamah hi chuan Van Biakbukah pawh **Hmun Thianghlim** ti chauhvin Hebrai Lehkhathawn ziaktu chuan a ziah zui phah ta reng a –pindan pahnih awm zui tawh hek lo!

Puanzarin a la pin hun laite kha chuan, puanzar kal tlang khan Inremlehna Ni-ah chauh Aarona thlah puithiam lalber chu a kal tlang thei ṭhin a; khatia a lo thler chhuah tak vek siah khan – **"Eloi, eloi lama sabakthani,"** (Sam 22:1; Matthaia 27:46; Marka 15:34) tia Yeshuan a thih dawn mek laia Sam Hla a han sak tak-ah khan, Levi-a chite puithiam rawngbawlna chu van Pathianin a hnawl ta a ni. *"Ka mite chu hriatna tlakchham avangin tihboral an ni a. Hriatna i hnar avangin kei pawhin ka puithiam i nihna ata ka hnar tawh ang che,"* (Hosea 3:6) tih thu kha a takin a lo thleng ta. Abib 14, 3790 AM-a Messia a thih rualin, Levi-a chite puithiam rawngbawlna a kin ta, a kin hlen ta bawk. An khatih huna an Puithiam Lalber kha **Kaiapha** a ni a, Aarona puithiamna aṭanga puithiam lalber *sawmsarihna* a ni.

"Yeshua, an khenbeha kha, Pathianin LAL leh MESSIA ni fawmin a siam ta," tih thu kha –Abib 14, 3790 AM chawhnua Yeshua a thih aṭanga ni 53-naah, Petera'n Israel mipui zingah a puang ta a nih kha *(ni 53-na han tih hian, thu chik mi chu chhut turin a phut ve a che u).*

Yeshua chu Messia *(Hriakthiha)* a nihzia chhinchhiahna la ni reng chu, Ni thum leh Zan thum thlana zalha a awm hnua Pa Pathian ropuinain mitthi zing ata a kaihthawhlehna khan a tifiah chiang a. Abib 14 Kalhlen ni - *tlai pahnih inkarah* khan Puithiam Lalber pawimawhna chu Temple puanzar thler chhuak khan a rawn tilang chiang lehzual ta bawk a. Kan Chatuan Puithiam Lalber lah chu Tholeh Messia a nihna chhinchhiahna awmchhun kha tifamkim turin –mitthi niin, thlanah a awm rih tih hre bawk ila. *(Kan Mizo ṭawng Bible-ah chuan Paradis-a awm veng veng a ang; a sira misual khenbeh ve pawh kha tel vein; mahse, a ni hauh si lo).*

Lirnghing hi a lo pawimawh khawp mai le! Lirnghing hmasa zawkah khan Levi-a chi, Aarona thlah puithiam lalber hna tih-tawpna a lo ni a, puanzar a thler chhuak a (Matthaia 27:51). Lirnghing pahnihna chuan *'ni thum leh zan thum'* Yeshua ruang thlana zalh, vengtu sipaiin an ven kha, Lalpa vantirhkoh, van ata lo chhukin thlan chhinna lung chu a rawn lum sawn ta mai a –thil inthlakthleng a awm chiang tih a rawn tifiah a, chu chu THLAN RUAK! Yeshua a tho leh ta tih fiahna chu Yeshuan Abib 17 Sabbath tlaiah – thihna hnehin Lal leh Messia ni fawmin thihtheihlohna chang, Vana rawngbawl awmchhun, kan Puithiam Lalber atan Pa Pathianin a ruat ta a ni. Hallelu Yah, Amen.

Pa Pathian Yahweh hnena thilhlante kha a hlantu a awm a ngai ṭhin, Tholeh Yeshua pawhin nihna kawp a neih avang hian kan hrethiam ta ṭhin lo va. Chung a nihna inkawpte chu :

i) Kan kalhlenna Beram No nih leh LALPA puala kelpa thisen hlan ngai ṭhin kha;
ii) Buh thar hmasa, phal khat hlan ang khan Amah Yeshua pawh a Pa Yahweh hnenah a inhlan (Hebrai 10:14) leh, Messia inhlanna thisen (Hebrai 9:14) tih thu hi;
iii) Tholeh Yeshua chu mitthi zinga thar hmasa *(firstfruits of them dead)* –mahni inhlan a nihna leh Vana Puithiam Lalber a nihna inkawp hi;
iv) Vana Puithiam Lalber a nih laiin, Pa Yahweh hnena min Sawipuitu *(Advocate)* a ni zui ta reng bawk;
v) Vana Puithiam Lalber, Pa Yahweh hnena Sawipuitu chu 'lalte Lal, hotute Hotu' niin, leiah hian a lo kal leh dawn - rorelna *(reigning & ruling)* chi hnih nei turin.

Chutiang Puithiam Lalber kan neih avang chuan, Inremlehna Ni chu chawlhkar tin Sabbath baka Sabbath-a hmang tura LALPA thuchhuak chu lawm taka kan hman hian, chu Yeshua Puithiamna thar chu kan pawmzia kan lantir a ni. Sabbath kan serha Siamtu Pathian kan chawimawi ang hian.

Sabbath vawngtu Kohhran hrang hrangte'n Sabbath huam chhung sawi fiah nana Bible chang kan ṭanchhan ṭhin chu **Inremlehna ni** chungchang sawina – Leviticus 23:32 tawp lam hi a ni vek lawi si.

"Chumi thla, ni kua tlai lam, chu mi tlai aṭanga tlai lam leh thleng chu Sabbath-ah in hmang tur a ni."

Chawlhkar tin Sabbath kan serh venaah pawh hian, *Friday tlai* lam aṭanga *Saturday tlai lam leh thlengin* kan serh ve ta a nih hi – a inthlawp tlang hlawm e.

LALPA Sabbath-te chu i ngai pawimawh zual zel ang u.

Bung 25

PATHIAN FAPA, YESHUA PIAN HUN

December 25 hi CHRISTMAS tiin, piancham lawmna KUTPUI-a siam a ni ṭhin a. 'Mi-thiam' tia an sawite chuan *Christmas* awmzia chu **"Krista Ruai** tihna a ni," an ti ṭhin.

Kohhran Chanchin bul lam chhuinaah chuan, Christmas an lo hman ṭanna chu kum zabi 4-na aṭanga hman ṭan niin an sawi a. Ring lo miten, **"Felna pathian,"** puala an Ni serh ṭhin 'December 25 chu *Christmas* atan hian kum AD 353-ah Rome khuaah hman ṭan a ni a; AD 378-ah Constantinople-ah; AD 400-ah Alexandria khuaah' tia sawi leh ziak a ni bawk a.

Israel-ten **Bawkte te Kut** chu an buh-leh-bal, lo lama an tharchhuah leh an huana theirah chi hrang hrangte an seng khawm zawh hnua KUT hmang an ni a, nuam pawh an ti a. Chutiang deuh bawk chuan, Mizoram-ah pawh hian, kan hun thlirin, *Christmas* leh *Kum Thar* hman hian – lo lam hna kan thawh zawh tawh avang hian, a inhmeh ve ang reng viau a, kan Kut chiam hlawm ṭhin a nih ve hi.

Mizo zingah chuan Christmas leh Kum Thar lawm hi kan uarin, kan ngaisang hle a. College leh school naupang leh sipai

chi hrang hrang leh Zoram pawna hna thawka awmte pawhin Christmas leh Kum Thar Kutte chu mahni khuaa hman tumin an lo haw ṭhin a. Ei leh bar, silh leh fen thlengin kan hnianghnarin kan vul ve teh e.

He Lehkhabu ziaktu Pa kha chuan, Khuanghlum khuaa an awm lai khan, a fate chu Christmas Kut hun laia thawmhnaw thar-sar inbel a phal ve ngai lova, *'Nei ve lote'n an awh'* a hlau va. Silhfen chu a hma lamin a leisak ṭhin a, an ha chul hlek hman tawh ṭhin.

December 25 chu Lalpa Yeshua piancham ni lova; **milem-pathian chawimawina ni** a lo nih zawk si chuan, eng rilru nge kan put tak ang? Lalpa Yeshuan Pontius Pilata hmaa a thu sawi han tarlang ta ila :

"Thutak hriattir hi ka pian chhan leh khawvela ka rawn kal chhan a ni. Tupawh, thutaka mi apiangin, ka thu an pawm ṭhin."
— Johana 18:37

A piancham kan lawm bera thu sawi aṭang hi chuan, Christmas leh Kum Thar-a kut chiam chiam ṭhin hian THUTAK kan la pawh lo tih a tichiang hle mai lo maw?

Pulpit sang tak aṭanga Pastor leh Upaten –December 25 zingah, **"Vawiinah hian ... Isua Krista chu a piang ..."** an han tih hian — 'DAWT ...' lo tirilru tal, mipui zingah hian kan awm ang em?

Doc Luka khan Chanchin Ṭha Bu pathumna leh Tirhkohte Thiltih Bute hi **Theophila** *(Pathian-ngainatute)* tana a lo ziak

chu, keini pawhin kan ṭangkaipui ve hle ta a nih hi :

Theophil ṭha ber, a bul ata engkim fel takin ka chhui a, indawt zelin i tan ziak ila, a ṭha ang ka ti a ni; hmana thu an zirtir che kha dik tak a ni tih i hriat theih nan." – Luka 1:3

Doc Luka chuan *Levi-a thlah puithiam chi* **Johana** leh *Judah hnama mi* **Yeshua** te pian chungchang a rawn chhui kawp ta a, hetiangin :

Johana chhuina : Levi-a chi, puithiam pawl 24 zinga a pawl 8-na **Abija pawl** (I Chronicles 24:10)-a mi Puithiam Zakaria, a nupui Elizabethi an rawn lang a. A Pawlte *(Abija Pawl)* tih dan ang zela Pathian hmaa puithiam Zakaria a chet lai khan, vantirhkoh pakhatin – *a nupuiin fapa a hrinsak tur thu* a hrilh a. Zakaria kha Temple-a puithiam hna a thawh hun kha engtik hun leh thla ber nge ni ta ang? Abija Pawl kha a 8-na tih a hriat theih a, chuvangin Bible Calendar-a **Thla Lina** *(tunlaia Tammuz an tih mai)* hi a ni a. Chu pawh chu, a *thla chawhnu lam* ni tur a ni. Chumi Tammuz thla tlukpui chu Gregorian Calendar-ah chuan **July** thla nena inbawhthuah anga sawi ve theih a ni.

Pathian thuchhuak chu a thleng nghal a, Elizabethi pawh hmeichhe zakzum a ni ngei ang - tar hnua rai tafam chu, thla nga chhung a biru *(inchhungkhung)* a. Chumi awmzia chu, **August aṭanga December chhung** a pawnchhuah loh thu sawina tluk a lo ni a.

Yeshua chhuina : *"Tin, a thla ruknaah chuan ..."* (Luka 1:26) tih hi Calendar-a thla rukna ni lovin; Johana pai a nih ṭan aṭanga

thla rukna a ni a. Nazareth khuaa Mari *(Miriami)* kha vantirhkoh Gabriela'n a rai leh, Fapa a hrin tur thu a hrilh a. Mari chu an khua Nazareth aṭangin Elizabethi te khuaah chuan a zin ta nghal a. Chu khua chu, tun lai chuan **Ein Karem** an ti tawh a. Jerusalem khawpui tihzauh tak hian a huam pha tawh a. Kei pawhin chu hmun chu ka tlawh a, Jerusalem khawpui thlang lama awm a ni.

Mari'n Elizabethi chibai a buk khan, Elizabethi puma *thla ruk* pai lai Johana chu *a che* tih pawh kan hria a. Kan hriatthiam dan zawng turin dah ta ila, khami kum khan pum chhunga Johana kha thla ruk lai pai a lo nih hman hun a ni –**January thla ang** a ni a, Yeshua erawh chu - Mari'n a pai *thla khatna tur* ang a ni.

January-a nau pai ṭan chu, December 25 daihah an hring ngai lo va. A hriate'n an chhut danin **ni 280 vel pai a ni tlangpui** a; chuvangin, **October thla chawhma lam** hreta Yeshua kha hrin a ni hman ngei tur a ni.

LALPAN a Kut Nite chu remruatna neiin, Bawkte te Kut pawh hi Lalpa Yeshua tan hian hunbi ruatsak a lo nei tih a chiang a – **Ethanim 15-ah Yeshua a piang** tih pawh Johana chuan thiam takin a lo ziak a –

"Thu chu tisaah a lo chang a, kan zingah a rawn ***inbawkte*** *ta..."* tiin (Johana 1:14), Mizo ṭawng Bible-ah hian **"kan zingah a lo awm ta,"** tiin kan nei a; Greek lamah chuan ***eskenusen*** tih a ni a; chu chu *"rawn inbawkte,"* tihna a ni. Bawkte te Kut hun nen a inhne rem hle a –a pian hun chhut dan tam tak zingah, Bawkte te Kut denga a rawn piang tih hi *a buk a rit ber nghe nghe*.

Tin, Judah mipa-naupang tawh phawt chu, a pian aṭanga ni riatnaa **serhtanna** neihsak an ni ṭhin a –Bawkte te Kut a zawh a, a ni riatna Inkhawmpui Thianghlim, Jews-te'n *"Shemini Atzeret"* an tih –**Ethanim 22** hi **Yeshua serh an tan ni** nen a inhne rem leh hle bawk.

Bung 26

BAWKTE TE KUT

"LALPA, in Pathian hmaah ni sarih in hlim ang."
– Leviticus 23:28

Min elsenna nge, min ngaihsanna zawk ni ang –**"Bawkte te Kut in hmang leh dawn em ni?"** tih zawhna ṭhin kha, Sabbath-a kan Inkhawm kal pangngaite kha, min ngamtlak zualte kha chuan min zawt fo ṭhin.

Kan fapa Isaac-a, kum sawm mi pawh, Lunglei Nghasih leileta buh seng zawha a zuk feh chuan, *"Ka nu, savain 'Bawkte Kut –hu, bawkte kut –hu,'* a ti ve tlat!" a rawn ti hawng a. Vau-a vaṭhu hram thawm a lo ni a. Bawkte te Kut hi hmang ngai miah lo ni ila chuan; vaṭhu hram –*chutiang taka hramin* a hre bik kher lo vang!

Bawkte te Kut chu, Israel-a faten an hman ṭhin khan, HRIAT-RENGNA atana hmang ṭhin an ni a. Thlalera kum sawmli thanga Aigupta aṭanga Kanaan an pan (2448-2488am) hun inkara **chhawlbuka an khawsak ṭhin** leh, **engkim tlachham miah lova Elohim-in a hruai chianzia** hriat rengna atana hmang zui zel pawh an la ni. LALPA Kutte zingah hian Bawkte te Kut hi **Kutpui pathumna**, sawma-pakhat leh thilpekte hlanna hunpui – khual-



khua aṭanga chhim ngai *(pilgrimage feasts)* **Kut pathumte** zinga a *pakhat, Favang hun laia an neih* a ni.

Israel-a fate chuan he Kut an hman hian, **hun kal liam tawh** hriat reng nan an hmang ṭhin a. Keini hian, eng lam hawi zawngin nge, kan hman ve thung le?

LALPAN, Israel-a fate thil ropui leh mak tak tak te a lo tihsak tawh te hriat rengna lam hawi CHAUH chuan kan kut ve mai dawn em ni?

Kohhran Pawl lian tham tak *(Mega-Church)* pakhat chuan, **"Kut nite chu kraws-ah a tawp vek tawh,"** tiin, a zirtir mai ṭhin a. An *zawlneinu* an lo kalh ru reng chu niin! Zawlneinu Lehkhabu, THLAHTUTE LEH ZAWLNEITE CHANCHIN, p. 603-ah chuan, *"Bawkte te Kut chu hriatrengna chauh ni lovin;*

entir nei (typical)," tiin - *buh seng kut* a nih angin, *buhneitupa chuan buh sengtute a tir chhuak a - buhlemte chu tel khawm hmasak, hal ral tur; buhtak te erawh chu sema lak khawm turin,"* tih a ziak.

Kan khawvel hun hman mekah pawh hian, buhlem *(tares)* chu tel khawm mek a ni a, tel khawmna hruiah chuan Kohhran Pawl hrang hrang inzawm khawmna **(Ecumenical Movement/Oikumene)** hi an hmang mek a. Buhlem tel khawm tur chu **Sakhaw Intluktlanna** *(pluralism)* ngainatute leh an hote nen a ni vek ngei ang.





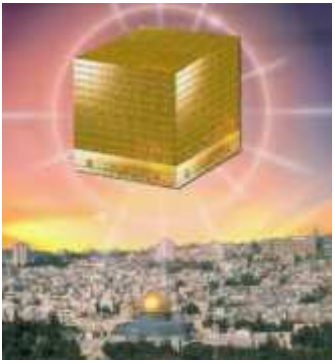
HUN TAWPNA a hnaih tawh avangin, mihringte kan inthliar sung sung mek a. Messia **Kum Sang Lalram** beiseitute chuan Thutak tundin kan tum mek zel a, chutih laiin –fing intite chuan, **Sakhaw Intluktlanna** an lo tlangaupui ve mek bawk si a.

Leia Yeshua nu leh pate pawh kha, Pathian mi-hriat an ni a, Bawkte te Kut chu LALPA thupek angin –an hmang ve ngei ṭhin. Yeshua ngei pawhin a hmang a. Jerusalem-a BAWKTE TE KUT hmangtute kha, khaw hnaivai leh hla tak aṭanga *sawmapakhat* leh *thilpekte* hlan tura kal khawm an ni pah ṭhin. Pathian thu an awih leh chibai an bukna kawngah an tihtakzia pawh a chhut theih a. Keini, Lalpa Inkhawmpui Thianghlim, ni khat lek han serh pawh *harsa titute* nen chuan, tehkhin phak a ni lul lo! Anni kha chu, *hriatrengna kawngah* an lawm a, keini erawh chu – *hriatrengna leh beiseina kawngah* kan lawm kawp thung si! Ram ṭha lehzual leh khaw hmun nghet beiseitute kan nih zawk bawk si nen!

BAWKTE te tia kan han sawi hian, hun rei lo te chhunga chenna tura buatsaih *chhawlbuk* lekfang a nihzia a tilang a. In tak tak, chen hlenna a tling pha lo. He khawvel *(Olam Hazeh)*-a kan hun hman pawh hi, *bawkte-a inkhuar ang chauh* kan la ni a.

LEI THAR leh VAN THAR –Hmangaih Johana'n a hmuh khan, **"Khaw Thianghlim Jerusalem Thar, Pathian hnena mi, van ata lo chhuk,"** a hmu a. Hei zet hi chuan leia bawkte chu a rawn thlak hlen kumkhua dawn thung a ni. Chu chu kan beisei a ni a. Kan chatuan *khaw hmun nghet tur* chu a ni.

"Ngai teh, Pathian bawkte chu mihring zingah a lo awm ta, Ani chu an hnenah a awm ang a ... Pathian ngei chu an hnenah a awm ang a, an Pathian a ni bawk ang ..." – Thu Puan 21:3



Hmangaih Johana'n, "PATHIAN BAWKTE," a tih hi LALPA YESHUA a ni ngei mai a. Chuti a nih chuan, Mizo ṭawnga tih dan pangngaiin, "BAWKTEA" tiin sawi ta hial ila, Ani kan zingah a rawn INBAWK dawn tih pawh a chiang ta hle a ni. Lalpa Yeshua nihna pakhat chu **"Pathian Bawkte"** tih a lo ni pawh hi, hre fiah chiang belh ngei ila.

Bawkte te Kut kan hman hian, **Pathian Bawktea, Yeshua** chu kan hmuak mek a ni. Amah nena kumkhuaa kan chenho hun tur chu beiseiin, thisena a lei tawh Pathian Kohhran hi chuan Lalpa Yeshua pualin, hlim takin i KUT ṭhin ang u.

BAWKTE TE KUT HLA
Bro. H. Lalngheta



LALPAN Inkhawmpui Thianghlim a ruat,
A kohhrante hlimna ni atan;
Khawvel miten an hriatthiam ngai loh,
Kan thleng ta – hlimin i zai ang u.

Khuang te leh rimawi, ṭingṭangte nen,
'Hallelu-Yah' tiin i zai ang u;
Bawkte Kut, Inkhawmpui Thianghlim chu,
Kan thleng ta, hlimin i zai ang u.

Rinnain ka thlir, Kum Sang Lalram,
Hnam tina mi, chi tina mi te;
Ṭawng tina mite hruai khawm hun tur,
Unau kal tawh te kan hmu tawh ang.

Gentile hlimna ni leh kut ropui,
An thlang sual e, mi sang tam takin;
Lalpa Rorel hun – Ni Ropuiah,
Chatuan Thihnaah an liam dawn si.

Lei Thar leh Van Thar, LALPA siam chu,
Nghakin, hlimthla rawngbawlna kan chang;
Bawkte Kut, a tak ram lo lang tur,
Kan thleng dawn, hlimin i zai ang u.

Bung 27

KUT ṬIAK NI, NI HNUHNUNG ROPUI

Ethanim 21, Bawkte te Kut-a a NI SARIHNA hi **Kut ṭiak ni, Ni Hnuhnung Ropui** chu a ni, Jews-ho chuan, **"Hoshanna Rabbah"** an ti.

Ethanim 16 aṭanga 20 inkar nite hi **Kut hun laihawl** an ti a, hlimna a sosang telh telh ṭhin a. Heng ni nga, kut hun laihawl hi Jews-te chuan **Chal Ha-Moed** an ti a. Hetih hun lai chiah hi Nazareth Yeshua pawh khan, a ruk tea Bawkte te Kut a hman ve thu Chanchin Ṭha Johana ziakah kan hmu a ni.

Chanchin Ṭha Johana 7:37-ah chuan –

"Kut ṭiak dawn ni a, ni ropui ber a chuan ..." tiin, kan Mizo ṭawng Bible hmasa berah a inziak a; Mizo version chi hnihah chuan : **"Kut ṭiak dawn ni, ni ropui berah chuan ..."** tiin leh, **"Kut ni hnuhnung, ni ropui berah chuan ..."** ti tein. In hriat chian angin *Bawkte te Kut chu ni sarih awh* KUT *a ni a, a ni hnuhnung ber chu* ***Ethanim 21*** *a ni.* Nazareth Yeshua pawh khan he **Hoshanna Rabbah** hi ding chunga ring taka thu a sawi ni kha a ni. Thu Puan kan chhiarin, **Pathian Bawkte chu Yeshua** a nih thu kan hre tawh a. Yeshua a rawn pian hun kha Bawkte te Kut dengin a rawn piang a –intarlan chianna hun a nei lo. Vantirhkohte hrilh angin Beth-Lehem daia berampute khan, **"Nausen, puana**

tuam – ran-chaw-pekna-thlenga mu," an va hmu kha a ni mai a. Yeshua a rawn leikang chho zel a, a lei rawngbawlna hun hnuhnung lamah, Bawkte te Kut hunah ngei, intarlan chian nan **Ethanim 21, Kut Ṭiak ni, Ni Ropui ber** kha a rawn hmang ve ta hlauh a ni.



Ṭhu chunga thu sawi mai ṭhin hnam Jews-te zingah khan, tih dan danglam takin, Yeshuan rawng a bawl ṭan dawn pawh khan Nazareth khuaa Synagogue-ah khan DING CHUNGIN zawlnei Isaia thuziak (Isaia9:1,2; 42:7) a chhiar a, an *Haftarah* zinga a thlan chhuah bik liau liau pawh a ni ngei ang. Synagogue-a *ding chunga* thu a'n chhiar ta ringawt pawh kha –inkhawm hote mak tih a tling ang. Chutiang bawkin, a lei hringnuna Bawkte te Kut a hman tawpna berah *ding chung bawka* thu sawiin, *ring takin a au* va, mite'n mak tiin, an beng an dawh zual ngei bawk ang. Mipui tlim hmur a hmuhin, **Thlarau Thianghlim an la dawn lohzia** a hre chiang mai si a –an tan a duhsak a. Tichuan, hemi ni chawhma lamah khan, miten Jerusalem khawpui leh dai vela an chhawlbuk an ṭhiat sung sung tawh a –chawhnu lamah phei chuan a

veng filh duak tawh a. Bawkte te Kut hun kharna Sermon ropui chu an tuichawi leh ruah dil ṭawngṭaina mil chiahin thu a puang chhuak ve ta, **"Tupawh a tuihal chuan, ka hnenah lo kal sela, in rawh se. Kei mi ringtu apiang chu, Pathian Lehkhathuin a sawi angin –a chhungril aṭangin tuinung luite a lo luang chhuak ang,"** a ti a. He thu a sawi chhuah hi an tui chawi leh ruah dil ṭawngṭaina denchhena a sawi tak kha a ni.

Jews pungkhawm hote khan, Puithiamin tui a chawi chhan leh mipuiten an kum thar buh leh thlai chawmtu atana ruah dila an ṭawngṭai denchhen khan –Thlarau Thianghlim, mi tin tana a thlen turzia a sawilawkna a ni tih Hmangaih Johana chuan a hre fiah thiam mai a –a nawlpuite hriatthiam phak a la nih lohzia pawh Hmangaih Johana hian hetiang tak hian a *comment* nghal bawk a. *"Chung thu chu Amah ringtute'n Thlarau an chan tur thu a sawina a ni. Yeshua chu chawimawia a la awm tih loh avangin, Thlarau Thianghlim chu pek a la ni rih lo,"* tiin. He Bawkte te Kut ṭiak ni aṭanga **'thla sarih leh chawlhkar sarih leh ni khatah'** khan, Thlarau Thianghlim kha rawn leihbuakin a awm zui ta ngei a nih tak kha!

Kir leh lawk ila, Bawkte te Kut an hmanna tur chhawlbuk hi Ethanim 15 aia hmaah an sual diam a. Ethanim 15-a luah luh theih thlap turin –chhawlah pawh *serfang* ***(citron)****, tum* ***(palm)****, lenhmui* ***(myrtle)****, tuipuisuthlah* ***(willow)*** hman a ni bik kher kher ṭhin a. Chawlbuk chu phui lo taka chih a niin; Bawkte te Kut hun laia ruah a sur ngai loh avangin leh hun thengthaw nuam ber lai a nih avangin, phui lo takin chhawlbuk bang leh a chungte chu chih awng siar suar a ni ṭhin. Zanah pawh Pathian kutchhuak ropui **thla leh arsite** lang tuar thei tura duang an ni pah a.

Kut chu hlim taka hmang ṭanin, hlim zual zelin an tui tulh tulh a. Am pawh an am. Tui chawi hi **Chal Ha-Moed** –*Kut hun laihawla* chawi a ni a, chu chu Jews-te chuan **'Simchat Beit Ha-shoevah'** emaw **'Simchas Beis Hashoeiva'** tiin an sawi a, **'Tui chawia Hlimna In'** tihna tluk a ni. Ethanim 15 aṭanga ni thumna, Ethanim 18 aṭangin, Puithiamin a beltung fai leh tle tak hmangin, Shiloam Dil-ah tui a va birh a, zuitu pawh an tam. Birh hma leh birh laiin tawtawrawt leh rimawi dang ri chher mi leh a fiak chi nen, khuang nen, thu chham pawh mipui inhawrkhawmten an la puithu hle ṭhin. Zai thawm nen, au rawl kiu hrim hrim nen pawh –an hlimpui em em a. Tuk tinin tui chawi a ni a.

Temple a la din lai aṭanga an lo chin ṭhan dan chuan *mipui in-zuia kawng zawhin* Temple an kal hual vel a, chutiang bawkin Synagogue vawi sarih an hel kual a, *serfang* leh *tum* te kengin maicham an kal hual bawk a, hlim takin **Sam 118:25** thu ring tak leh fiah takin an sawi a –

Kan ngen a che, Aw LALPA, khawngaih takin chhandam la:
Kan ngen a che, Aw LALPA, khawngaih takin vanneihna
rawn tir ang che.

Hoshanna Rabbah, ***Ethanim 21 Kut Ṭiak Ni, Ni Ropui*** hi an la thutak zualkai a. Zawlneite zingah **Haggaia, Zakaria** leh **Malakia** te chawimawina hlanna hun a ni. **He Ni hi Ruah Dilna ni a ni ṭhin a** *(hun kal zelah, Shemini Atzret-ah pawh, Ruah dilna Inkhawm a awm zui chhawm ta a).* Ethanim 21 chawhma lamah chhawlbuk an ṭhiat a, an senghawi fel duak a. Mahni khaw lama hawng thei vek tawhin an khawsa a, lung pawh a leng tlang a – kum thar leh hna thar an hmachhawn thar leh dawn a ni ta a.

Hoshanna Rabbah, Ethanim 21 (Kut Ṭiak dawn Ni Ropui/ Ni Hnuhnung Ropui) hi *tuipuisuthlah* **(hoshanot)** an tih bik Synagogue Inkhawm laiin –chhuat hlap nan leh ṭhutthleng vuak nan an hmang ṭhin a, zak kau hawk hawkin *vawi sarih* an hlap a. Chuvangin, Rabbi-ten Hoshanna Rabbah hi chawlhkar Sabbath-a thleng ngai lo turin Calendar an *adjust*-na lai pawh Kislev thlain ni 30 nei ṭhin mah se; *Hoshanna Rabbah hi Sabbath-a a thlen loh nan* –Kislev thla hi **ni 29 an neihtir ta ṭhin** a ni. Heta ṭang hian **Kut Ṭiak Ni, Ni Hnuhnung Ropui Ethanim 21,** Jews-ten an lo hman dan chu in hre belh hlek thei a. Sabbath ni-a tuipuisuthlah chhawla chhuata hem kha Talmud Dan-in *'hna thawk'* a ni thei miau si a!

Hoshanna Rabbah ni bikah hian Deuteronomy Bu pum thu hi chhiar chhuah a ni a. Tin, *tuipuisuthlah chhawl* VAWI SARIH Synagogue-a an hlap chhan pawh hi **Thlahtu-Bul** *(patriarchs)-zawlneite leh lalte* an chawimawina a niin, chungte chu **Abrahama, Isaaka, Jakoba, Mosia, Aarona, Josepha** leh **Davida** te an ni. Lalpa Yeshua Messia an lantir phak lohna **Ni Hnuhnung Ropui**-ah Nazareth Yeshua erawh kha chuan, "KA HNENAH LO KAL RAWH SE," a ti ta thung a, mi tin hriat atan leh an pan turin a inpuang chhuak hman ta a nih kha! KUM SANG LALRAM entirna chu Bawkte te Kut NI SARIH a ni a –chu chu ringtute hian kan rin leh beisei chin chauh em ni? Ngaihtuah chiang teh.

Pa Yahweh Chatuan Lalram beisei cheutu kan ni lo'm ni –tichuan, Yahweh vekin min lo kawhhmuh leh tiamsak chu NI RIATNA, INKHAWMPUI THIANGHLIM, Jews-ten **Shemini Atzeret** an lo tih tak chu a ni a –chumi NI chu bangbo takin Jews-ten an hmang a ang. *Shemini Atzeret* hi Bawkte te Kut a la

ni cheu emaw tih hauh loh tur –Inkhawmpui Thianghlim HRANPA LIAU LIAU a ni – he *Shemini Atzeret*-ah hian **Simchat Torah** tiin Jews-te chuan an hmang ṭhin a, chu chu 'TORAH-a HLIMNA' tihna a ni. Kum Thar a lo inṭan tawh a –Lehkhaziaktu Ezra leh Larsap Nehemia te hun laia TORAH zir dan kalhmang, **Sidrot 54**-a ṭhen, kum a thara *Sabbath apianga an zir dan tur* a lo inṭan leh hun tur an thlir a –Paula erawh kha chuan, *"Chutichuan, rinna avanga thiam kan chan theihna turin Dan chu Messia hnen lama min kaihruaitu (schoolmaster) a lo ni a. Nimahsela, tunah rinna a lo thlen hnu hian, kaihruaitu (schoolmaster) hnuaiah kan awm tawh lo ve,"* (Galatia 3:24, 25) a lo tih chhan tak erawh kha chu, tunlaia Jews tam zawkte chuan an la *var-pawh* ve rih lo. Jews-te chuan *Shemini Atzeret*-ah chuan THUHRILTU *(Kohelet)* an chhiar ṭhin chu a la ni a –keini thlir danah erawh chuan –**NI RIATNA Inkhawmpui Thianghlim** hian Pa Yahweh Chatuan Lalram inṭanna turah kan beisei –Kum Sang Lalram hun tawpna ringawtin kan ṭilṭiak ve lo, Paula'n *Shemini Atzeret* min kawhhmuh dan erawh chu I Korinth 15:23-24-ah, **"... mahni hun ṭheuh zelah; Messia chu thawhhmahruaitu a ni a; chu mi hnua a lo kal lehnaah chuan Messia tate chu. Chumi hnuah chuan a tawp chu a lo la thleng ang; chu mi hnuah chuan Rorelna zawng zawngte leh, Thuneihna leh Thiltihtheihna zawng zawngte a tihbo hnuah, Pathian hnenah, Pa hnen ngeiah chuan LALRAM chu a pe ang,"** tiin *Shemini Atzeret* chu Kum Sang Lalram zawha kan chuankai lehna tur **Chatuan Lalram** hlimthla, a inṭanna hun a lo nih tak chu le. Bawkte te Kut chuan **Ṭiak ni, Ni hnunghnung Ropui** a nei –Lalṭhutphah Var ropui hmaa inlan tur *ringlotute leh ringtu Dan bawhchhetute thawhlehna rapthlak* a ni thung ang, **TORAH pawisa lote**, chatuana an boral hlenna hun a ni tawh ang. (cf., Matthaia 7:23; Luka 13:27).

Bung 28

KUT NITE KHAIKHAWMNA

'YAHWEH KUT NI TE' tih chu – a tlangpui zawr zawrin ka lo ziak ta a, a kimchang lo hle. Yeshua Messia chungchang zawng zawng hi, heng KUTTE rahbi-a rawn hmang zelin, 'A chanchin leh hna thawhte leh a la tih leh zel tur te a tilang fiah a. A aia a lan fiah lehna Rome-ho Kut ni, mi tam zawkin an lo chhawm nunte hian a phawrh chhuak pha ve lo. Paula ngei pawhin, **"Chuti-chuan, ei thu-ah emaw, in thu-ah emaw, KUT NI THU-ah emaw, thla thar thu-ah emaw, SABBATH THU-ah emaw, tuman relsak che u suh se, CHUNG CHU thil lo thleng tur te HLIM a ni, a TAK erawh chu MESSIA TA a ni,"** tiin, Kolossa 2:16-17-ah min lo kawhhmuh chiang daih tawh a. Pathian KUT NITE kha TLANNA leh CHHANDAMNA KE CHHEH BI hriatthiam nuam tak atan Pathian Fapa ngei chuan a rawn HMANG a; HMAN HMABAK pawh a la awm cheu. Chung chu khaikhawm leh hret nan –tlem tal tarlang nawn ila :

Kalhlen leh Chhawngdawidim telh loh Kut : He KUT hmasa ber hi **Abib 14, Abib 15-21** hun chhung a ni. Kalhlen beram no talh ringawtin a lo entir kim seng lo va; **thawhlehna lantir nan** buhsanghar favaha ah chhum a tel ngei bawk. Tin, he Kut hun chhung hian kan sual thawina Yeshua *Wednesday*-ah a thi a, *Sab-*

bath tlaiah, Sabbath malsawmna luang chhuaka damlo tam tak te a tihdam hnuin, Sabbath malsawmna ni zual sauhva *thihna hneha* kaihthawhin Yeshua kha a awm leh a, Puithiam Lalber rawngbawlna hna thawka Van Biakbuka lei leh van inremna kha Abib 18 zingkarah a thawk zo hman a –**kum AD 30-a Kalhlen leh Chhangdawidim telh loh Kut** kha "YAHWEH PAWMNA KUM" –khawvela mi tin tan a lo thleng ta a ni, Hallelu Yah.

Pentecost : Kum 2488 Anno Mundi-ah, Israel faten Kanaan Ram Tiam an lut a –anmahni kutkawiha buh ching leh seng thei an nih aṭangin **Omer buhphal pakhat** an hlan tuk aṭanga chawlhkar tluantling pasarih chhiara, Sabbath pasarihna dawta Pentecost an hman ṭhinte kha *'a kimchang lova hmang'* an lo ni ṭhin a; kum AD 30-ah erawh kha chuan, **"A kimchanga Pentecost Ni a lo thlenin *(When the day of the Pentecost was* FULLY *come)*"** tih a ni ta bik a (TT 2:1) –Pathianin a Fapa kaltlanga Ringtute tana a lo tiam tawh **Thlarau Thianghlim,** Tholeh Yeshuan a Pa Yahweh aṭanga a dil chhuah –a thlen kum a ni ṭan ta a – chhang hlawm hnih hlan ṭhinte pawh kha –a takin **Jews** leh **Gentiles**-ten Yeshua ringa zui theihna an lo chang dun ta bawk a.

Tawtawrawtte Ni : Ethanim 1, he ni hian Yeshua Messia lo kal lehna PUAN CHIANNA, kan BEISEI THURIN a ni. Thawhlehna Hmasa pawh **tawtawrawt hnuhnung ber a rik huna thleng tur** a ni. A va nghahhlelhawm tawh tak em!

Inremlehna Ni : Levi-a chite puithiam rawngbawl hun laia, ding chunga Puithiam Lalber rawngbawlna pawimawh a lan chianna ni kha **Ethanim 10** a ni; Aarona thlaha Puithiam Lalber zozaite aia *ropui zawk* Tholeh Yeshua Messia, kan Chatuan Puithiam

Lalber rawng bawlna tluantling, Abib 18, AD 30 tukah khan, hnam tin leh ṭawng tina Yeshua Messia chu *Yahweh Chhandamna awmchhun* a ni tih ringtu dikte kan nihlawh tawh zawk a, Ani, Tholeh Yeshua Messia ngei pawhin –a puithiam rawngbawlnaa LEI LEH VAN INREMNA a thawh chhuah tawh avanga Pa Pathian Yahweh ding lama chawimawina tinreng dawnga a ṭhut ṭan ni kha Zif 27, 3790 ANNO MUNDI khan a ni tawh e.

Bawkte te Kut : Ethanim 15-21 –Messia Kum Sang Lalram, **Engkim Siamṭhat Hun** entirna a ni. Kum 4 BC khan Bawkte te Kut deng chiahin Pathian Fapa Yeshua chu Ethanim 15-ah Beth-Lehem-ah a rawn piang tawh a – *(Elder John Kiesz (L) khan Bible Advocate-ah Bawkte Kut denga Yeshua a rawn pian thu pawh a lo chhuah ve tawh hial bawk.)*

Ni Riatna Inkhawmpui Thianghlim : Ethanim 22 hian *Messia Kum Sang Lalram* he leia thleng tur, *Engkim Siamṭhat Hun* a singsak famkim hnua –Pa Chatuan Lalram inmung ṭan, **Inkhawmpui Ṭiak ve tawh ngai lo tur** a lo entir bawk a ni.

Ethanim thlaa KUT, Inkhawmpui Thianghlimte hi, lo la thleng ngei tur, rinnaa kan beisei – Pathian Thil Ropui kan tana ruat vek a ni.

Ṭhal lai leh Nipui KUT chu Nazareth Yeshuan Kut nite thupui a thlen famkimtir vek tawh –**Favang KUT** erawh chu, nghahhlelhawm zual zawkin, kan Lalpa Yeshua Messia *'lalte Lal, hotute Hotu'* nia – he Leia a lo kal lehna hun tur atana kan nghah mek chu a ni ta. Kan inbuatsaih famkim a ṭul lehzual ta sauh mai.

Bung 29

MIZO ṭAWNG BIBLE LEH KUT NI TE

Thu Puan 11:18-a a inziak danin, **belhchhah** leh **lak bo** chungchang a tarlan ang chu – chutiang titute chunga hremna belhchhah a hlauhawm phah hle si a – Mizo ṭawng Bible-ah hian thu *belhchhah hret* leh *lak bo ṭhen* a tam ru riau si!

Abib 14 inṭan zana LALPA Zanriah kil *(Samari mite Kalhlen chhawm)* leh Sivan 6 Pentecost *(Judaism kalsual tihdan chhawm)* – DIK BER ni tlata pawmtu mi ṭhenkhatte chuan —kalsualna thil an chhawm duh tlat ang thil KAN TI VE DUH LO hi, **"rin hran nei"** tiin min chhuah hial thung ta zawk a. Tita 3:10-a, "RIN HRAN NEI MI" a tih kha, ṭawngbul lam Greek-ah chuan, ***hairetikos*** tih a ni a, ***'thutak dodal*** *(one who maintains opposition to truth)'* tihna a niin, chung ang mite chuan *inṭhenna an chawkchhuak ṭhin*. Kum tin **Sivan 6 Pentecost** hi Thutak dodalna a ni thei ang em?

Mizo ṭawng Bible, Thuthlung Tharah chuan **Abib 14** chu **'Kalhlen Kut'** tiin vawi 27 lai a tarlang a *(Leviticus 23:5; Numbers 9:2-5; Joshua 5:10 etc.,)*-ah te pawh **'Kalhlen Kut'** tiin an letling ta zel mai a. **Thuthlung Hlui Bu**-a mi nen phei chuan **Kalhlen Kut** tiin an dah tam tham khawp mai!

Ngun takin han ngaihtuah teh le, Abib 14 ni chu Kalhlen Kut a nih si chuan –Abib 21 thleng a awh thlen bawk si chuan – Kalhlen Kut chuan NI RIAT a awh ta tihna em ni dawn le?

Abib 14 ni chu **Kalhlen Kut** tia kan Mizo mithiamte lehlin dan a lo nih tak vek siah chuan, Johana 19:14 thu an lehlin ni tho si hi, **"Tin, chumi ni chu Kalhlen Kut Inrinni a ni a,"** tia an lehlin leh lawi si hi – Abib 14 a ni si a –engnge a awmzia ni dawn ta ang le? Jews-ho Kut chanchin hre chiang lote min lehlinsak a ni tih a chiang a. Hre chiang lote lehlin dan ang ang thudika ngaih ve leh ngawt pawh hi –*'Mitdelin mitdel a hruai ang vel'* a ni ta ber e.

Ngun lehzuala Bible zirtute chuan **Kalhlen Ni (Abib 14)** chungchang Mizo ṭawng Bible-a ziah tel belh **KUT** thumal hi thutak duh zawkna avanga ~~*thaichhiat*~~ ngamawm hliah hliah a ni e. Khaw Thianghlima kan chanvo Lalpa Yeshuan a lak bo ai chuan; lawmman min pek belhchhah phah zawk ngei bawk ang. Amah ngeiin Pilata hmaah khan, **"Thutak hriattir hi ka pian chhan** ..." (Johana 19:37) a tih mauh mai kha le.

LALPA tana zan serh tak, Abib 15 inṭan zana Jews-ten Kalhlen Chaw an lo kil ṭhin anga 'LALPA Zanriah' kil ve duh lo Upa pakhat chuan, ziak ngeia lehkha min rawn thawnah chuan – *beram no talha, a sa ei law law turin* min rawn kawhhmuh a. Chutiang chu kan tih duh tur em ni dawn ta ang le? Pathian chuan Israelte pawh kha, anmahni khua ṭheuhva beram no talh mai kha a phal zui hlei nem! Deuteronomy 16:6-ah, **"LALPA, in Pathianin a hming awmna a la ruat turah chauh chuan a ni ang,"** tia Israel-ten RamTiam an thlen hmaa ruat fel a nih daih tawh kha!

Jerusalem Temple tlang, Moriah-ah kher *kalhlen beram note kha Levi-a thlah puithiam intithianghlim te talh tur, Temple rawng-bawlna zawng zawng an kova nghah* a nih vek tak bawk kha (I Chronicles 6:48). Abib 14 inṭan thim thet theta Gerizim tlanga kalhlen beram no talh, Abib 14 inṭan zana kalhlen ruai kil ve te kha Samari-ho an ni tih hre chiang lovin –Abib 14 khaw eng, chawhnu dar 3 aṭanga dar 6 inkara kalhlen beram no talh zawk ṭhin te kha –TORAH thuchah hre dik zawk JEWS an ni, Hmangaih Johana pawhin ṭum hnih lai, hriatna dika talh zawk te **"Jews-te Kalhlen,"** tiin a ziak phah hial (Johana 2:13; 11:55). Samari mite Kalhlen min kawhhmuh lo. Tin, Samari te Kalhlen ve kha, Yeshuan vawi te khat mah a chhimsak bawk lo. Judai-Rama mite khan Jerusalem hmunṭhua hmangin, a dik taka Kalhlen talh hun hre chiang an la ni, **'tlai pahnih inkar'** tih *phrase* hi Ni *(day)*-in a ken khaw eng chawhnu lama *tlai hmasa dar 3* leh *tlai hnuhnung dar 6 inkar –darkar thum awh vel* sawina a ni e. *Abib 13 tlai pahnih inkarah* an talh ngai lo va; *'Abib 14 tlai pahnih inkara'* kalhlen beram no nuai li chuangte kha **Levia Puithiam Group 24**-ten *thawk hova* talh ṭhin an lo ni ṭhin. Chutih hunah chuan, Messia kan kalhlen beram no kha talh a ni ve leh ta chiah a nih kha. Beram no chu **Kut Ruai** a ni a –talh hmaa Beram no ruai kil a ni ngai lo. A thleng thei ngai bawk hek lo. Talh a nih puang hmasaa, chumi dawta *'chuvangin, i kut ang u,"* tia min sawmtu pawh Tirhkoh Paula a ni (I Korinth 5:7-8), chu Kut *(feast)* chuan, **Abib 15 inṭan zana ruai** a tichiang hle a ni.

Tin, Zion tlanga Yeshua leh a zirtirte khan *Kalhlen Chaw* an kil in la ring cheu em ni? Beram no talh hun kha a la thleng lo va; a talhna hmun tura ruat pawh Zion tlang kha a ni lo va; Zirtirte zingah lah khan kalhlen beram no talhtu tur *Levi-a chi puithiam*

chhawr lai pawh an awm bawk hek lo. Chanchin Ṭha ziaktute lahin ZANRIAH tiin an ziak chauh va —lehlin dik lo kan neih aleiah *Kalhlen Chaw angah* kan puh/ngai ta mai chauh a ni e.

Mizo ṭawng Bible-ah chuan, a chunga Kalhlen Beram No talh hun tur *"tlai pahnih inkar,"* tih chu "TLAIAH" tia dah a ni thung a; KJV lam aṭang daih tawha dah dik loh a lo ni tawh a. Hriat-thiam a har zui phah ngei bawk ang. A dik zawk zawng chhuak thiam kan awm em? **"Mizo ṭawng Bible-ah ka innghat ngam, a dik tawk,"** titu Pathian Kohhran Hruaitute zingah hian mi engzat nge la awm zui cheu ang ile?

Mizo ṭawng Bible chhuak thar, Bung 28-a kan tarlan, **"Kut ni ropui leh hnuhnung ber,"** tih thu hi an hmaih ta daih mai! Chu Bible thar chu a nei lo tam tak kan awm ang, hetiang hian a inziak :

Leviticus 23:26

"Ni sarih chhung chu ni tin buhbal thilhlan in hlan ṭhin ang a, a ni sarih ni chuan khawmpui in nei leh ang a,"

Leviticus 29:39

"Buh in seng zawhah, thla sarihna tahrik sawmpanga ni aṭangin kut hi ni sarih chhung in hmang tur a ni. A ni hmasa ber chu chawlh derna ni a ni ang."

Bawkte te Kut chu **Ethanim 15-21** a ni a, **'a ni riat ni'** tih aiah **'a ni sarih ni'** tiin an thlak a. Leviticus 29:39-ah khian, *a ni riat ni chungchang an paih vek a*; **'Inkhawmpui thianghlim'** tih ṭhin kha tidanglamin, **thianghlim** *(qodesh)* an paih tlat bawk.

The General Conference of the Church of God (Seventh Day), 1996 vel aṭanga Tualṭo Kohhran Thar, Aizawl Zotlang veng aṭanga piang ve ta khan –an thuchhuahah, he Lehkhabu hi buatsaih a nih laiin, Pathian Kohhranhote hnena Thuchah an thawn chhuak a, *paragraph 8*-naah he thu hi an ziak a, "**Lalpan a kohhranhote chu hmui thianghlim min pe tawh si a,"** tiin. LALPAN a mite hmui thianghlim *a pek hun tur chu* 'KUM SANG LALRAM-ah' a nih keini chuan kan lo beisei ṭhin a (Zephania 3:8-13); anni erawh hi chu –*pekin an lo awm tawh bik* a ni mah na le!

Kan Mizo ṭawng Bible la hman lara Exodus12:42 hi a ṭul lo lai thaichhiat/paih ngai lai chu *kualkhungin* han tarlang ta ila :

"~~*(Chumi zan chuan)*~~ Aigupta ram ata anmahni a hruai chhuah avangin LALPA tana zan serh tak ni tur a ni a : Israela thlahte zawng zawngin chhuan zawng zawng thlengin ~~*(chu zan chu)*~~ LALPA zan atan serh hle tur a ni."

Hebrew leh **English :**



Hebrai leh English-ah te pawh '**ZAN** *(night)'* hi **vawi 2** chauh a awm a; Mizo ṭawng Bible-ah hian **vawi 4** a awm bik thung a. Mizo ṭawng Bible thar berah phei chuan **vawi 5** lai a awm a. A awm lo tur thumal belh chiam mai hian – a awmzia a tibo a ni.

Pathian hnena kan lawm rukna tak mai chu, Pathian Thutak lama hmasawnna Kohhranhoten kan neih belh zel hi – Thutaka ṭhanlenna a ni a, hei hi chu awmze nei taka **'Hallelu Yah'** pek ṭhin tlak a ni fo.

Hmui thianghlim pek tawh te-ho chuan, keimahni angin Bible Thutak han dap ve tak tak se – thu chuangliam belhchhaha awmte hi a ṭul chin chhinchhiah a, a thu inbelhchhahna lai thliar kawngah hma la zui ve tak ang maw le? Zir dan leh chik dan inchen ni sela chuan, KEHNA hi a thleng ngut lo tur!

Mari'n Yeshua hriak rimtui a leih kha, Chanchin Ṭha hrilhna apianga Mari hriat rengna tura sawi ve zel a ṭul angin, Mizo ṭawng Bible dik tawk lohna puang ngamtute hi chu, Mizoram-a **Church of God (Seventh Day) ziding zel** sawinaah –Thutak tarlanna kawnga *Hmahruaitu, huaisenna* leh *kohna dik* changtu an nihzia hi, dodalna karah pawh, a lang fiah zui zel ang. Keini ngei hi LALPAN hmui thianghlim min la pe dawn si a. Amen.

Bung 30

HMEICHHE FAKNA

Chhungkaw Lu ber chu 'PA' an niin, an zahawm em em a. 'Chhungkaw Nu' berin a pasal a chawimawi thiam chuan – CHHUNGKAW ZAHAWM a ni mai ṭhin.

Pa ber a thih hnu chuan, an sulhnute pawh hriat reng atan kan kawl ṭha a, an thil lo tih tawh ṭhinte pawh chu a remchan dan ang anga chhunzawm kan duh ṭhin.

Pi Liani chu *Hringchar (Cachar)* rama awmin, Pathian Thu kan buatsaih leh thawn chhuah ang ang te hi, amah leh a nuṭa nen an lo zir ngun ṭhin a. Thutaka hlawkna an hmuh ang zel chu, lehkhain – lawmthute a rawn sawi let ṭhin. **LALPA Kut Nite** tih pawh hi, *Ṭhal lai Kut* leh *Nipui Kut* chin a lo chhiarin – *Favang Kut* chhuah zui leh a rawn beisei lian a —chuta tan chuan Rs 100 a rawn thawh nghal hial a.

Tin, Pi Darzami, *Zarkawt* – a pasal Tirhkoh Lianngura a ni a. Pu Ngura'n a lo muthilhsan hnuah, Abib 15 inṭan zana LALPA Zanriah kil thudik tak hi a lo hmuhchhuah ve hnuah, ihe lovin a fate nen, kan zingah, hlim takin an kil thei ta bawk. Hallelu Yah!

Pi K. Suisii, *Siaha* pawh –a pasal Pastor L. Thangluaia thih hnuah, tihdan pangngaiin a kil zui ṭhin a. Tunah erawh chuan, Thlarau lam mit var neiin, Abib 15 inṭan zana LALPA Zanriah kil turin a inpeih fel ve ta.

Pi Saichhungi Sailo, *Sabual* –mahni chauhva ding ngamin, he Kalhlen Thutak phei hi chu, nekchepna leh sawichhiata dona namai lo tak karah, a sawi ril thiam lehzual a, **"Talh Lal a ni, kalh Lal a ni, Dal Lal a ni** ..." titu hial a ni.

Pi Thangributi, *Sawleng* khua te, Pi Laiveta, *Phaileng (S)* te hi, mahni chauh pawha an khuaa Pathian Kohhrana ding ngam an ni a, entawntlak tak an ni.

Thutak hmangaih, mi dangte pawh an la awm belh zel ang.

Church of God (Seventh Day) Mizoram Conference-te hi kan danglam riau va, Emperor Constantine I-a khan, **"... heng Jews mi tenawm pungkhawmho nen hian eng thilah mah kan in-lungrual tur a ni lovang ...**" ***(Life of Constantine**, Book 3, Chapter 18 by **Eusebius**)* a lo tih kha – *chhuan tina a dik leh dik lo inthliar felna ṭha tak a lo ni zui zel tawh a* – Rome hnuaia Kohhran inthlah pung chhawng zelin Roman thil tenawm a chhawm zel a; keini erawh chuan TANAKH-a mi lo chu kan pawm ve thei lo. Kan inthliar hrannaah hian Pathianin a remtih chin leh Pathian Thu ang ni lova mihringte phuah belh chawp thilah – kan hrang ta hlauh bawk a lo ni. Yeshua khawvel len lai nia *Jews-te tih dan dik lo, Temple chhiat hnua an tih dan dik lo; Samari mite tih dan dik lo* zawng zawng thliar fela hnawlin, kan thliar fel chinah pawh hian kan lawm a, LALPA ropuina ni zel rawh se. Amen.